

## DIVISION 15 SPECIFICATIONS

### PART I - PRODUCTS

#### 1.01 GENERAL REQUIREMENTS

- A. THE FOLLOWING SPECIFICATIONS ARE THE MINIMUM REQUIREMENT. WHERE FEDERAL, STATE OR LOCAL REQUIREMENTS DIFFER FROM THIS SPECIFICATION, THE MORE STRINGENT OF THE TWO SHALL BE FOLLOWED.

#### 1.02 SCOPE

- A. HOT AND COLD POTABLE WATER PIPING ABOVE SLAB SHALL BE TYPE 'L' HARD DRAWN COPPER OR FLOWGUARD GOLD CPVC AS MANUFACTURED BY NIBCO OR CHARLOTTE PIPE & FOUNDRY AND MEETING ASTM D-2846. FILTERED WATER PIPING SHALL BE FLOWGUARD GOLD CPVC. HOT AND COLD PIPING WITHIN WALLS BEHIND KITCHEN HOODS SHALL BE COPPER.

- B. POTABLE WATER PIPING BELOW SLAB AND OUTSIDE BELOW GRADE SHALL BE TYPE "K" SOFT ANNEALED SEAMLESS. NO JOINTS SHALL BE ALLOWED BELOW SLAB. POTABLE WATER PIPING BELOW GRADE SHALL BE SLEEVED FOR ITS ENTIRE LENGTH WITH POLY SLEEVE AS MADE BY IPS WATER-TITE. ALL SLAB PENETRATIONS SHALL BE SLEEVED WITH POLY SLEEVE TO PROTECT PIPING FROM CORROSION BY CONCRETE.

- C. COPPER PIPE FITTINGS SHALL BE JOINED USING 95-5 LEAD-FREE SOLDER MEETING ASTM B-32 OR BRAZED WITH SIL-FOS. SOLDER FLUXES SHALL MEET ASTM B-813 AND SHALL BE LEAD FREE. BRAZING FLUXES SHALL MEET AWS FB3-A OR FB3-C.

- D. WATER PIPING DOWNSTREAM OF SOFT DRINK CARBONATORS SHALL BE PROVIDED AND INSTALLED BY LOCAL SOFT DRINK VENDOR.

- E. CPVC FITTINGS FOR PIPING SHALL BE SOLVENT WELD TYPE MEETING ASTM D-2846 WITH CEMENTS MEETING ASTM F-493 AND PRIMER MEETING ASTM F-656. CURE TIME MUST COMPLY WITH MANUFACTURER'S RECOMMENDATIONS. FOR CPVC PIPING INSTALLATION, WALL STUBS AT FIXTURES AND EQUIPMENT SHALL BE COPPER AND SHALL BE SERIES 630-C. CPVC-TO-COPPER STUB OUT ELBOWS BY SIOUX CHIEF.

- F. OTHER ACCESSORY FITTINGS REQUIRED TO COMPLETE ANY WATER PIPING CONNECTION SHALL BE BRASS OR OF SIMILAR TYPE METAL AS THE FITTING TO WHICH IT IS CONNECTED. GALVANIZED FITTINGS ARE PROHIBITED. (EXCEPTION: GALVANIZED HEAT TRAP WATER HEATER NIPPLES IF INTERNALLY PROTECTED WITH TEFLON OR POLYMER CORROSION-RESISTANT COATING.)

- G. ALL HVAC CONDENSATE PIPING SHALL BE SCHEDULE 40 PVC DWV AS MANUFACTURED BY CHARLOTTE PIPE AND MEETING ASTM D-1784, D-1785 AND D-2665.

- H. ALL SANITARY WASTE, VENT, STORM DRAINAGE PIPING AND FITTINGS INSIDE THE BUILDING, ABOVE AND BELOW GRADE, AND FOR ROOFTOP CONDENSATE, SHALL BE SOLID WALL SCHEDULE 40 PVC DWV AS MANUFACTURED BY CHARLOTTE PIPE AND MEETING ASTM D-2665 AND D-2949. FOAM CORE AND/OR CELLULAR CORE PVC PIPING SHALL NOT BE ALLOWED. PVC PIPING OUTSIDE THE BUILDING, BELOW GRADE, SHALL BE TYPE SDR-35 MEETING ASTM D-3034, U.N.O.

- I. DWV PIPE AND FITTINGS WITHIN WALLS BEHIND KITCHEN HOODS SHALL BE SERVICE WEIGHT HUBLESS CAST IRON WITH SLEEVE, SHIELD, AND DRAWBAND JOINTS MEETING ASTM A-888 AND ASTM C-564.

- J. PVC-DWV FITTINGS FOR PIPING SHALL BE SOLVENT WELD TYPE INSIDE AND UNDERSLAB MEETING ASTM D-2665, D-3311 AND F-186. CEMENTS SHALL MEET ASTM D-2564 AND PRIMER MEETING ASTM F-656. CURE TIME MUST COMPLY WITH MANUFACTURER'S RECOMMENDATIONS. EXTERIOR PIPING JOINTS SHALL BE NEOPRENE PUSH-ON TYPE.

- K. PROVIDE 1" THICK PIPE INSULATION FOR ALL ABOVE SLAB HOT AND TEMPERED WATER PIPING. PROVIDE 1/2" THICK INSULATION FOR ALL ABOVE SLAB COLD WATER, FILTERED WATER, CONDENSATE PIPING, AND HORIZONTAL RAIN WATER CONDUITORS INSIDE THE BUILDING. PIPING INSULATION SHALL BE KNAUF 1000F 25/50 FIBERGLASS PIPE COVERING, WHITE KRAFT PAPER VAPOR BARRIER (.02 PERMS) BONDED TO ALUMINUM FOIL AND REINFORCED WITH GLASS FIBERS. MAXIMUM THERMAL CONDUCTIVITY OF 0.23 AT 75F. LONGITUDINAL LAP SHALL BE SELF SEALING. INSULATION FOR WALK-IN COOLER/FREEZER CONDENSATE PIPING SHALL BE ARMACELL A/P ARMAFLEX WITH MINIMUM 3/4" WALL THICKNESS.

- L. PIPE INSULATION AND COVERINGS SHALL HAVE A RATING OF NOT GREATER THAN 25 FLAME SPREAD, NO HIGHER THAN 50 SMOKE DEVELOPED, AND NO MORE THAN 50 FUEL CONTRIBUTED. THE ONLY EXCEPTION SHALL BE ARMAFLEX AP, WHEN SPECIFIED, WHICH SHALL NOT EXCEED 100 SMOKE DEVELOPED.

- M. A PVC 25/50 PRE-FORMED COVER SHALL BE PROVIDED AT ALL INSULATED PIPING FITTINGS EQUAL TO PROTO PVC CORP LOSMOKE, 800-875-7768.

- N. EXPOSED SUPPORTS AND ATTACHMENTS SHALL BE STAINLESS STEEL, CHROME OR CHROME PLATED. GALVANIZED ATTACHMENTS WILL NOT BE ACCEPTED.

- O. USE MATERIALS SPECIFIED ON THESE PLANS. SUBSTITUTIONS ARE ALLOWED ONLY IF SPECIFIED MATERIALS ARE UNAVAILABLE. PRODUCT SUBSTITUTIONS WILL NOT BE ACCEPTED WITHOUT PRIOR APPROVAL. ALL WATER PIPING, FITTINGS, FIXTURES AND ACCESSORIES SHALL BE CERTIFIED LEAD FREE AS DEFINED IN, AND PER THE INTENT OF, THE "REDUCTION IN LEAD IN DRINKING WATER ACT".

### PART II - EXECUTION

#### 2.01 TRENCHING

- A. EXCAVATION, BACKFILLING, AND TRENCH WORK SHALL BE DONE IN ACCORDANCE WITH LATEST O.S.H.A. AND APPLICABLE SAFETY STANDARDS.

- B. PROVIDE NECESSARY SHORING AND CLEANING TO KEEP TRENCHES IN GOOD WORKING CONDITION, INCLUDING PUMPING OUT WATER.

- C. IN MOSTLY ROCK MATERIAL, TRENCHES SHALL BE EXCAVATED TO 6" BELOW THE ELEVATION OF THE BOTTOM OF THE PIPES. AFTER EXCAVATION, TRENCH SHALL THEN BE FILLED TO THE PROPER ELEVATION WITH CRUSHED LIMESTONE. GRAVEL SHALL BE REMOVED FROM UNDER PIPE BELLS SO THE PIPE RESTS FIRMLY ON THE TRENCH BOTTOM.

- D. IN MOSTLY EARTH OR SAND MATERIAL, TRENCHES SHALL BE EXCAVATED TO 6" BELOW THE ELEVATION OF THE BOTTOM OF THE PIPES. AFTER EXCAVATION, TRENCH SHALL THEN BE FILLED TO THE PROPER ELEVATION WITH FINE SAND OR GRAVEL. TRENCH BOTTOM SHALL BE REMOVED AT PIPE BELLS SO THE PIPE RESTS FIRMLY ON THE TRENCH BOTTOM.

- E. BACKFILLING AND TAMPING SHALL BE CAREFULLY DONE BY HAND SIMULTANEOUSLY ALONG BOTH SIDES OF THE PIPE USING ROCK FREE EARTH, CRUSHED STONE OR SAND UNTIL THE PIPE IS COVERED TO A DEPTH OF AT LEAST 12". BACKFILL SHALL BE ACCOMPLISHED IN SUCCESSIVE 6" LAYERS. THE REST OF THE FILL-UP TO THE TOPSOIL LAYER MAY BE GRAVEL OR ROCK FREE EARTH.

- F. ACCEPTABLE SOIL MATERIALS FOR BACKFILL AND FILL SHALL BE FREE OF CLAY, ROCK OR GRAVEL LARGER THAN 2" IN ANY DIMENSION, DEBRIS, WASTE, FROZEN MATERIALS AND OTHER DELETERIOUS MATTER HAVING A PLASTICITY INDEX LESS THAN 30. BACKFILL SHALL BE ACCOMPLISHED IN LAYERS OF NOT MORE THAN 6" AND EACH LAYER SHALL BE COMPACTED. THE LAST 12" OF BACKFILL SHALL BE ROCK FREE TOPSOIL.

- G. SURFACE SHALL BE RESTORED TO ITS ORIGINAL CONDITION.

#### 2.02 INSTALLATION

- A. WATER PIPING IN EXTERIOR WALL SHALL BE INSTALLED ON THE HEATED SIDE OF WALL INSULATION.

- B. EXPOSED HOT AND COLD WATER TRIM FITTINGS AND ACCESSORIES IN FINISHED AREAS SHALL BE CHROME FINISHED.

- C. ACCEPTABLE METHODS OF PIPE SUPPORT WITHIN WALLS SHALL BE THE SUMNER SYSTEM, POSIFIX, STAKFIX, PIPEFIX, HOLDRITE OR CHANNEL.

- D. PROVIDE J.R. SMITH OR APPROVED EQUAL SHOCK ABSORBERS #5005 THRU 5050 SIZE AS RECOMMENDED BY MANUFACTURER INSTALLED ON HOT AND COLD WATER BRANCH LINES CONTAINING SINGLE LEVER FAUCETS, FLUSH VALVES OR EQUIPMENT WITH QUICK CLOSING VALVES BETWEEN THE LAST TWO FIXTURES AS SHOWN ON THE CONTRACT DRAWINGS. SHOCK ABSORBERS SERVICING FIXTURES WITH FLUSH VALVES SHALL BE SECURELY ANCHORED IN THEIR VERTICAL POSITION.

- E. SANITARY WASTE LINES SHALL BE UNIFORMLY GRADED TO ELEVATIONS SHOWN. IF NO ELEVATIONS ARE GIVEN, SEWERS SHALL BE PITCHED NOT LESS THAN 1/4" PER FOOT FOR ALL PIPING 2-1/2" IN DIAMETER AND SMALLER AND 1/8" PER FOOT FOR ALL PIPING 3" IN DIAMETER AND LARGER.

- F. STORM PIPING SHALL BE SLOPED AT 1/4" PER FT (2%) UNLESS NOTED OTHERWISE ON PLANS.

- G. SUPPORT HORIZONTAL PIPING ACCORDING TO LOCAL PLUMBING CODE. HANGER RODS SHALL BE SIZED AS FOLLOWS:

| NOMINAL PIPE SIZE (IN) | MINIMUM HANGER DIAMETER (IN) |
|------------------------|------------------------------|
| 1/2                    | 3/8                          |
| 3/4 TO 1-1/2           | 3/8                          |
| 2 TO 2-1/2             | 3/8                          |
| 3 TO 6                 | 1/2                          |

- H. HANGERS FOR PIPING GREATER THAN 1" SHALL PASS OVER THE INSULATION. PROVIDE SADDLES FOR INSULATED PIPING.

- I. INSULATION SHALL BE APPLIED WITH JOINTS TIGHTLY BUTTED. OPEN CRACKS, VOIDS AND DEPRESSIONS SHALL BE FILLED WITH HYDRAULIC SETTING CEMENT. LAPPING MATCHING THE FINISH SHALL BE PASTED NEATLY OVER JOINTS. FITTINGS AND VALVES SHALL BE INSULATED WITH THE SAME TYPE.

- J. COORDINATE ABOVE-CEILING PIPING LOCATIONS AND ROUTING WITH HVAC CONTRACTOR AND M-SHEETS PRIOR TO INSTALLATION. ALL MAIN DUCT TRUNK LOCATIONS SHALL TAKE PRIORITY. PIPING MAY REQUIRE REMOVAL AND REINSTALLATION AT PLUMBING CONTRACTOR'S EXPENSE IF PIPING OBSTRUCTS THE M-SHEET DUCT LAYOUT AS SHOWN OR PREVENTS ACCESS TO GREASE DUCT CLEANOUT OPENINGS.

#### 2.03 TESTING

- A. POTABLE WATER PIPING SHALL BE PRESSURE TESTED IN ACCORDANCE WITH APPLICABLE CODE REQUIREMENTS AND MANUFACTURER'S RECOMMENDATIONS.

- B. THE POTABLE WATER SYSTEM SHALL BE FLUSHED OUT PROGRESSIVELY BY OPENING OUTLETS AND FLOWING WATER UNTIL IT RUNS CLEAR. AFTER PIPE CLEANING IS COMPLETED, THE STRAINERS SHALL BE REMOVED, CLEANED, AND REPLACED. THEN THE ENTIRE POTABLE WATER SYSTEM SHALL BE DISINFECTED IN ACCORDANCE WITH THE AUTHORITY HAVING JURISDICTION.

- C. THE SANITARY WASTE SYSTEM SHALL BE FLUSHED OUT PROGRESSIVELY WITH FLOWING WATER UNTIL IT RUNS CLEAR.

- D. THE ENTIRE SANITARY WASTE SYSTEM AND STORM DRAINAGE SYSTEM SHALL BE PRESSURE TESTED IN ACCORDANCE WITH APPLICABLE CODE REQUIREMENTS AND MANUFACTURER'S RECOMMENDATIONS.

### PART III - MANUFACTURERS

#### 3.01 PRODUCTS - PIPING SYSTEMS, ETC

- A. HYDRANTS, CARRIERS, DRAINS, AND SHOCK ABSORBERS: ZURN. ACCEPTABLE ALTERNATES: JAY R. SMITH, JONES STEPHENS CORP, WATTS, OR JOSAM.

- B. ALTERNATES TO ZURN FIXTURES: ONLY AS SHOWN ON PLANS. APPROVED JAY R. SMITH, WATTS, MODEL NUMBERS LISTED ON FIXTURE SCHEDULE.

- C. ALL FIXTURES NOTED ABOVE AND IN THE PLUMBING FIXTURE SCHEDULE SHALL BE PROVIDED THROUGH A NATIONAL ACCOUNT PROGRAM WITH H.C.

#### 3.02 PRODUCTS - RESTROOM FIXTURES PORCELAIN & VALVES

- A. PREFERRED FIXTURES: TOTO. NO EXCEPTION.

- B. ALTERNATE FIXTURES: ONLY AS SHOWN ON PLANS.

- C. FITTINGS: AS SPECIFIED ON THE PLANS. NO SUBSTITUTIONS ALLOWED.

- D. FLUSH VALVES AND LAVATORY FAUCETS: TOTO MANUFACTURING. NO SUBSTITUTIONS ALLOWED.

- E. REFERRED TOILET SEATS: TOTO. ALTERNATE TOILET SEATS: CHURCH, BEMIS, AND BENEKE.

- F. FLOOR SINKS: ZURN WITH ALUMINUM SEDIMENT BUCKETS. NO SUBSTITUTIONS ALLOWED.

## PLUMBING GENERAL NOTES

### DRAIN WASTE AND VENT NOTES

1. COORDINATE INSTALLATION OF SANITARY PIPING WITH FOOTINGS IN THE FIELD. SLEEVE PENETRATIONS IN FOOTINGS WITH PVC.

2. COORDINATE VENT TERMINAL LOCATIONS WITH FRESH AIR HOODS ON ROOFTOP EQUIPMENT SO AS TO MAINTAIN MINIMUM 15'-0" CLEARANCE.

3. ALL UNDERGROUND VENT PIPING TO BE 2" DIAMETER MIN U.N.O.

4. ALL BELOW SLAB SANITARY AND GREASE WASTE PIPING SHALL BE 3" DIAMETER U.N.O.

### WATER DISTRIBUTION NOTES

1. FOR WATER HEATER INSTALLATION POSITION VALVES AND TRIM SUCH THAT VISIBLE OBSERVATION OF VALVES AND TRIM IS UNOBSTRUCTED AND SUCH THAT ACCESS FOR OPERATION OR REPAIR IS POSSIBLE WITHOUT USE OF STEP LADDERS OR ANY NEED TO DISASSEMBLE ANY COMPONENTS.

2. ALL WATER PIPING INSTALLED WITHIN EXTERIOR WALLS SHALL BE LOCATED ON THE INTERIOR SIDE OF THE INSULATION.

3. SEE KITCHEN DRAWINGS FOR KITCHEN EQUIPMENT WATER PIPING ROUGH-IN LOCATIONS AND ELEVATIONS.

4. WATER HEATER PIPING IS SHOWN FOR BRADFORD WHITE. ADJUST PIPING AS NEEDED TO ACCOMMODATE OTHER CONNECTION POINTS WHEN ALTERNATE MODELS ARE PROVIDED.

5. ALL OVERHEAD WATER PIPING SHALL BE LOCATED ABOVE THE CEILING. RUN WATER PIPING THROUGH JOIST WEBBING. COORDINATE ALL DROP LOCATIONS WITH OTHER TRADES.

### BEVERAGE CONDUIT NOTES

1. ROUTE BEVERAGE SYSTEM PIPING OVERHEAD FROM THE BEVERAGE RACK TO DRINK TOWERS IN FOUR (4)-6" DIA SCH 40 PVC DWV CONDUITS. ALL CONDUIT SHALL BE HELD TIGHT TO STRUCTURE AND SUPPORTED WITH THREADED ROD AND CLEVIS HANGERS AT INTERVALS SHOWN IN SPECIFICATIONS FOR HORIZONTAL OVERHEAD PIPING. COORDINATE ROUTING WITH THE GENERAL CONTRACTOR TO AVOID MECHANICAL AND ELECTRICAL SYSTEMS. SEE 1/P-101 AND 1/P-104 FOR BELOW-SLAB BEVERAGE CONDUIT.

2. COORDINATE ROUTING OF ALL CONDUITS WITH HVAC DUCT IN KITCHEN. SEE SHEET M-101 FOR LOCATION OF AC UNITS AND DUCT ROUTING.

3. TURN THE 6" DIA CONDUIT DOWN THROUGH THE CEILING AT THE BEVERAGE RACK AND PROVIDE CHROMED ESCUTCHEONS AT CEILING PENETRATIONS. TERMINATE OPPOSITE END ABOVE CEILING WHERE SHOWN ON PLANS.

4. AT 4" DIA CONDUIT DROP IN WALL, PROVIDE 1/8TH BEND FITTING WITH SHORT PIPE STUB AT BASE OF DROP. CUT STUB AND FITTING FLUSH WITH FINISHED WALL.

5. FOR BEVERAGE CONDUIT DROPS AT WALLS WITH SHEATHING EXTENDED ABOVE THE CEILING, PROVIDE APPROPRIATE FITTING AT UPPER END OF CONDUIT DROP TO EXTEND CONDUIT THROUGH SHEATHING.

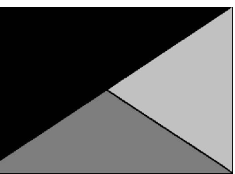
6. INSTALL CONTINUOUS CONDUIT FROM CO2 FILL-BOX LOCATION TO BULK CO2 TANK AS SHOWN ON PLANS AND DETAILS. COORDINATE 4" CONDUIT WALL STUB INSTALLATION CLOSELY WITH GENERAL CONTRACTOR AND BRICK MASON. PRIOR TO COVERING UP OF CONDUIT, VERIFY WITH GENERAL CONTRACTOR THE FULL LENGTH OF FILL/VENT TUBING MAY BE INSTALLED AND SUBSEQUENTLY REMOVED FROM CONDUIT. SEE PLAN ON 1/P-104 AND DETAIL 9/P-501.

## ABBREVIATIONS

|      |                       |
|------|-----------------------|
| EC   | ELECTRICAL CONTRACTOR |
| GC   | GENERAL CONTRACTOR    |
| MC   | MECHANICAL CONTRACTOR |
| PC   | PLUMBING CONTRACTOR   |
| O.C. | ON CENTER             |
| FS   | FLOOR SINK            |
| FD   | FLOOR DRAIN           |
| FV   | FLUSH VALVE           |
| FCO  | FLOOR CLEAN OUT       |
| WC   | WATER CLOSET          |
| KEQ  | KITCHEN EQUIPMENT     |



**Chick-fil-A**  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998



**Kurzynske & Associates**  
2705 Lebanon Pike - Suite One  
Nashville, Tennessee 37214  
Telephone: (615) 255-5203



02/19/24

**CHICK-FIL-A**  
Blairs Ferry Rd FSU

3233 Blairs Ferry Road  
Cedar Rapids, IA 52402

**FSR#05649**

BUILDING TYPE / SIZE: P14 SE BN  
RELEASE: 23.09

PRINTED FOR: **ISSUE FOR CONSTRUCTION**

REVISION SCHEDULE  
NO. DATE DESCRIPTION

CONSULTANT PROJECT # 23200.CD.S  
DATE 12/18/2023

DRAWN BY CH  
Information contained on this drawing and all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.

SHEET **PLUMBING SPECIFICATIONS, GENERAL NOTES & LEGENDS**

SHEET NUMBER

**P-001**

2.02 PULL AND JUNCTION BOXES  
 A. Sheet metal boxes: galvanized steel.  
 B. Surface-mounted cast metal box; type 4; flat-flanged, surface-mounted junction box.  
 1. Material: galvanized cast iron.  
 2. Cover: furnish with ground flange, neoprene gasket, and stainless steel cover screws.  
 C. In-ground cast metal box: inside flanged, recessed cover box for flush mounting.  
 1. Material: galvanized cast iron.  
 2. Cover: nonskid cover with neoprene gasket and stainless steel cover screws.  
 3. Cover legend: electric.  
 D. Manufacturers: National, Appleton, General Electric, RACO, Oz-Gedney or Steel City.

E. Install #6 awg copper grounding conductor from ground bar in main telephone box to inter system bonding termination to grounded neutral bus in main distribution panel.  
 F. All separate grounding electrode conductors shall be bonded together to limit potential differences between them and between their associated wiring systems. This includes the power system, telephone system, etc.  
 2.03 FIELD QUALITY CONTROL  
 A. Inspect grounding and bonding system conductors and connections for tightness and proper installation.

**SECTION C16124  
 SUPPORTING DEVICES AND HANGERS**

**PART 1 - PRODUCTS**  
 1.01 ACCEPTABLE MANUFACTURERS  
 A. Supporting devices and hangers shall be manufactured by RACO Fasteners, or approved equivalent.

**PART 2 - EXECUTION**  
 2.01 INSTALLATION  
 A. Secure conduits to within 3' of each outlet box, junction box, cabinet, fitting, etc., and at intervals not to exceed ten feet (10') and in accordance with the National Electric Code. In seismic zones, support conduits 1" and under at 6' intervals.

B. Install clamps secured to structure for feeder and other conduits routed against the structure. Use drop rods and hangers or racks to support conduits run apart from the structure.  
 C. Provide and install suitable angle iron, channel iron or steel metal framing with accessories to support or brace electrical equipment including safety switches, fixtures, panelboards, etc.  
 D. Use of chains, perforated iron, baling wire, or tie wire for supporting conduit runs is not permitted.

E. For support of low voltage wiring not required to be in conduit, bundle cables together in a neat manner using approved nylon tie wraps. Bundled cables shall be supported with "J" hooks on telephone type braid rings, a minimum of 6 feet on centers. Clearly identify all differing types of cables being run and tag with tape tags regarding telephone, POS System, music / communication, security, etc. for various system utilizing said cable. Identification tape shall be provided at minimum intervals of 25 feet on center and within each building space.  
 F. Provide a system of supporting devices and hangers to insure secure support or bracing for conduit, electrical equipment, including safety switches, fixtures, panelboards, outlet boxes, junction boxes, cabinets, etc.

**SECTION C16140  
 WIRING DEVICES AND PLATES**

**PART 1 - PRODUCTS**  
 1.01 WALL SWITCHES  
 A. Ratings: 20 amps, 120/277 volts a.c. or as identified on drawings.  
 B. Devices: (Cooper/Arrow Hart catalog numbers are listed unless noted otherwise):  
 1. Single pole toggle switches: 20 AMP device - #AH1221-GY (Kitchen) or #AH1221-B (Dining) 20 AMP Pilot lights illuminated with load on - #AH1221-PL  
 2. Double pole toggle switches: 20 AMP device - #AH1222-GY (Kitchen) or #AH1222-B (Dining)  
 3. Three-way toggle switches: 20 AMP device - #AH1223-GY (Kitchen) or #AH1223-B (Dining)

1.02 RECEPTACLES  
 A. Devices: (Cooper/Arrow Hart catalog numbers are listed unless otherwise noted):  
 1. Specification grade devices to be 20 amp, 125 volts, a.c. receptacles:  
 a. Single (simplex) device: #1877-GY (Kit) or #1877-B (Dining)  
 b. Duplex device: #CR20-GY (Kitchen) of #CR20-B (Dining)  
 c. Tamper resistant duplex device: #TRCR20-B or #TR7756-B (with USB charging)  
 d. GF (ground-fault circuit interrupter) duplex device: #VGF20-GY (Kitchen) or #VGF20-B (Dining)  
 e. IG (isolated ground) duplex device: #IG5362-RN (orange face)  
 B. Color:  
 1. Devices mounted in the FRP or tile shall be gray.  
 2. Devices mounted in wood finish shall be brown.  
 3. Isolated ground receptacles shall be orange.

1.03 SPECIAL DEVICES  
 A. Manual motor starter switch: SQ, D Class 2510, Type F, for use on motors up to 3/4 horsepower. Provide NEMA 1 enclosure in dry locations; provide NEMA 3R enclosure in wet or exterior locations.

1.04 WALL PLATES  
 A. Provide blank plates on all outlet boxes for future outlets, or outlets without devices. Plate style shall match device plates.  
 B. Provide non-metallic weatherproof covers for duplex GF receptacles located outside or in wet locations that feature 'while-in-use' cover equivalent to Arrow Hart #WUI-1.  
 C. Where devices installed in exposed boxes or conduit fittings; provide properly designed plates and covers equal to Arrow Hart RS-Series exposed work covers.  
 D. Install galvanized steel plates on outlet boxes and junction boxes in unfinished areas, above accessible ceilings, and on surface mounted boxes.  
 E. Color:  
 1. Wall plates mounted in FRP or tile shall be smooth satin stainless steel 302-ss series.  
 2. Wall plates mounted in wood finish shall be brown nylon plastic.  
 3. Isolated ground wall plates shall be orange nylon plastic with a circuit number printed in 3/16 inch black lettering on clear adhesive label adhered to plate.

**PART 2 - EXECUTION**  
 2.01 INSTALLATION  
 A. Mounting  
 1. Mount switches and receptacles at height above finished floor as indicated on plans, and legend.  
 2. Mount switches on strike side of door maximum 8" from door frame. Outlet box for switch shall be located clear of door frame. Coordinate with architectural plans prior to rough-in.  
 3. Install switches with off position down.  
 4. Do not use the feed thru feature for the GF Type receptacle, unless required by the plans.  
 5. Use jumbo sized plates for outlets installed in masonry walls.  
 6. Each receptacle shall be provided with a #12 green grounding jumper between the ground terminal of the receptacle and the outlet box.  
 7. The grounding conductor to each receptacle shall be installed such that the removal of the device will not interfere with the continuity of the ground.  
 B. Testing  
 1. Test each switch and verify proper operation with energized circuit.  
 2. Test each receptacle for proper polarity on energized circuit.  
 3. Test each GF receptacle with a GF receptacle tester and verify circuit is opened by GF device at milli-ampere ranges established by the manufacturer.

**SECTION C16440  
 PANELBOARDS**

**PART 1 - PRODUCTS**  
 1.01 MANUFACTURER (via Chick-fil-A National Accounts Program)  
 A. Square-D (for all Regions); Refer to General Sheets (G-Sheets) for Chick-fil-A National Accounts Program Contact Information.  
 1.02 PANELBOARD FEATURES  
 A. Panelboards shall have a minimum symmetrical interrupting rating to meet or exceed the available symmetrical interrupting fault current at the device intended to interrupt current.  
 B. Bus bars shall be copper.  
 C. Provide factory-installed copper ground bus in each panelboard with lugs or connectors on bar.  
 D. Provide electrically isolated, factory installed, neutral bus in each 3 phase, 4 wire or 1 phase 3 wire panelboard.  
 E. In addition to the ground bus required by paragraph 1.02D (above), provide factory installed, electrically isolated, copper ground bus in each panelboard serving isolated ground receptacles.  
 F. Main lugs and main circuit breaker lugs shall be UL Listed for use with both aluminum and copper conductors.  
 G. Provide panelboard doors with chrome-plated locks and catches. All locks shall be keyed alike. Provide two keys for each lock.  
 H. Provide thermal-magnetic circuit breakers which are rated for 40 degrees C ambient temperature. Breakers shall be quick-make, quick-break type trip with trip indication shown by handle position other than on or off. Multi-pole breakers shall have a common trip handle. Tandem type circuit breakers shall not be permitted.  
 I. MDP 100% rated main breaker, 1200 Amps or higher, shall be equipped with Arc Flash Maintenance Setting switch for use as a temporary arc-flash incident energy reduction device during maintenance activities.  
 J. Provide typed directory card with clear holder for each panelboard.

**SECTION C16500  
 LIGHTING FIXTURES (LUMINAIRES)**

**PART 1 - GENERAL**  
 1.01 ACCEPTABLE MANUFACTURERS AND VENDORS  
 A. Lighting fixtures indicated on lighting fixture schedule are to be purchased from the National Account Vendor. Refer to General Sheets (G-Sheets) for Chick-fil-A National Accounts Program Contact Information.  
 B. Lamps to be Osram-Sylvania and will typically be provided with the luminaire by the lighting manufacturer.  
 1.02 FIXTURE REQUIREMENTS  
 A. Provide regulating, HPF ballasts in all HID lighting fixtures. HID lamp types shall be as indicated on the drawings.  
 B. Recessed fluorescent lighting fixture ballasts shall be provided with integral thermal protection.  
 C. Provide energy-saving Instant or Rapid Start lamps for all fluorescent fixtures.  
 D. All lamps and ballasts shall meet or exceed the requirements of the National Energy Policy Act of 1992 and any other applicable Codes or Criteria.  
 E. All components of recessed fixtures shall be accessible without disturbing fixture in or on ceiling.  
 F. Energy saving ballasts and energy saving lamps provided shall be compatible for operation together.  
 G. Exterior fixtures and poles shall be suitable for exterior use, shall be UL Listed, and shall be a standard design for exterior application.  
 H. Exterior poles for fixtures with luminaires installed shall be designed for maximum constant velocity wind load with luminaires installed, applicable to the geographic area.  
 1.03 CONTROLS  
 A. Lighting contactors shall be Square-D, GE / ABB, Cutler-Hammer or Siemens of types and quantity shown on drawings, except those furnished with the switchgear as part of the National Account Program by Suncoast Environmental Controls (SEC).  
 1.04 EMERGENCY LIGHTING UNITS  
 A. Batteries shall supply emergency power for lighting with minimum operating time of 1-1/2 hours.  
 B. Emergency lighting shall be automatically operational upon normal utility power failure.

**SECTION C16442  
 UTILITY SERVICE ENTRANCE AND DISTRIBUTION SYSTEM**

**PART 1 - GENERAL**  
 1.01 SYSTEM DESCRIPTION  
 A. The underground electrical system service characteristics shall be 208Y/120 volts, Three Phase, Four Wire service and shall extend from utility company transformer secondary.  
 B. Metering of electrical usage shall be located as required by local electrical utility company. Coordinate requirements with local utility company.  
 C. Distribution system originates at secondary of utility transformer and includes service entrance conduit and conductors, distribution equipment, lighting panelboards, utilization equipment, overcurrent devices, disconnecting means, controls, branch and feeder circuits, etc.  
**PART 2 - PRODUCTS**  
 2.01 MATERIALS  
 A. Furnish service entrance conduit, cable, and miscellaneous hardware as required by plans and specifications for electrical service entrance and system grounding at main electrical service.  
**PART 3 - EXECUTION**  
 3.01 EXAMINATION AND PREPARATION  
 A. Coordinate exact locations of electrical service utility transformer, metering equipment, service lateral, etc. prior to commencement of installation. Contact engineer with conflicts prior to bid.  
 B. Ensure pad mounted transformer is not located within roadway or sidewalk.  
 C. Coordinate with local electrical utility for all utility company requirements and provide for the following items and any others required by the utility:  
 1. Concrete pad for utility transformer with required dimensions and details.  
 2. Primary underground conduit, excavation, and backfill requirements.  
 3. Pay for all fees associated with establishment of electrical service.  
 4. Furnish list of loads to the electrical utility company serving the facility.  
 5. Verify that utility company clearances are provided on all sides of utility equipment.  
 D. Ensure proper access to utility equipment is maintained.  
 E. Provide full rope, excavation in accordance with electrical utility company requirements, backfill and concrete envelope for primary in accordance with electrical utility company requirements. Turn conduits up riser pole as required. Cap spare conduits 12 inches above grade with plumbers pipe cap.  
 F. Provide secondary lugs on utility transformer and perform drilling and installation of lugs in accordance with utility requirements. Type of lugs shall be in accordance with electrical utility company requirements. Connect service conductor to transformer secondary lugs as directed by electrical utility.

**SECTION C16440  
 PANELBOARDS**

**PART 1 - PRODUCTS**  
 1.01 MANUFACTURERS  
 A. Manufacturers: National, Appleton, General Electric, RACO, Oz-Gedney or Steel City.

**PART 2 - EXECUTION**  
 2.01 INSTALLATION  
 A. Install electrical boxes as shown on drawings, and as required for splices, taps, wire pulling, equipment connections and compliance with regulatory requirements.  
 B. Install pull boxes and junction boxes above accessible ceilings.  
 C. Inaccessible ceiling areas: Install outlet and junction boxes no more than 6 inches from ceiling access panel or from removable recessed light fixture.  
 D. Use flush mounting outlet boxes in finished areas.  
 E. Use stamped steel bridges to fasten flush mounting outlet box between studs.  
 F. Install flush mounted box without damaging wall insulation or reducing its effectiveness.  
 G. Use adjustable steel channel fasteners for hung ceiling outlet box.  
 H. Do not fasten boxes to ceiling support wires.  
 I. Support boxes independently of conduit, except cast box that is connected to two Rigid Metal Conduits both supported within 12 inches of box.  
 J. Use gang box where more than one device is mounted together. Do not use sectional box.  
 K. Use gang box with plaster ring for single device outlets.  
 L. Use cast outlet box in exterior locations and wet locations.

**SECTION C16442  
 UTILITY SERVICE ENTRANCE AND DISTRIBUTION SYSTEM**

**PART 1 - GENERAL**  
 1.01 SYSTEM DESCRIPTION  
 A. The underground electrical system service characteristics shall be 208Y/120 volts, Three Phase, Four Wire service and shall extend from utility company transformer secondary.  
 B. Metering of electrical usage shall be located as required by local electrical utility company. Coordinate requirements with local utility company.  
 C. Distribution system originates at secondary of utility transformer and includes service entrance conduit and conductors, distribution equipment, lighting panelboards, utilization equipment, overcurrent devices, disconnecting means, controls, branch and feeder circuits, etc.  
**PART 2 - PRODUCTS**  
 2.01 MATERIALS  
 A. Furnish service entrance conduit, cable, and miscellaneous hardware as required by plans and specifications for electrical service entrance and system grounding at main electrical service.  
**PART 3 - EXECUTION**  
 3.01 EXAMINATION AND PREPARATION  
 A. Coordinate exact locations of electrical service utility transformer, metering equipment, service lateral, etc. prior to commencement of installation. Contact engineer with conflicts prior to bid.  
 B. Ensure pad mounted transformer is not located within roadway or sidewalk.  
 C. Coordinate with local electrical utility for all utility company requirements and provide for the following items and any others required by the utility:  
 1. Concrete pad for utility transformer with required dimensions and details.  
 2. Primary underground conduit, excavation, and backfill requirements.  
 3. Pay for all fees associated with establishment of electrical service.  
 4. Furnish list of loads to the electrical utility company serving the facility.  
 5. Verify that utility company clearances are provided on all sides of utility equipment.  
 D. Ensure proper access to utility equipment is maintained.  
 E. Provide full rope, excavation in accordance with electrical utility company requirements, backfill and concrete envelope for primary in accordance with electrical utility company requirements. Turn conduits up riser pole as required. Cap spare conduits 12 inches above grade with plumbers pipe cap.  
 F. Provide secondary lugs on utility transformer and perform drilling and installation of lugs in accordance with utility requirements. Type of lugs shall be in accordance with electrical utility company requirements. Connect service conductor to transformer secondary lugs as directed by electrical utility.

**SECTION C16500  
 LIGHTING FIXTURES (LUMINAIRES)**

**PART 1 - GENERAL**  
 1.01 ACCEPTABLE MANUFACTURERS AND VENDORS  
 A. Lighting fixtures indicated on lighting fixture schedule are to be purchased from the National Account Vendor. Refer to General Sheets (G-Sheets) for Chick-fil-A National Accounts Program Contact Information.  
 B. Lamps to be Osram-Sylvania and will typically be provided with the luminaire by the lighting manufacturer.  
 1.02 FIXTURE REQUIREMENTS  
 A. Provide regulating, HPF ballasts in all HID lighting fixtures. HID lamp types shall be as indicated on the drawings.  
 B. Recessed fluorescent lighting fixture ballasts shall be provided with integral thermal protection.  
 C. Provide energy-saving Instant or Rapid Start lamps for all fluorescent fixtures.  
 D. All lamps and ballasts shall meet or exceed the requirements of the National Energy Policy Act of 1992 and any other applicable Codes or Criteria.  
 E. All components of recessed fixtures shall be accessible without disturbing fixture in or on ceiling.  
 F. Energy saving ballasts and energy saving lamps provided shall be compatible for operation together.  
 G. Exterior fixtures and poles shall be suitable for exterior use, shall be UL Listed, and shall be a standard design for exterior application.  
 H. Exterior poles for fixtures with luminaires installed shall be designed for maximum constant velocity wind load with luminaires installed, applicable to the geographic area.  
 1.03 CONTROLS  
 A. Lighting contactors shall be Square-D, GE / ABB, Cutler-Hammer or Siemens of types and quantity shown on drawings, except those furnished with the switchgear as part of the National Account Program by Suncoast Environmental Controls (SEC).  
 1.04 EMERGENCY LIGHTING UNITS  
 A. Batteries shall supply emergency power for lighting with minimum operating time of 1-1/2 hours.  
 B. Emergency lighting shall be automatically operational upon normal utility power failure.

**SECTION C16440  
 PANELBOARDS**

**PART 1 - PRODUCTS**  
 1.01 MANUFACTURERS  
 A. Manufacturers: National, Appleton, General Electric, RACO, Oz-Gedney or Steel City.

**PART 2 - EXECUTION**  
 2.01 INSTALLATION  
 A. Install electrical boxes as shown on drawings, and as required for splices, taps, wire pulling, equipment connections and compliance with regulatory requirements.  
 B. Install pull boxes and junction boxes above accessible ceilings.  
 C. Inaccessible ceiling areas: Install outlet and junction boxes no more than 6 inches from ceiling access panel or from removable recessed light fixture.  
 D. Use flush mounting outlet boxes in finished areas.  
 E. Use stamped steel bridges to fasten flush mounting outlet box between studs.  
 F. Install flush mounted box without damaging wall insulation or reducing its effectiveness.  
 G. Use adjustable steel channel fasteners for hung ceiling outlet box.  
 H. Do not fasten boxes to ceiling support wires.  
 I. Support boxes independently of conduit, except cast box that is connected to two Rigid Metal Conduits both supported within 12 inches of box.  
 J. Use gang box where more than one device is mounted together. Do not use sectional box.  
 K. Use gang box with plaster ring for single device outlets.  
 L. Use cast outlet box in exterior locations and wet locations.

**SECTION C16442  
 UTILITY SERVICE ENTRANCE AND DISTRIBUTION SYSTEM**

**PART 1 - GENERAL**  
 1.01 SYSTEM DESCRIPTION  
 A. The underground electrical system service characteristics shall be 208Y/120 volts, Three Phase, Four Wire service and shall extend from utility company transformer secondary.  
 B. Metering of electrical usage shall be located as required by local electrical utility company. Coordinate requirements with local utility company.  
 C. Distribution system originates at secondary of utility transformer and includes service entrance conduit and conductors, distribution equipment, lighting panelboards, utilization equipment, overcurrent devices, disconnecting means, controls, branch and feeder circuits, etc.  
**PART 2 - PRODUCTS**  
 2.01 MATERIALS  
 A. Furnish service entrance conduit, cable, and miscellaneous hardware as required by plans and specifications for electrical service entrance and system grounding at main electrical service.  
**PART 3 - EXECUTION**  
 3.01 EXAMINATION AND PREPARATION  
 A. Coordinate exact locations of electrical service utility transformer, metering equipment, service lateral, etc. prior to commencement of installation. Contact engineer with conflicts prior to bid.  
 B. Ensure pad mounted transformer is not located within roadway or sidewalk.  
 C. Coordinate with local electrical utility for all utility company requirements and provide for the following items and any others required by the utility:  
 1. Concrete pad for utility transformer with required dimensions and details.  
 2. Primary underground conduit, excavation, and backfill requirements.  
 3. Pay for all fees associated with establishment of electrical service.  
 4. Furnish list of loads to the electrical utility company serving the facility.  
 5. Verify that utility company clearances are provided on all sides of utility equipment.  
 D. Ensure proper access to utility equipment is maintained.  
 E. Provide full rope, excavation in accordance with electrical utility company requirements, backfill and concrete envelope for primary in accordance with electrical utility company requirements. Turn conduits up riser pole as required. Cap spare conduits 12 inches above grade with plumbers pipe cap.  
 F. Provide secondary lugs on utility transformer and perform drilling and installation of lugs in accordance with utility requirements. Type of lugs shall be in accordance with electrical utility company requirements. Connect service conductor to transformer secondary lugs as directed by electrical utility.

**SECTION C16500  
 LIGHTING FIXTURES (LUMINAIRES)**

**PART 1 - GENERAL**  
 1.01 ACCEPTABLE MANUFACTURERS AND VENDORS  
 A. Lighting fixtures indicated on lighting fixture schedule are to be purchased from the National Account Vendor. Refer to General Sheets (G-Sheets) for Chick-fil-A National Accounts Program Contact Information.  
 B. Lamps to be Osram-Sylvania and will typically be provided with the luminaire by the lighting manufacturer.  
 1.02 FIXTURE REQUIREMENTS  
 A. Provide regulating, HPF ballasts in all HID lighting fixtures. HID lamp types shall be as indicated on the drawings.  
 B. Recessed fluorescent lighting fixture ballasts shall be provided with integral thermal protection.  
 C. Provide energy-saving Instant or Rapid Start lamps for all fluorescent fixtures.  
 D. All lamps and ballasts shall meet or exceed the requirements of the National Energy Policy Act of 1992 and any other applicable Codes or Criteria.  
 E. All components of recessed fixtures shall be accessible without disturbing fixture in or on ceiling.  
 F. Energy saving ballasts and energy saving lamps provided shall be compatible for operation together.  
 G. Exterior fixtures and poles shall be suitable for exterior use, shall be UL Listed, and shall be a standard design for exterior application.  
 H. Exterior poles for fixtures with luminaires installed shall be designed for maximum constant velocity wind load with luminaires installed, applicable to the geographic area.  
 1.03 CONTROLS  
 A. Lighting contactors shall be Square-D, GE / ABB, Cutler-Hammer or Siemens of types and quantity shown on drawings, except those furnished with the switchgear as part of the National Account Program by Suncoast Environmental Controls (SEC).  
 1.04 EMERGENCY LIGHTING UNITS  
 A. Batteries shall supply emergency power for lighting with minimum operating time of 1-1/2 hours.  
 B. Emergency lighting shall be automatically operational upon normal utility power failure.

**SECTION C16440  
 PANELBOARDS**

**PART 1 - PRODUCTS**  
 1.01 MANUFACTURERS  
 A. Manufacturers: National, Appleton, General Electric, RACO, Oz-Gedney or Steel City.

**PART 2 - EXECUTION**  
 2.01 INSTALLATION  
 A. Install electrical boxes as shown on drawings, and as required for splices, taps, wire pulling, equipment connections and compliance with regulatory requirements.  
 B. Install pull boxes and junction boxes above accessible ceilings.  
 C. Inaccessible ceiling areas: Install outlet and junction boxes no more than 6 inches from ceiling access panel or from removable recessed light fixture.  
 D. Use flush mounting outlet boxes in finished areas.  
 E. Use stamped steel bridges to fasten flush mounting outlet box between studs.  
 F. Install flush mounted box without damaging wall insulation or reducing its effectiveness.  
 G. Use adjustable steel channel fasteners for hung ceiling outlet box.  
 H. Do not fasten boxes to ceiling support wires.  
 I. Support boxes independently of conduit, except cast box that is connected to two Rigid Metal Conduits both supported within 12 inches of box.  
 J. Use gang box where more than one device is mounted together. Do not use sectional box.  
 K. Use gang box with plaster ring for single device outlets.  
 L. Use cast outlet box in exterior locations and wet locations.

**SECTION C16442  
 UTILITY SERVICE ENTRANCE AND DISTRIBUTION SYSTEM**

**PART 1 - GENERAL**  
 1.01 SYSTEM DESCRIPTION  
 A. The underground electrical system service characteristics shall be 208Y/120 volts, Three Phase, Four Wire service and shall extend from utility company transformer secondary.  
 B. Metering of electrical usage shall be located as required by local electrical utility company. Coordinate requirements with local utility company.  
 C. Distribution system originates at secondary of utility transformer and includes service entrance conduit and conductors, distribution equipment, lighting panelboards, utilization equipment, overcurrent devices, disconnecting means, controls, branch and feeder circuits, etc.  
**PART 2 - PRODUCTS**  
 2.01 MATERIALS  
 A. Furnish service entrance conduit, cable, and miscellaneous hardware as required by plans and specifications for electrical service entrance and system grounding at main electrical service.  
**PART 3 - EXECUTION**  
 3.01 EXAMINATION AND PREPARATION  
 A. Coordinate exact locations of electrical service utility transformer, metering equipment, service lateral, etc. prior to commencement of installation. Contact engineer with conflicts prior to bid.  
 B. Ensure pad mounted transformer is not located within roadway or sidewalk.  
 C. Coordinate with local electrical utility for all utility company requirements and provide for the following items and any others required by the utility:  
 1. Concrete pad for utility transformer with required dimensions and details.  
 2. Primary underground conduit, excavation, and backfill requirements.  
 3. Pay for all fees associated with establishment of electrical service.  
 4. Furnish list of loads to the electrical utility company serving the facility.  
 5. Verify that utility company clearances are provided on all sides of utility equipment.  
 D. Ensure proper access to utility equipment is maintained.  
 E. Provide full rope, excavation in accordance with electrical utility company requirements, backfill and concrete envelope for primary in accordance with electrical utility company requirements. Turn conduits up riser pole as required. Cap spare conduits 12 inches above grade with plumbers pipe cap.  
 F. Provide secondary lugs on utility transformer and perform drilling and installation of lugs in accordance with utility requirements. Type of lugs shall be in accordance with electrical utility company requirements. Connect service conductor to transformer secondary lugs as directed by electrical utility.

**SECTION C16500  
 LIGHTING FIXTURES (LUMINAIRES)**

**PART 1 - GENERAL**  
 1.01 ACCEPTABLE MANUFACTURERS AND VENDORS  
 A. Lighting fixtures indicated on lighting fixture schedule are to be purchased from the National Account Vendor. Refer to General Sheets (G-Sheets) for Chick-fil-A National Accounts Program Contact Information.  
 B. Lamps to be Osram-Sylvania and will typically be provided with the luminaire by the lighting manufacturer.  
 1.02 FIXTURE REQUIREMENTS  
 A. Provide regulating, HPF ballasts in all HID lighting fixtures. HID lamp types shall be as indicated on the drawings.  
 B. Recessed fluorescent lighting fixture ballasts shall be provided with integral thermal protection.  
 C. Provide energy-saving Instant or Rapid Start lamps for all fluorescent fixtures.  
 D. All lamps and ballasts shall meet or exceed the requirements of the National Energy Policy Act of 1992 and any other applicable Codes or Criteria.  
 E. All components of recessed fixtures shall be accessible without disturbing fixture in or on ceiling.  
 F. Energy saving ballasts and energy saving lamps provided shall be compatible for operation together.  
 G. Exterior fixtures and poles shall be suitable for exterior use, shall be UL Listed, and shall be a standard design for exterior application.  
 H. Exterior poles for fixtures with luminaires installed shall be designed for maximum constant velocity wind load with luminaires installed, applicable to the geographic area.  
 1.03 CONTROLS  
 A. Lighting contactors shall be Square-D, GE / ABB, Cutler-Hammer or Siemens of types and quantity shown on drawings, except those furnished with the switchgear as part of the National Account Program by Suncoast Environmental Controls (SEC).  
 1.04 EMERGENCY LIGHTING UNITS  
 A. Batteries shall supply emergency power for lighting with minimum operating time of 1-1/2 hours.  
 B. Emergency lighting shall be automatically operational upon normal utility power failure.

**SECTION C16440  
 PANELBOARDS**

**PART 1 - PRODUCTS**  
 1.01 MANUFACTURERS  
 A. Manufacturers: National, Appleton, General Electric, RACO, Oz-Gedney or Steel City.

**PART 2 - EXECUTION**  
 2.01 INSTALLATION  
 A. Install electrical boxes as shown on drawings, and as required for splices, taps, wire pulling, equipment connections and compliance with regulatory requirements.  
 B. Install pull boxes and junction boxes above accessible ceilings.  
 C. Inaccessible ceiling areas: Install outlet and junction boxes no more than 6 inches from ceiling access panel or from removable recessed light fixture.  
 D. Use flush mounting outlet boxes in finished areas.  
 E. Use stamped steel bridges to fasten flush mounting outlet box between studs.  
 F. Install flush mounted box without damaging wall insulation or reducing its effectiveness.  
 G. Use adjustable steel channel fasteners for hung ceiling outlet box.  
 H. Do not fasten boxes to ceiling support wires.  
 I. Support boxes independently of conduit, except cast box that is connected to two Rigid Metal Conduits both supported within 12 inches of box.  
 J. Use gang box where more than one device is mounted together. Do not use sectional box.  
 K. Use gang box with plaster ring for single device outlets.  
 L. Use cast outlet box in exterior locations and wet locations.

**SECTION C16442  
 UTILITY SERVICE ENTRANCE AND DISTRIBUTION SYSTEM**

**PART 1 - GENERAL**  
 1.01 SYSTEM DESCRIPTION  
 A. The underground electrical system service characteristics shall be 208Y/120 volts, Three Phase, Four Wire service and shall extend from utility company transformer secondary.  
 B. Metering of electrical usage shall be located as required by local electrical utility company. Coordinate requirements with local utility company.  
 C. Distribution system originates at secondary of utility transformer and includes service entrance conduit and conductors, distribution equipment, lighting panelboards, utilization equipment, overcurrent devices, disconnecting means, controls, branch and feeder circuits, etc.  
**PART 2 - PRODUCTS**  
 2.01 MATERIALS  
 A. Furnish service entrance conduit, cable, and miscellaneous hardware as required by plans and specifications for electrical service entrance and system grounding at main electrical service.  
**PART 3 - EXECUTION**  
 3.01 EXAMINATION AND PREPARATION  
 A. Coordinate exact locations of electrical service utility transformer, metering equipment, service lateral, etc. prior to commencement of installation. Contact engineer with conflicts prior to bid.  
 B. Ensure pad mounted transformer is not located within roadway or sidewalk.  
 C. Coordinate with local electrical utility for all utility company requirements and provide for the following items and any others required by the utility:  
 1. Concrete pad for utility transformer with required dimensions and details.  
 2. Primary underground conduit, excavation, and backfill requirements.  
 3. Pay for all fees associated with establishment of electrical service.  
 4. Furnish list of loads to the electrical utility company serving the facility.  
 5. Verify that utility company clearances are provided on all sides of utility equipment.  
 D. Ensure proper access to utility equipment is maintained.  
 E. Provide full rope, excavation in accordance with electrical utility company requirements, backfill and concrete envelope for primary in accordance with electrical utility company requirements. Turn conduits up riser pole as required. Cap spare conduits 12 inches above grade with plumbers pipe cap.  
 F. Provide secondary lugs on utility transformer and perform drilling and installation of lugs in accordance with utility requirements. Type of lugs shall be in accordance with electrical utility company requirements. Connect service conductor to transformer secondary lugs as directed by electrical utility.

**SECTION C16500  
 LIGHTING FIXTURES (LUMINAIRES)**

**PART 1 - GENERAL**  
 1.01 ACCEPTABLE MANUFACTURERS AND VENDORS  
 A. Lighting fixtures indicated on lighting fixture schedule are to be purchased from the National Account Vendor. Refer to General Sheets (G-Sheets) for Chick-fil-A National Accounts Program Contact Information.  
 B. Lamps to be Osram-Sylvania and will typically be provided with the luminaire by the lighting manufacturer.  
 1.02 FIXTURE REQUIREMENTS  
 A. Provide regulating, HPF ballasts in all HID lighting fixtures. HID lamp types shall be as indicated on the drawings.  
 B. Recessed fluorescent lighting fixture ballasts shall be provided with integral thermal protection.  
 C. Provide energy-saving Instant or Rapid Start lamps for all fluorescent fixtures.  
 D. All lamps and ballasts shall meet or exceed the requirements of the National Energy Policy Act of 1992 and any other applicable Codes or Criteria.  
 E. All components of recessed fixtures shall be accessible without disturbing fixture in or on ceiling.  
 F. Energy saving ballasts and energy saving lamps provided shall be compatible for operation together.  
 G. Exterior fixtures and poles shall be suitable for exterior use, shall be UL Listed, and shall be a standard design for exterior application.  
 H. Exterior poles for fixtures with luminaires installed shall be designed for maximum constant velocity wind load with luminaires installed, applicable to the geographic area.  
 1.03 CONTROLS  
 A. Lighting contactors shall be Square-D, GE / ABB, Cutler-Hammer or Siemens of types and quantity shown on drawings, except those furnished with the switchgear as part of the National Account Program by Suncoast Environmental Controls (SEC).  
 1.04 EMERGENCY LIGHTING UNITS  
 A. Batteries shall supply emergency power for lighting with minimum operating time of 1-1/2 hours.  
 B. Emergency lighting shall be automatically operational upon normal utility power failure.

**SECTION C16440  
 PANELBOARDS**

**PART 1 - PRODUCTS**  
 1.01 MANUFACTURERS  
 A. Manufacturers: National, Appleton, General Electric, RACO, Oz-Gedney or Steel City.

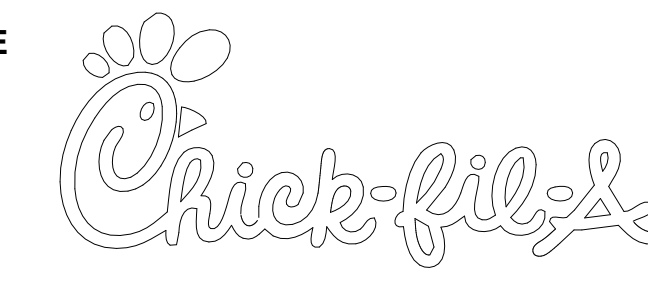
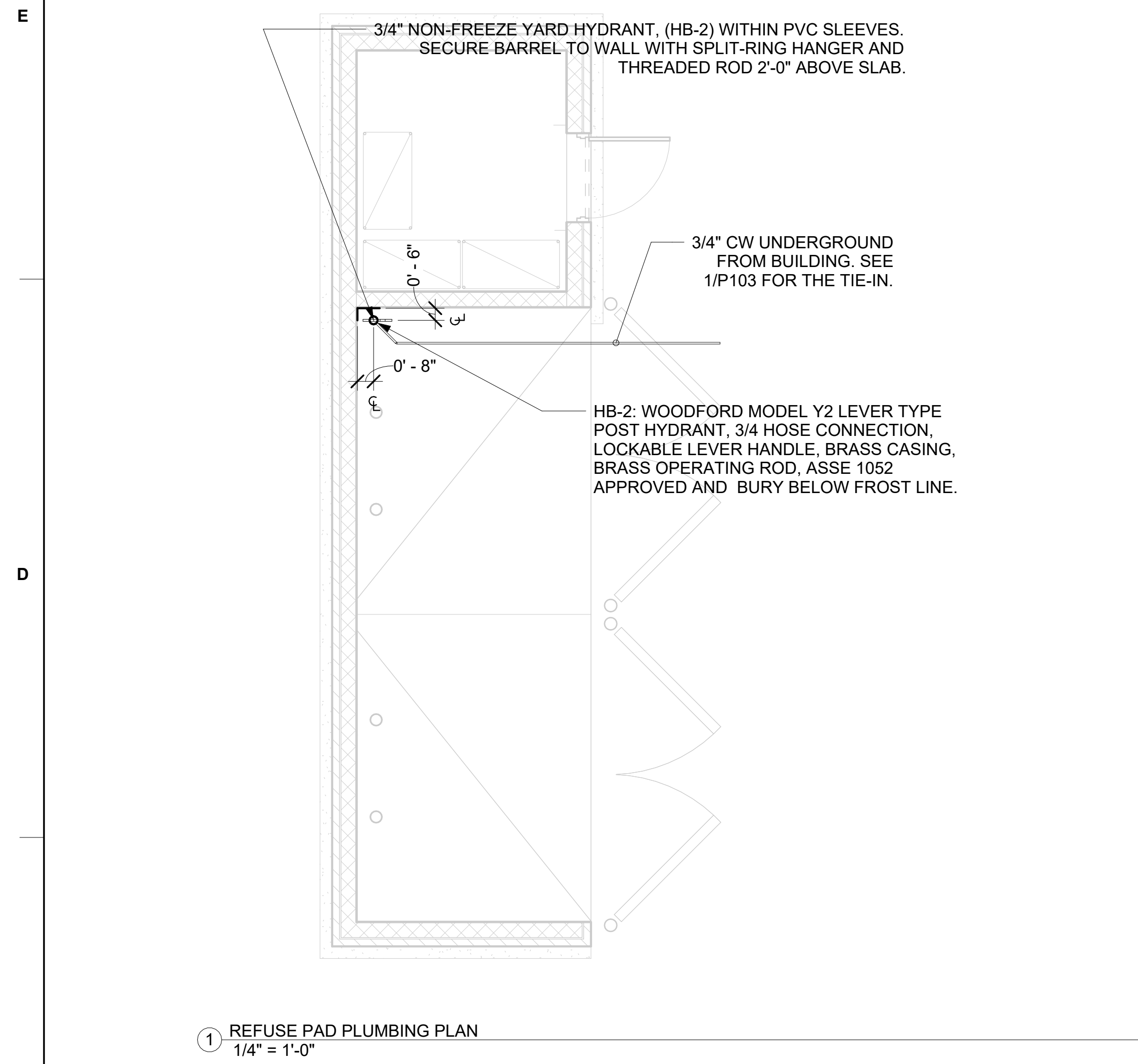
**PART 2 - EXECUTION**  
 2.01 INSTALLATION  
 A. Install electrical boxes as shown on drawings, and as required for splices, taps, wire pulling, equipment connections and compliance with regulatory requirements.  
 B. Install pull boxes and junction boxes above accessible ceilings.  
 C. Inaccessible ceiling areas: Install outlet and junction boxes no more than 6 inches from ceiling access panel or from removable recessed light fixture.  
 D. Use flush mounting outlet boxes in finished areas.  
 E. Use stamped steel bridges to fasten flush mounting outlet box between studs.  
 F. Install flush mounted box without damaging wall insulation or reducing its effectiveness.  
 G. Use adjustable steel channel fasteners for hung ceiling outlet box.  
 H. Do not fasten boxes to ceiling support wires.  
 I. Support boxes independently of conduit, except cast box that is connected to two Rigid Metal Conduits both supported within 12 inches of box.  
 J. Use gang box where more than one device is mounted together. Do not use sectional box.  
 K. Use gang box with plaster ring for single device outlets.  
 L. Use cast outlet box in exterior locations and wet locations.

**SECTION C16442  
 UTILITY SERVICE ENTRANCE AND DISTRIBUTION SYSTEM**

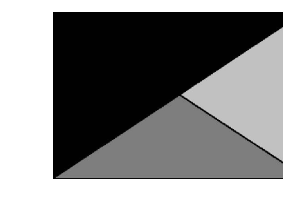
**PART 1 - GENERAL**  
 1.01 SYSTEM DESCRIPTION  
 A. The underground electrical system service characteristics shall be 208Y/120 volts, Three Phase, Four Wire service and shall extend from utility company transformer secondary.  
 B. Metering of electrical usage shall be located as required by local electrical utility company. Coordinate requirements with local utility company.  
 C. Distribution system originates at secondary of utility transformer and includes service entrance conduit and conductors, distribution equipment, lighting panelboards, utilization equipment, overcurrent devices, disconnecting means, controls, branch and feeder circuits, etc.  
**PART 2 - PRODUCTS**  
 2.01 MATERIALS  
 A. Furnish service entrance conduit, cable, and miscellaneous hardware as required by plans and specifications for electrical service entrance and system grounding at main electrical service.  
**PART 3 - EXECUTION**  
 3.01 EXAMINATION AND PREPARATION  
 A. Coordinate exact locations of electrical service utility transformer, metering equipment, service lateral, etc. prior to commencement of installation. Contact engineer with conflicts prior to bid.  
 B. Ensure pad mounted transformer is not located within roadway or sidewalk.  
 C. Coordinate with local electrical utility for all utility company requirements and provide for the following items and any others required by the utility:  
 1. Concrete pad for utility transformer with required dimensions and details.  
 2. Primary underground conduit, excavation, and backfill requirements.  
 3. Pay for all fees associated with establishment of electrical service.  
 4. Furnish list of loads to the electrical utility company serving the facility.  
 5. Verify that utility company clearances are provided on all sides of utility equipment.  
 D. Ensure proper access to utility equipment is maintained.  
 E. Provide full rope, excavation in accordance with electrical utility company requirements, backfill and concrete envelope for primary in accordance with electrical utility company requirements. Turn conduits up riser pole as required. Cap spare conduits 12 inches above grade with plumbers pipe cap.  
 F. Provide secondary lugs on utility transformer and perform drilling and installation of lugs in accordance with utility requirements. Type of lugs shall be in accordance with electrical utility company requirements. Connect service conductor to transformer secondary lugs as directed by electrical utility.

**SECTION C16500  
 LIGHTING FIXTURES (LUMINAIRES)**

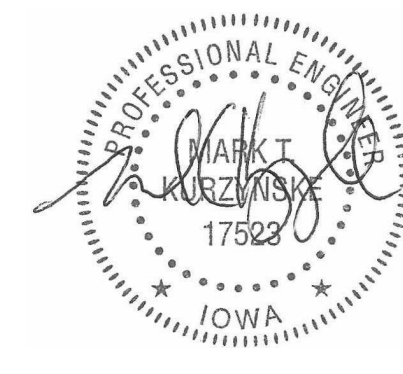
**PART 1 - GENERAL**  
 1.01 ACCEPTABLE MANUFACTURERS AND VENDORS  
 A. Lighting fixtures indicated on lighting fixture schedule are to be purchased from the National Account Vendor. Refer to General Sheets (G-Sheets) for Chick-fil-A National Accounts Program Contact Information.  
 B. Lamps to be Osram-Sylvania and will typically be provided with the luminaire by the lighting manufacturer.  
 1.02 FIXTURE REQUIREMENTS  
 A. Provide regulating, HPF ballasts in all HID lighting fixtures. HID lamp types shall be as indicated on the drawings.  
 B. Recessed fluorescent lighting fixture ballasts shall be provided with integral thermal protection.  
 C. Provide energy-saving Instant or Rapid Start lamps for all fluorescent fixtures.  
 D. All lamps and ballasts shall meet or exceed the requirements of the National Energy Policy Act of 1992 and any other applicable Codes or Criteria.  
 E. All components of recessed fixtures shall be accessible without disturbing fixture in or on ceiling.  
 F. Energy saving ballasts and energy saving lamps provided shall be compatible for operation together.<



**Chick-fil-A**  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998



**Kurzynske & Associates**  
2705 Lebanon Pike - Suite One  
Nashville, Tennessee 37214  
Telephone: (615) 255-5203



02/19/24

**CHICK-FIL-A**  
Blairs Ferry Rd FSU  
3233 Blairs Ferry Road  
Cedar Rapids, IA 52402

**FSR#05649**  
BUILDING TYPE / SIZE: P14 SE BN  
RELEASE: 23.09  
PRINTED FOR  
**ISSUE FOR CONSTRUCTION**

| NO. | DATE       | DESCRIPTION            |
|-----|------------|------------------------|
| 1   | 01/23/2024 | Plan Review Comments   |
| 2   | 02/19/2024 | ISSUE FOR CONSTRUCTION |

CONSULTANT PROJECT # 23200.CD.S  
DATE 12/18/2023

DRAWN BY  
Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.

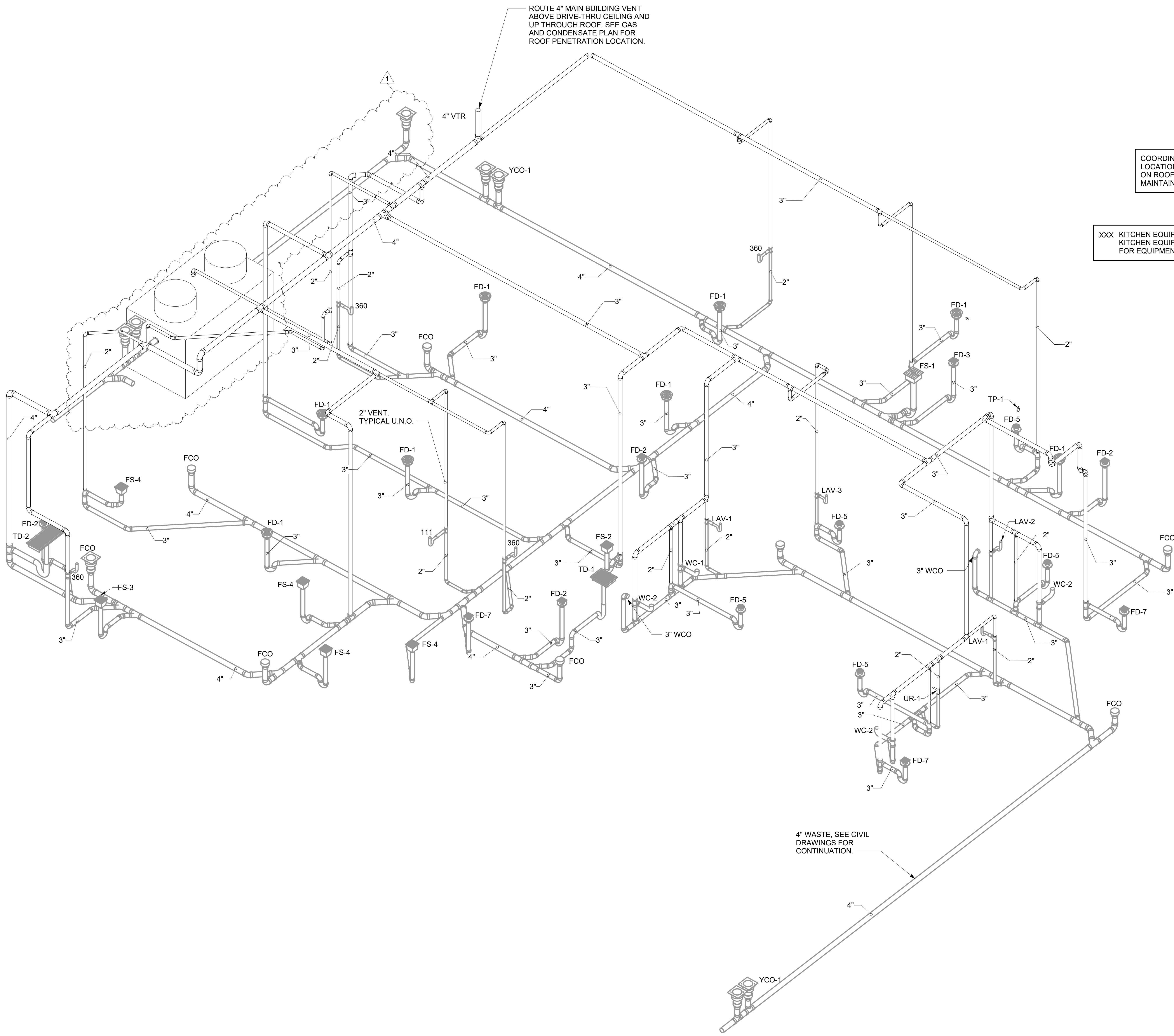
SHEET REFUSE PAD PLUMBING PLAN

SHEET NUMBER

**P-602**

ISSUE FOR CONSTRUCTION

2/19/2024 4:54:38 PM Autodesk Docs://IA\_05649\_Blairs Ferry Rd (IA) FSU\_2023.9\_FSR05649\_Blairs Ferry Rd (IA) FSU\_PLB.rvt  
40-SE-05649-P-901-DRAIN, WASTE AND VENT ISOMETRIC



ROUTE 4" MAIN BUILDING VENT ABOVE DRIVE-THRU CEILING AND UP THROUGH ROOF. SEE GAS AND CONDENSATE PLAN FOR ROOF PENETRATION LOCATION.

COORDINATE VENT TERMINAL LOCATION WITH FRESH AIR HOODS ON ROOFTOP EQUIPMENT SO AS TO MAINTAIN MINIMUM 15' CLEARANCE.

XXX KITCHEN EQUIPMENT NUMBER. SEE KITCHEN EQUIPMENT SCHEDULE ON P-601 FOR EQUIPMENT DESCRIPTIONS.

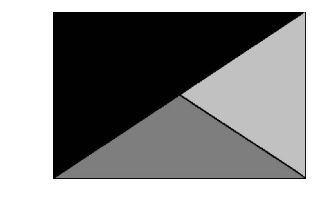
4" WASTE. SEE CIVIL DRAWINGS FOR CONTINUATION.

1 DRAIN, WASTE AND VENT ISOMETRIC



Chick-fil-A

**Chick-fil-A**  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998



**Kurzynske & Associates**  
2705 Lebanon Pike - Suite One  
Nashville, Tennessee 37214  
Telephone: (615) 255-5203



02/19/24

**CHICK-FIL-A**  
Blairs Ferry Rd FSU  
3233 Blairs Ferry Road  
Cedar Rapids, IA 52402

**FSR#05649**

BUILDING TYPE / SIZE: P14 SE BN  
RELEASE: 23.09  
PRINTED FOR: ISSUE FOR CONSTRUCTION

| REVISION SCHEDULE |            |                        |
|-------------------|------------|------------------------|
| NO.               | DATE       | DESCRIPTION            |
| 1                 | 01/23/2024 | Plan Review Comments   |
| 2                 | 02/19/2024 | ISSUE FOR CONSTRUCTION |

ISSUE FOR CONSTRUCTION

CONSULTANT PROJECT # 23200.CD.S  
DATE 12/18/2023  
DRAWN BY CH  
Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.  
SHEET DRAIN, WASTE AND VENT ISOMETRIC  
SHEET NUMBER

**P-901**

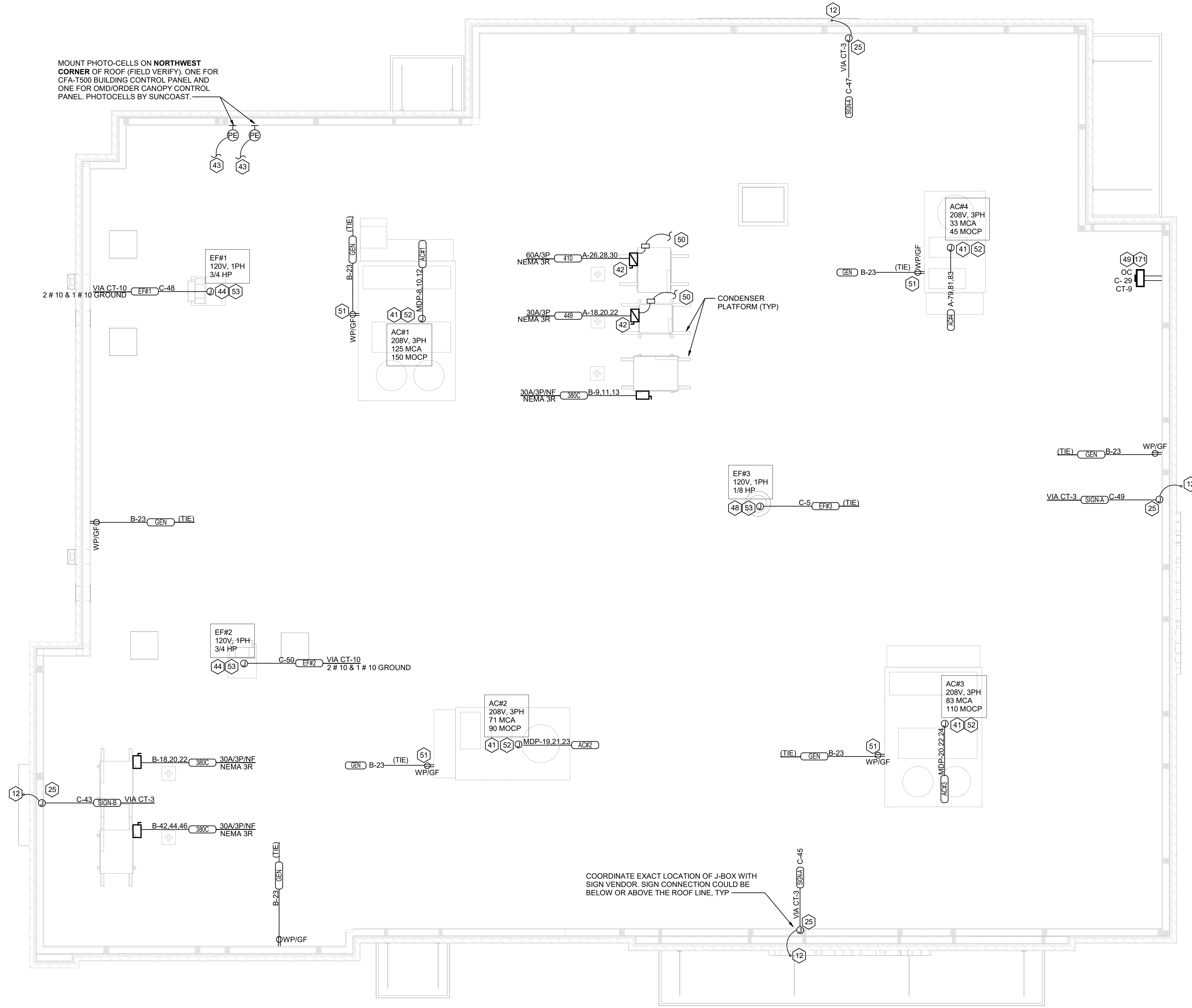




**ELECTRICAL KEYNOTES**

- 12 FOR SIGNAGE BY OTHERS, CONNECT AS REQUIRED. GROUND ALL LOCATIONS IN ACCORDANCE WITH NEC AND MANUFACTURER'S REQUIREMENTS. SIGN IS FURNISHED WITH AN INTEGRAL PRE-WIRED DISCONNECTING MEANS.
- 25 ROUTE THROUGH CONTROL PANEL CFA-T500 AND CONTROLLED BY OCCUPIED SWITCH AND PHOTOCELL.
- 41 ROUTE ELECTRICAL CONDUITS TO UNIT CONNECTIONS THROUGH WEATHERPROOF RACEWAY FURNISHED WITH UNIT. COORDINATE WITH MECHANICAL CONTRACTOR FOR EXACT LOCATIONS.
- 42 MOUNT WEATHER-PROOF FUSED DISCONNECT SWITCHES FOR WIC AND WIF CONDENSERS ON UNISTRUT WITH CONDUIT DOWN INTO CEILING SPACE BELOW THRU ROOF PENETRATION DEVICE (NOT THRU ROOF). SEE THE ARCHITECTURAL ROOF PENETRATION DETAIL(S) FOR FURTHER INFORMATION. PROVIDE FUSE SIZE PER MANUFACTURER REQUIREMENTS.
- 43 CONNECT ONE PHOTOCELL ON ROOF TO THE CFA-T500 CONTROL PANEL TERMINALS AND ONE PHOTOCELL ON ROOF TO THE ORDER/OMD CANOPY CONTROL PANEL AS DIRECTED BY SUNCOAST ENVIRONMENTAL INC WIRING DIAGRAMS. PHOTOCELLS ON THE ROOF FURNISHED WITH CONTROL PANELS ORDER (SUNCOAST) AND INSTALLED BY CONTRACTOR.
- 44 COORDINATE EXACT LOCATION OF CONDUIT AND DISCONNECT AT EXHAUST FAN. CONDUIT SHALL BE INSTALLED THROUGH ROOF ON OUTSIDE OF FAN CURB. CONDUIT SHALL BE LOCATED AT FAN HINGE SUCH THAT THE FAN HOOD CAN BE FULLY HINGED OPEN AND NOT TOUCH THE CONDUIT. PROVIDE 14" DIAMETER LOOP IN THE FLEXIBLE CONDUIT BETWEEN THE ROOF AND THE FAN ELECTRICAL CONNECTION.
- 48 COORDINATE EXACT LOCATION OF CONDUIT AND DISCONNECT AT EXHAUST FAN. CONDUIT SHALL BE ROUTED WITH DUCTWORK WITHIN FAN ROOF CURB AND TO THE FAN WIREWAY. PROVIDE SEALTIGHT FITTINGS AS THE CONDUIT ENTERS AND LEAVES THE DUCTWORK. INTERLOCK WITH LIGHTING CIRCUIT IN RESTROOM. REFER TO THE LIGHTING PLAN FOR CONTINUATION.
- 49 MOUNT TYPE 'OC' LIGHTING FIXTURE, WITH INTEGRAL SLIPFITTER, ON PIPE. PIPE WILL BE PROVIDED BY OTHER TRADES. AIM LIGHTING FIXTURE AT NIGHT FOR BEST ILLUMINATION OF FLAG.
- 50 CONNECT POWER FROM EACH CONDENSING UNIT'S COMPRESSOR CONTACTOR TO THE EVAPORATOR COIL UNIT'S JUNCTION BOX BELOW. REFER TO ENLARGED KITCHEN POWER PLAN FOR LOCATION.
- 51 CONTRACTOR SHALL PROVIDE A 120V GFCI TYPE 20 AMP CONVENIENCE RECEPTACLE WITH WP (WHILE-IN-USE) COVERPLATE MOUNTED TO THE KNOCKOUT PANEL OF THE UNIT AC UNIT.
- 52 A/C UNIT DISCONNECT IS FURNISHED WITH A/C UNIT AND SHALL BE CONNECTED BY THE CONTRACTOR.
- 53 EXHAUST FAN IS FURNISHED WITH A PREWIRED DISCONNECT.
- 171 FLAG POLE LIGHT FIXTURE TYPE 'OC'. REFER TO LIGHTING FIXTURE SCHEDULE FOR MORE INFORMATION. SEE ARCHITECTURAL DRAWINGS FOR MOUNTING DETAIL.

MOUNT PHOTO-CELLS ON NORTHWEST CORNER OF ROOF (FIELD VERIFY). ONE FOR CFA-T500 BUILDING CONTROL PANEL AND ONE FOR OMD/ORDER CANOPY CONTROL PANEL. PHOTOCELLS BY SUNCOAST.

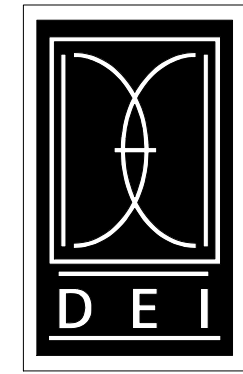


**B1** ROOF POWER PLAN - TRANE  
1/4" = 1'-0"

NOTE: REFER TO MECHANICAL DRAWINGS FOR ROOFTOP PACKAGED AC UNIT SCHEDULE. ALL UNITS ARE FURNISHED WITH FACTORY INSTALLED DISCONNECT SWITCH. REFER TO SAME SCHEDULE FOR INDICATION OF UNITS FURNISHED WITH FACTORY RECEPTACLE FOR COMPLIANCE WITH NEC.



**Chick-fil-A**  
**Chick-fil-A**  
 5200 Buffington Road  
 Atlanta, Georgia  
 30349-2998



DICKERSON ENGINEERING, INC.  
 Professional Electrical Engineers  
 3343 NORTH RIDGE AVENUE  
 ARLINGTON HEIGHTS, IL 60004  
 TEL (847) 966-0290  
 WWW.DEI-PE.COM  
 DEI #: 23003-44

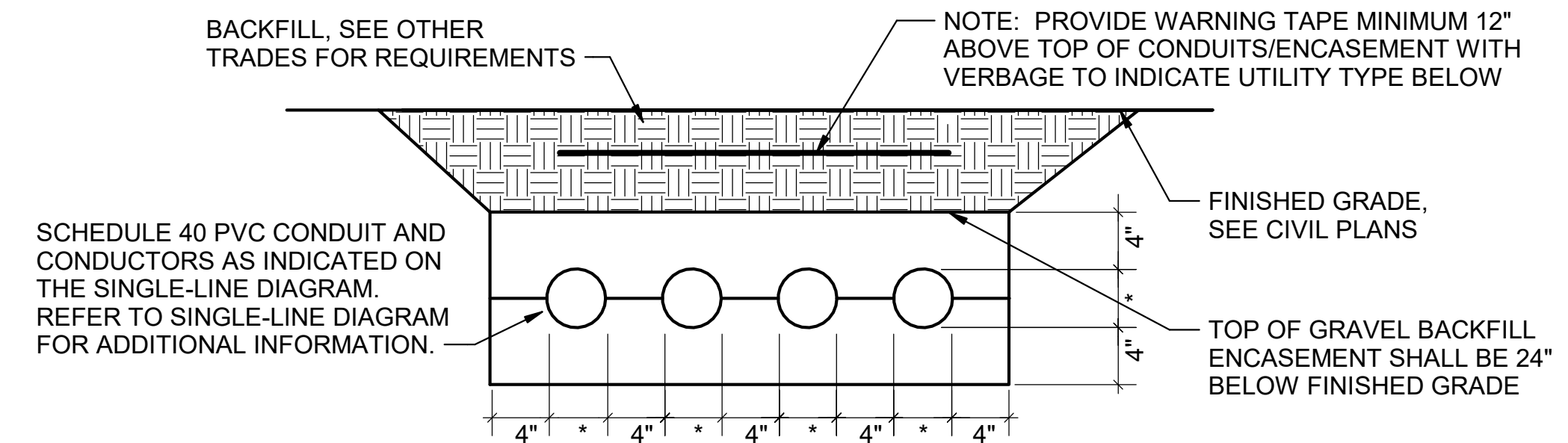
**CHICK-FIL-A**  
**BLAIRS FERRY RD (IA)**  
**FSU**  
 3233 BLAIRS FERRY ROAD  
 CEDAR RAPIDS, IA 52402

**FSR#05649**  
 BUILDING TYPE / SIZE: P14 SE BN  
 RELEASE: 23.09  
 PRINTED FOR  
**ISSUED FOR CONSTRUCTION**  
 REVISION SCHEDULE  
 NO. DATE DESCRIPTION

CONSULTANT PROJECT # 23-3912.00  
 DATE 02/19/2024  
 DRAWN BY NR  
 Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.  
**ROOF POWER PLAN**

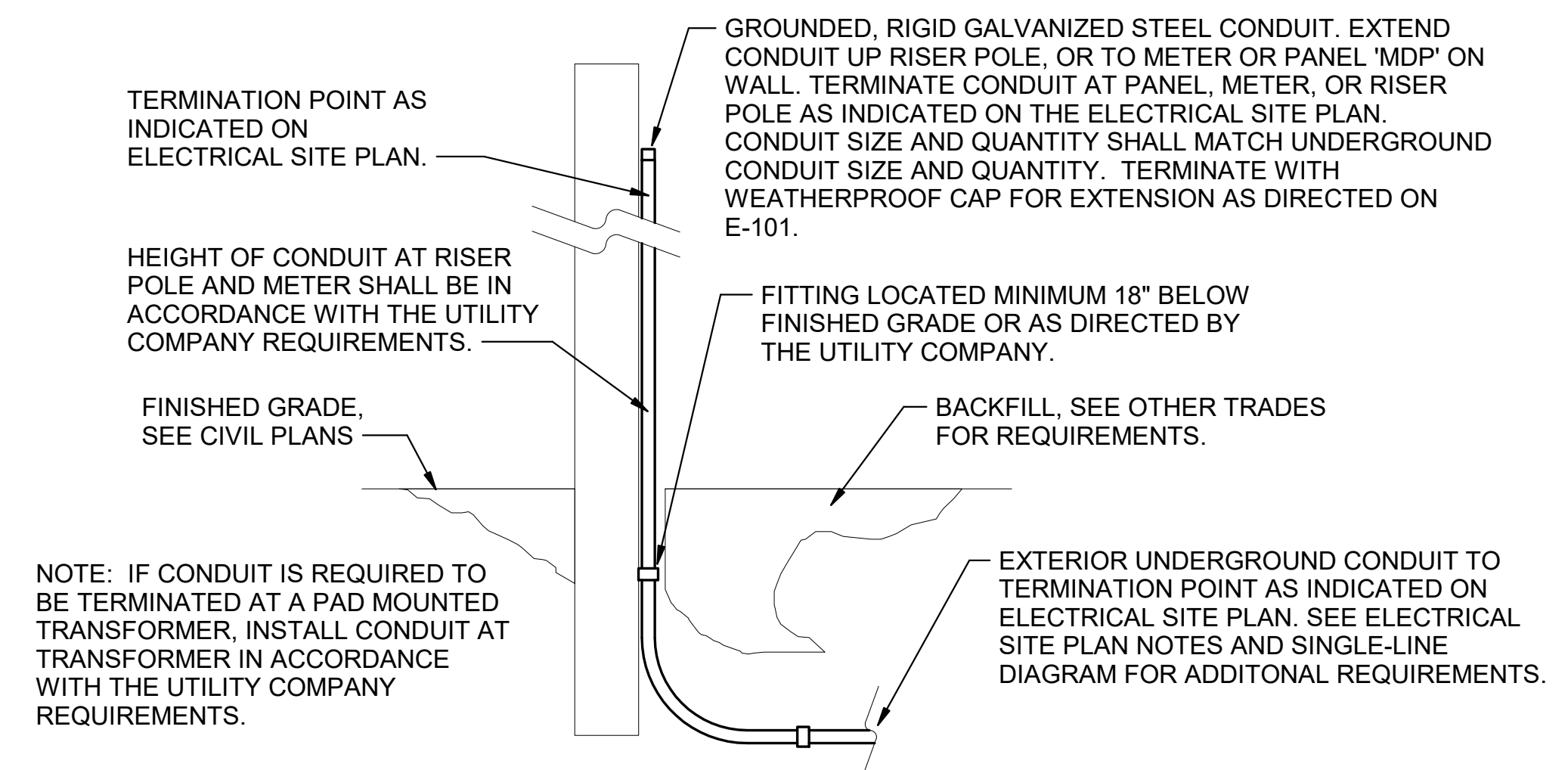
SHEET NUMBER  
**E-105**

2/15/2024 8:09:13 AM Autodesk Docs://IA\_05649\_Blairs Ferry Rd (IA) FSU\_2023.9\_FSR05649\_Blairs Ferry Rd (IA) FSU\_ELE.rvt 50-SE-05649-E-105-ROOF POWER PLAN

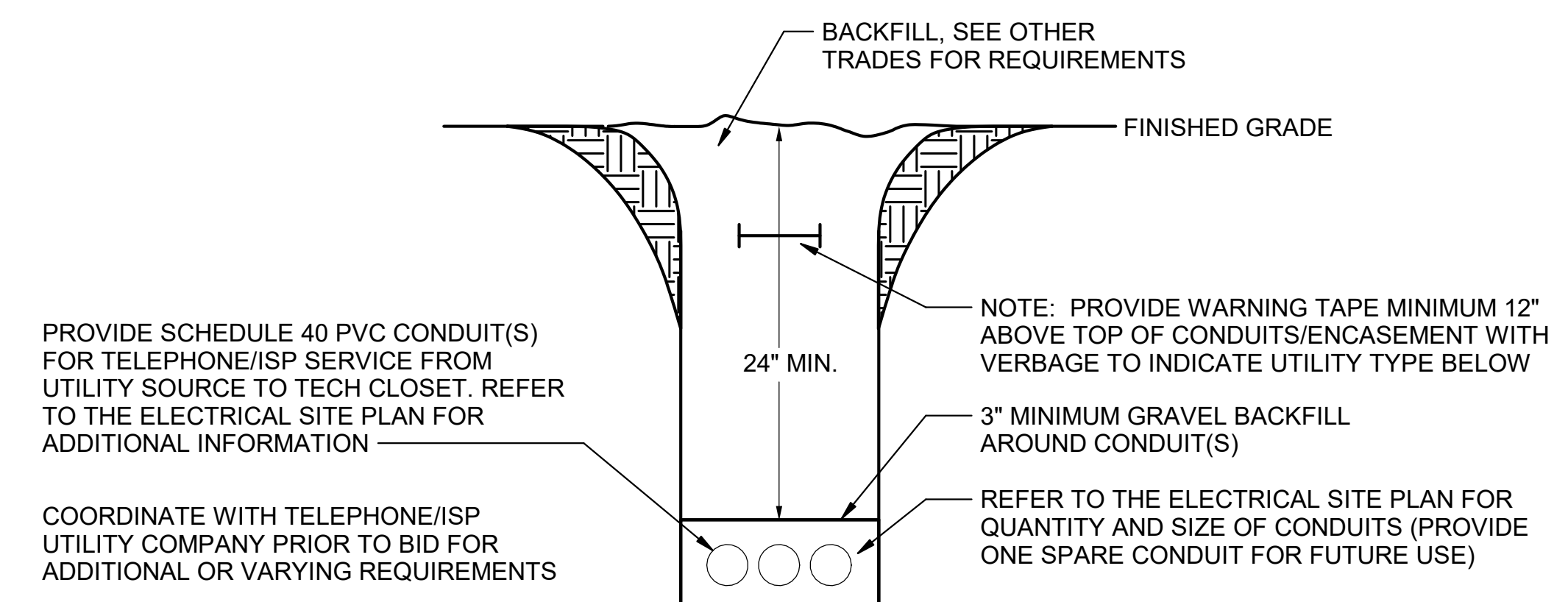


NOTE: WHERE THE SECONDARY CONDUITS FROM THE UTILITY TRANSFORMER TO THE CURRENT TRANSFORMER CABINET (OR MAIN PANELBOARD) ARE FURNISHED BY THE UTILITY COMPANY (FOR INSTALLATION BY THE CONTRACTOR) OR ARE FURNISHED AND INSTALLED BY THE UTILITY COMPANY, THE CONTRACTOR SHALL COORDINATE ALL REQUIREMENTS WITH THE UTILITY COMPANY PRIOR TO BID. REFER TO THE ELECTRICAL SITE PLAN FOR ADDITIONAL INFORMATION.

**E1** ELECTRICAL SERVICE LATERAL CONDUIT DETAIL  
N.T.S.



**C1** EXTERIOR CONDUIT TURN UP DETAIL  
N.T.S.



**B1** TELEPHONE/ISP SERVICE CONDUIT DETAIL  
N.T.S.



**Chick-fil-A**  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998



DICKERSON ENGINEERING, INC.  
Professional Electrical Engineers  
3343 NORTH RIDGE AVENUE  
ARLINGTON HEIGHTS, IL 60004  
TEL (847) 968-0290  
WWW.DEI-PE.COM  
DEI #: 23003-44

**CHICK-FIL-A**  
**BLAIRS FERRY RD (IA)**  
**FSU**  
**3233 BLAIRS FERRY ROAD**  
**CEDAR RAPIDS, IA 52402**

**FSR#05649**

BUILDING TYPE / SIZE: P14 SE BN  
RELEASE: 23.09  
PRINTED FOR

**ISSUED FOR CONSTRUCTION**

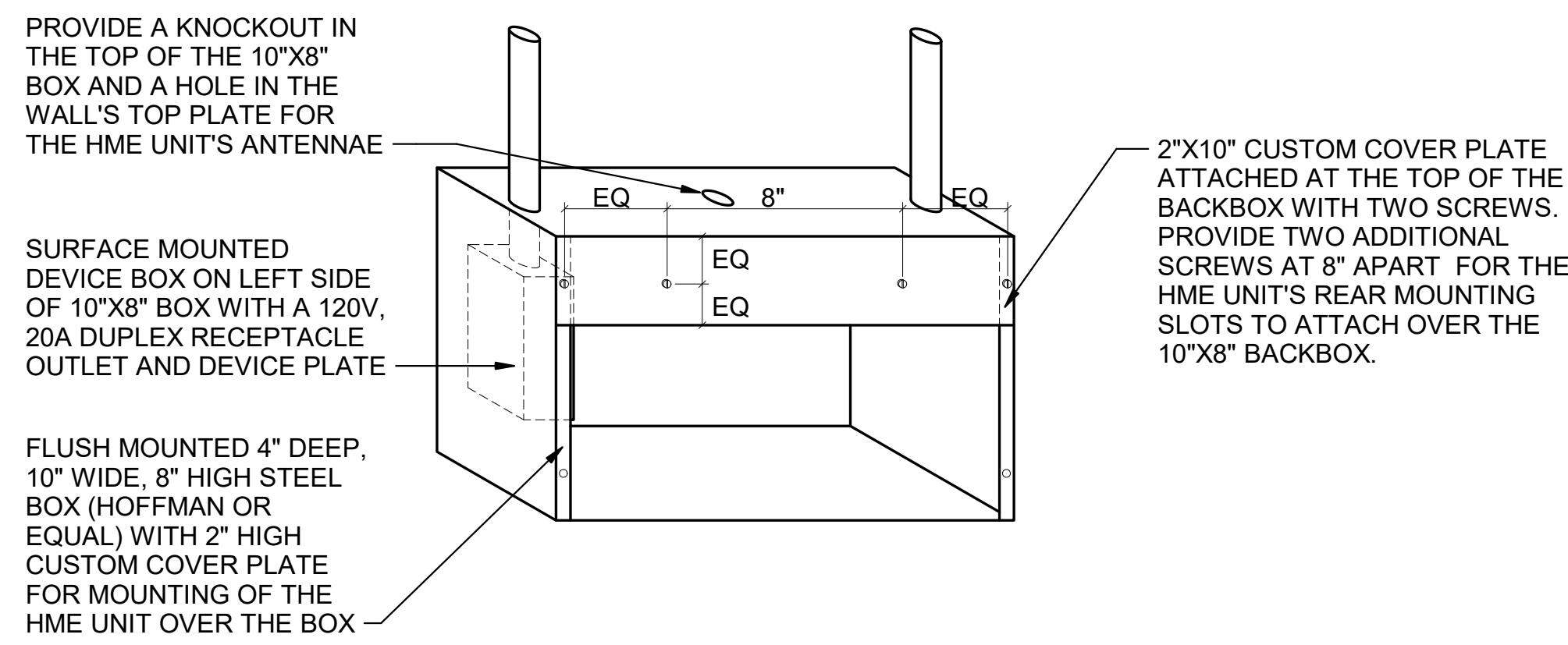
REVISION SCHEDULE  
NO. DATE DESCRIPTION

CONSULTANT PROJECT # 23-3912.00  
DATE 02/19/2024

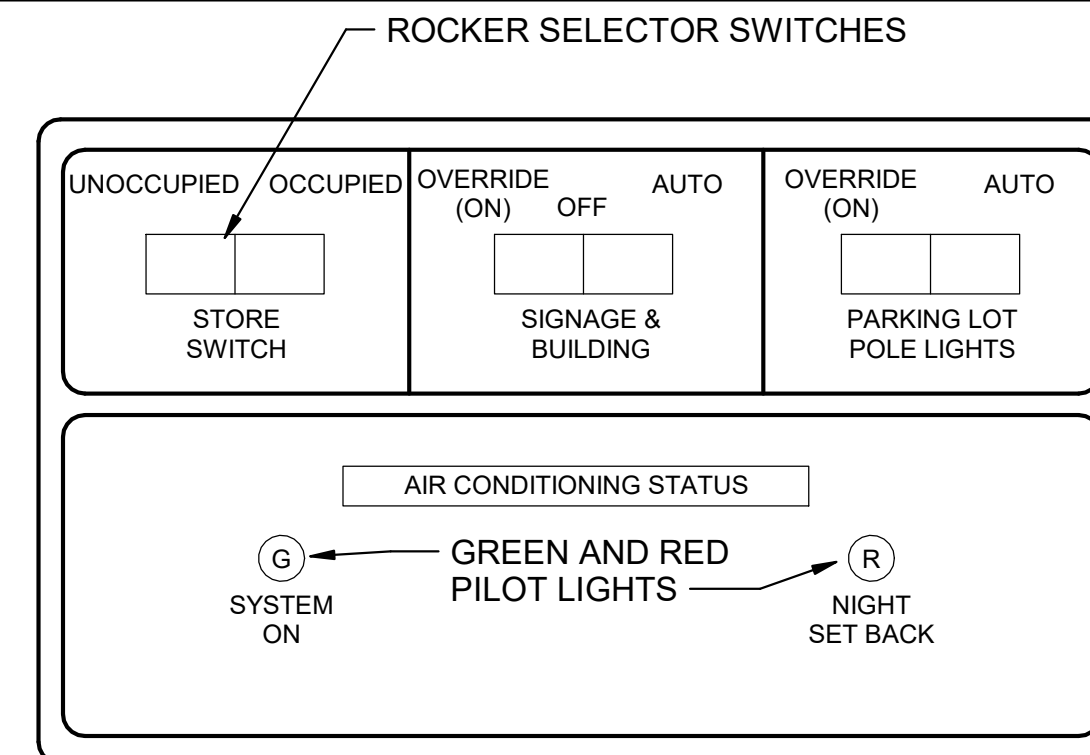
DRAWN BY NR  
Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.

**SITE DETAILS**

SHEET NUMBER  
**E-502**

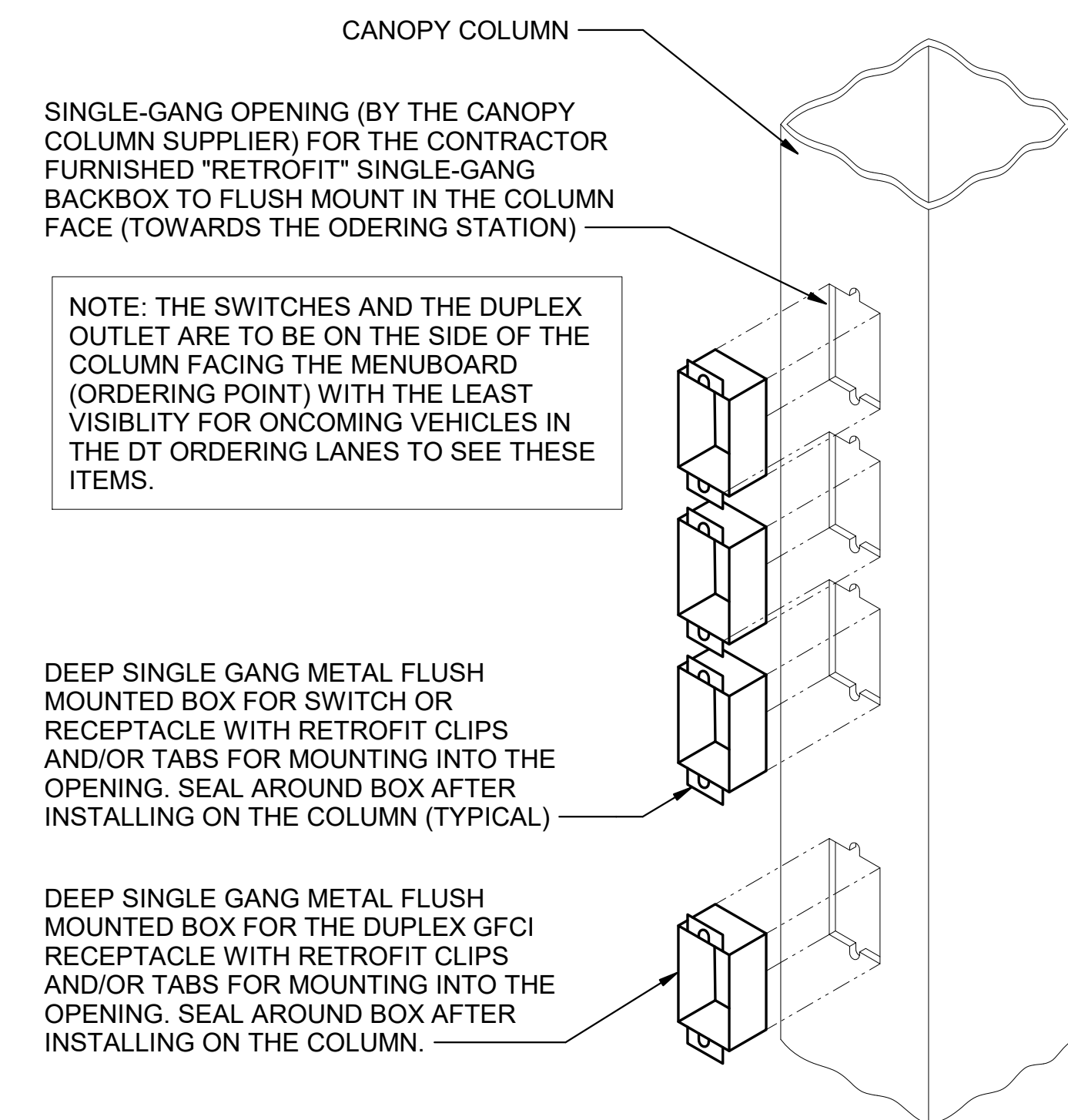


E3 HME UNIT POWER & DATA BOX DETAIL  
N.T.S.

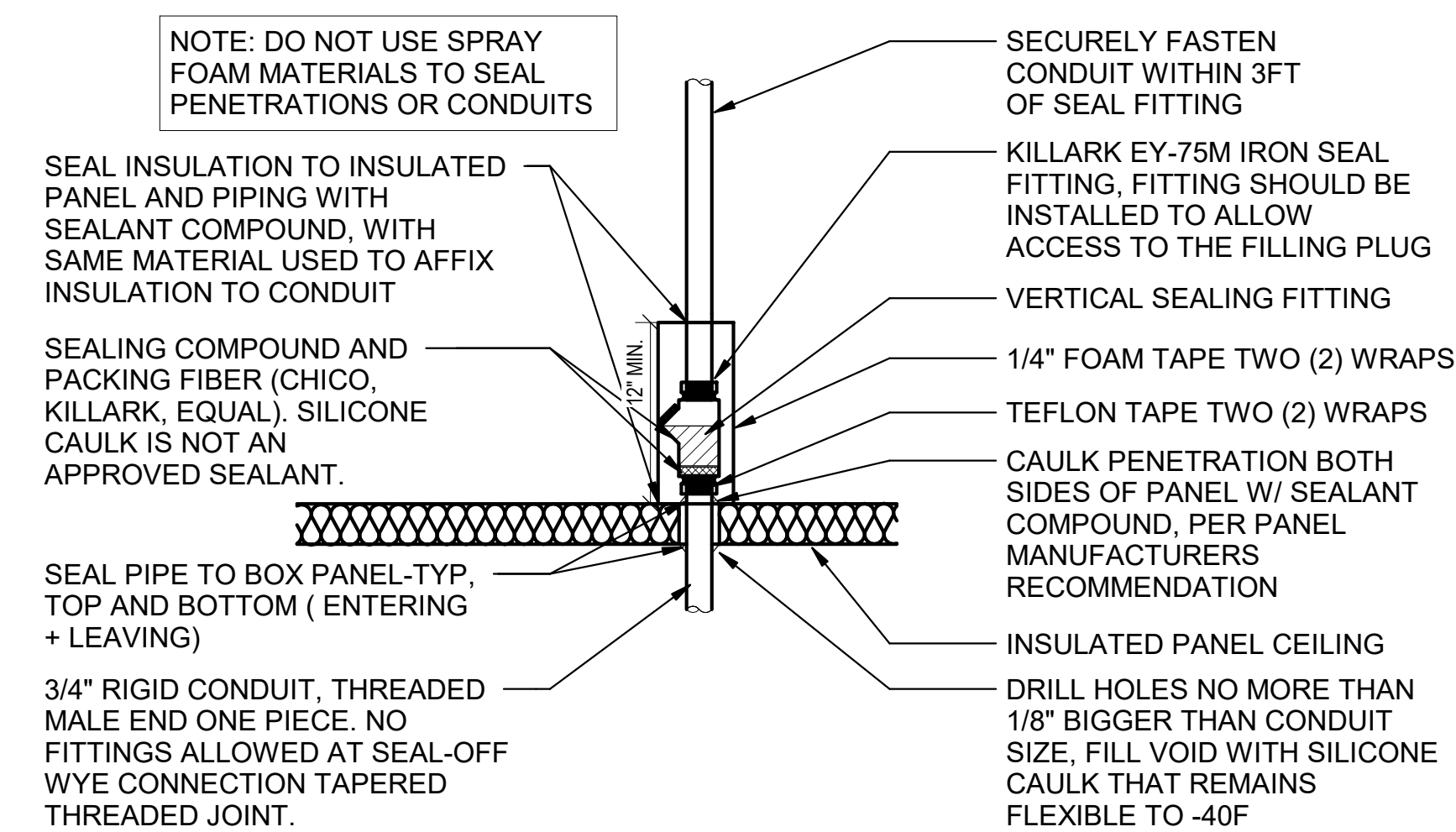


NOTE: THIS UNIT IS MOUNTED IN THE DOOR OF THE CFA-T500 CONTROL CABINET AND IS INCLUDED WITH THE GEAR ORDER FROM SUNCOAST ENVIRONMENTAL INC.

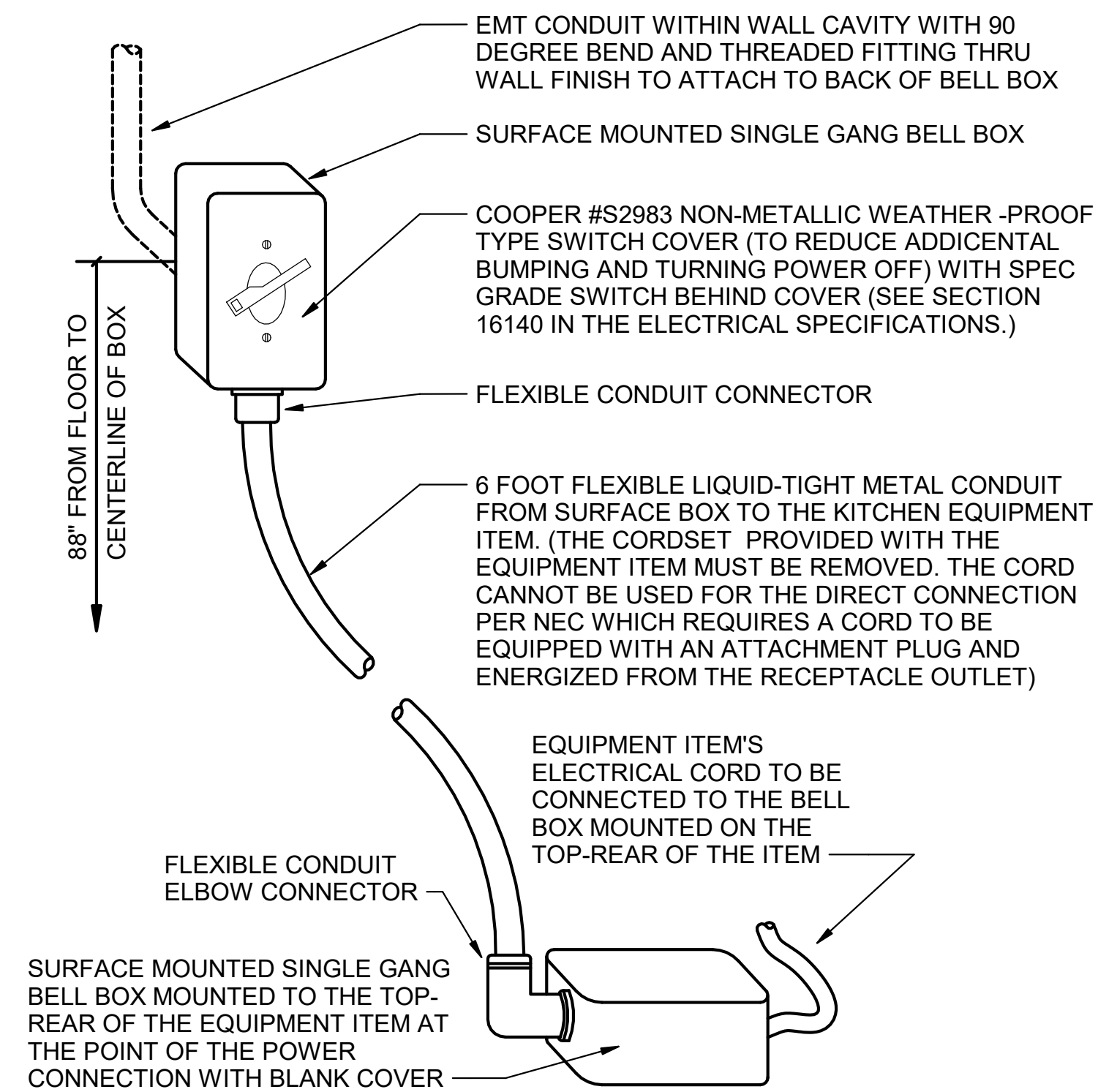
E2 OPEN-CLOSED CONTROL SWITCH  
N.T.S.



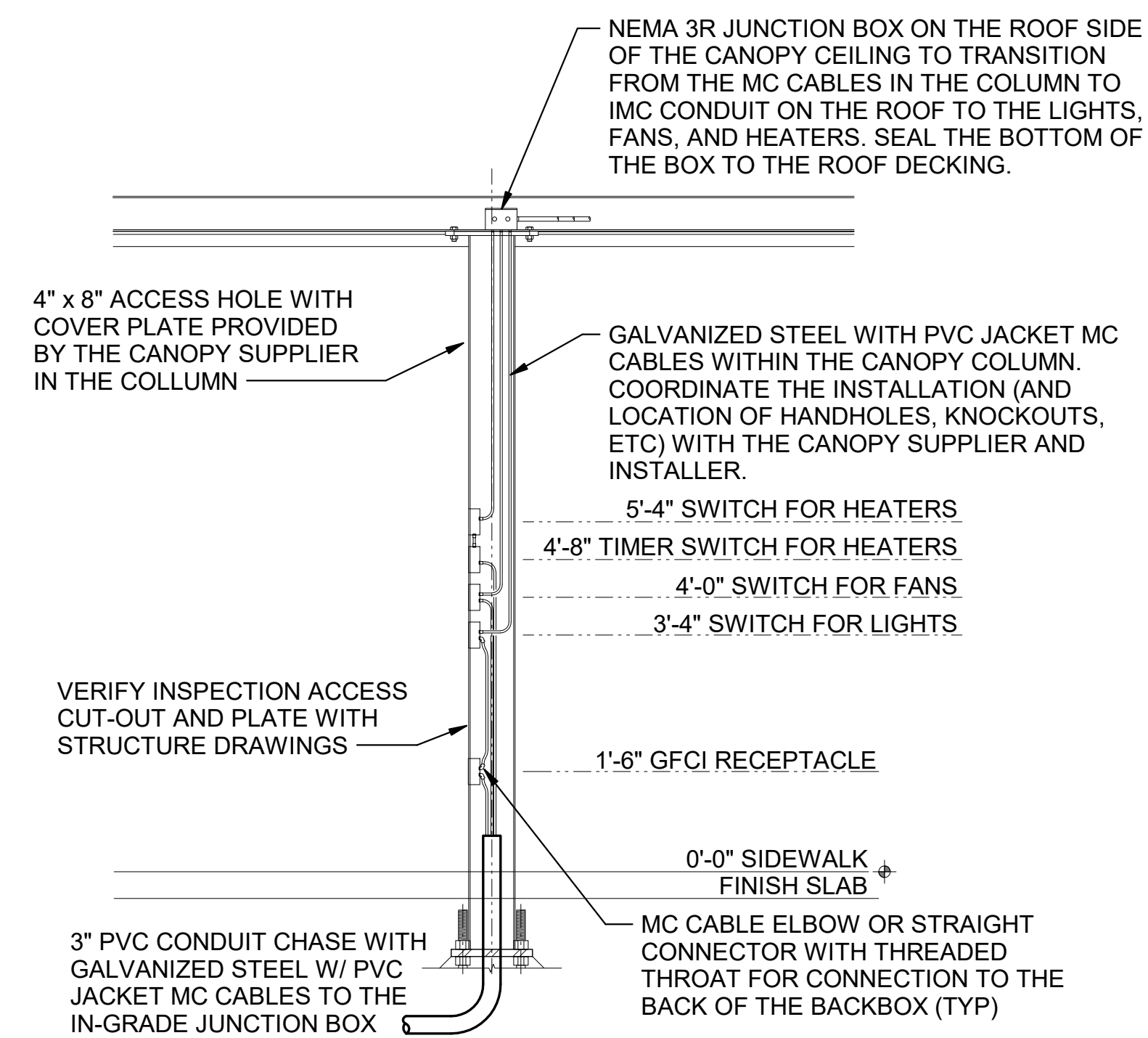
D1 CANOPY COLUMN ISOMETRIC  
N.T.S.



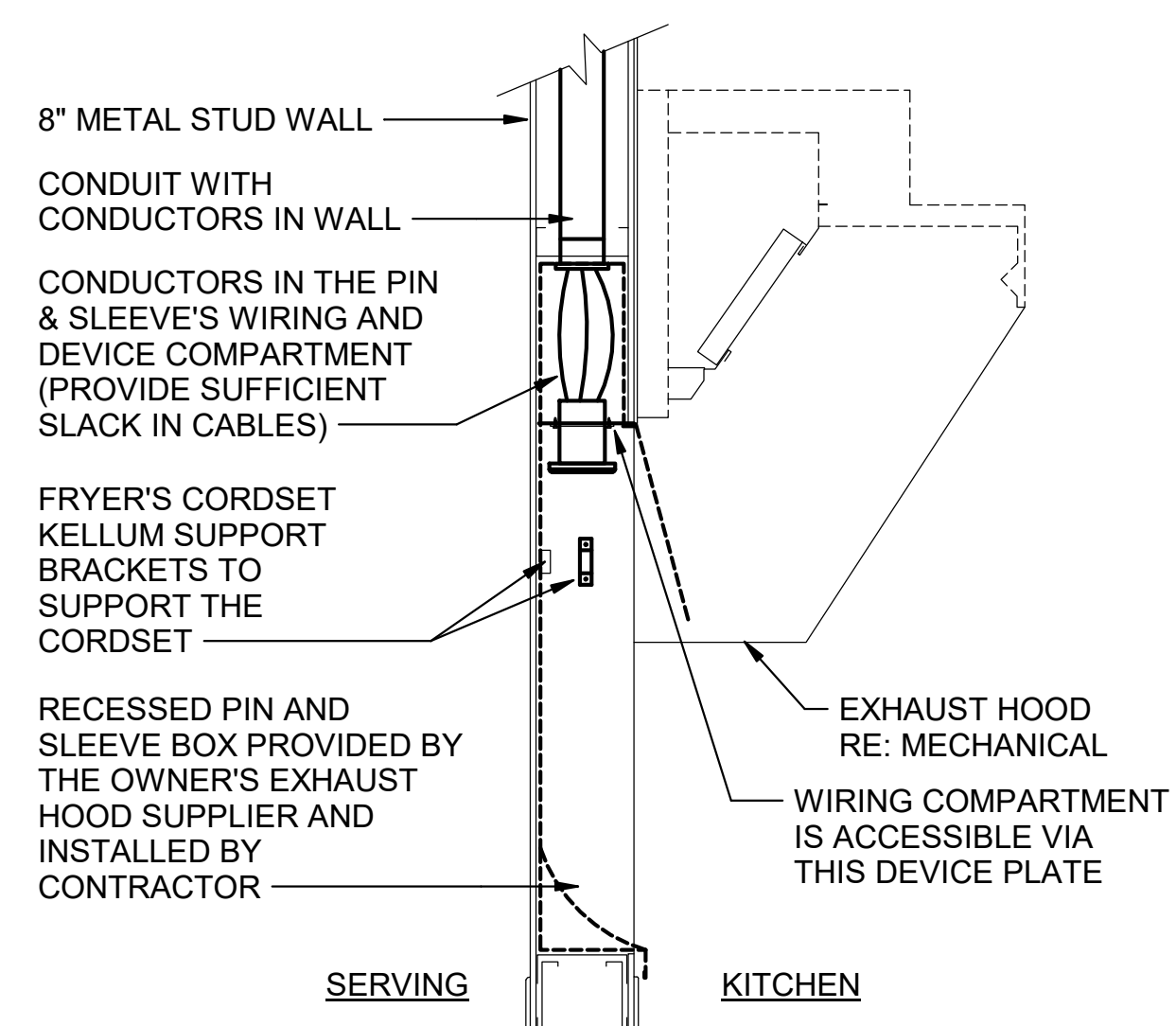
C3 WIC/WIF SEAL-OFF DETAIL  
N.T.S.



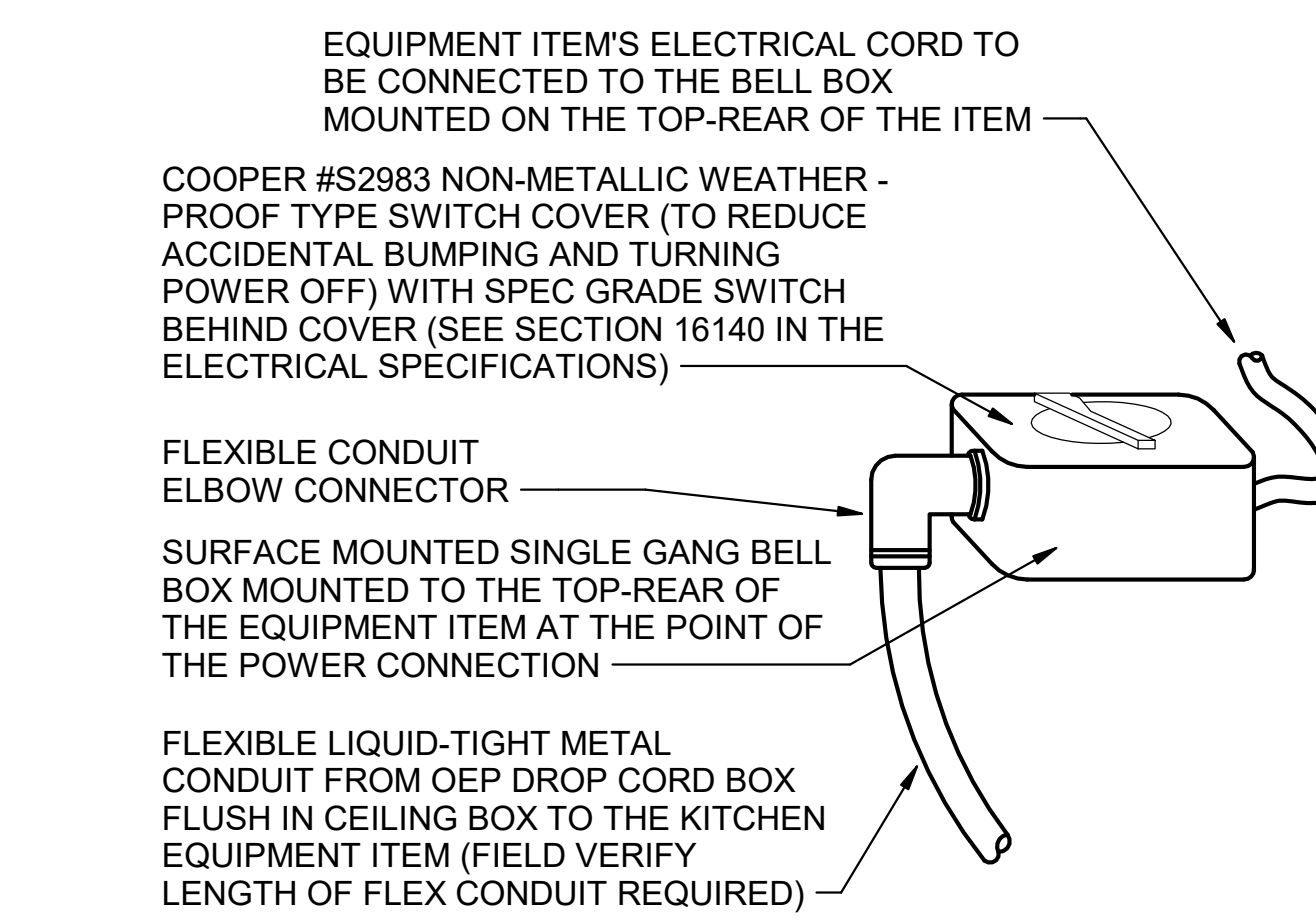
C2 DIRECT CONNECTION - WALL LOCATION  
N.T.S.



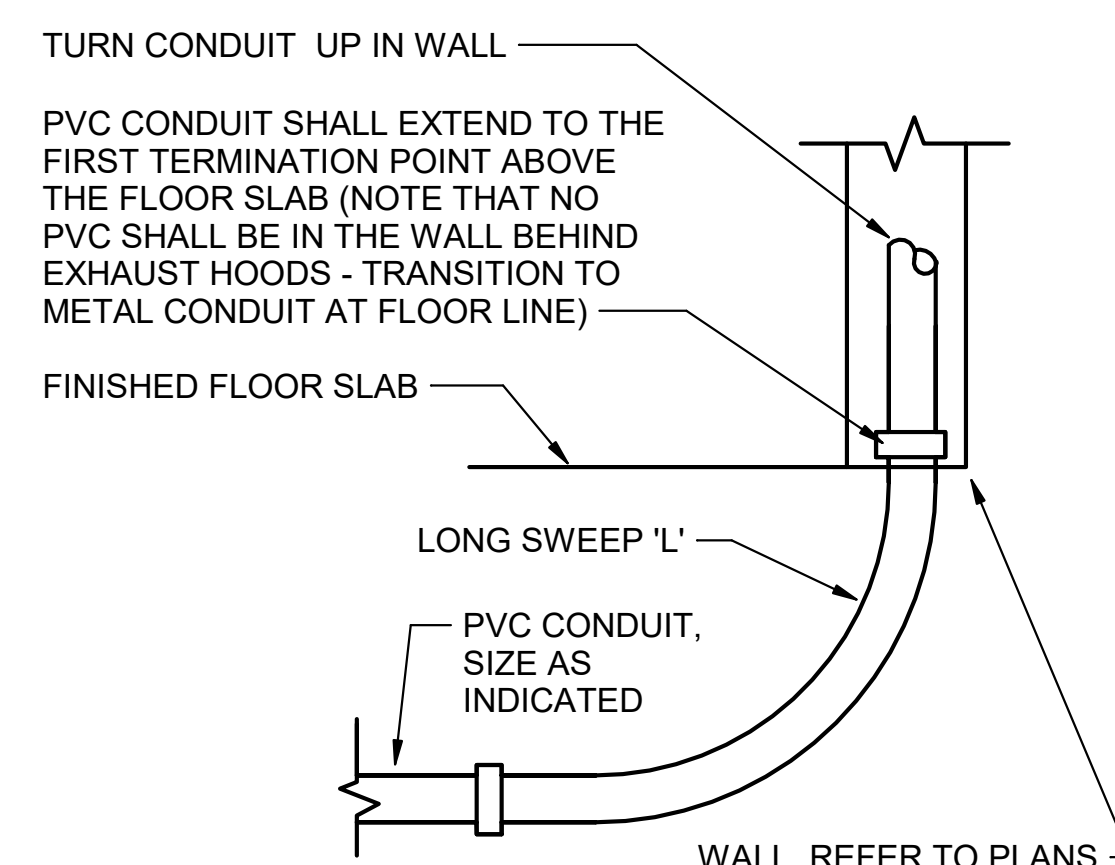
B1 MLOP ORDER CANOPY COLUMN SECTION  
N.T.S.



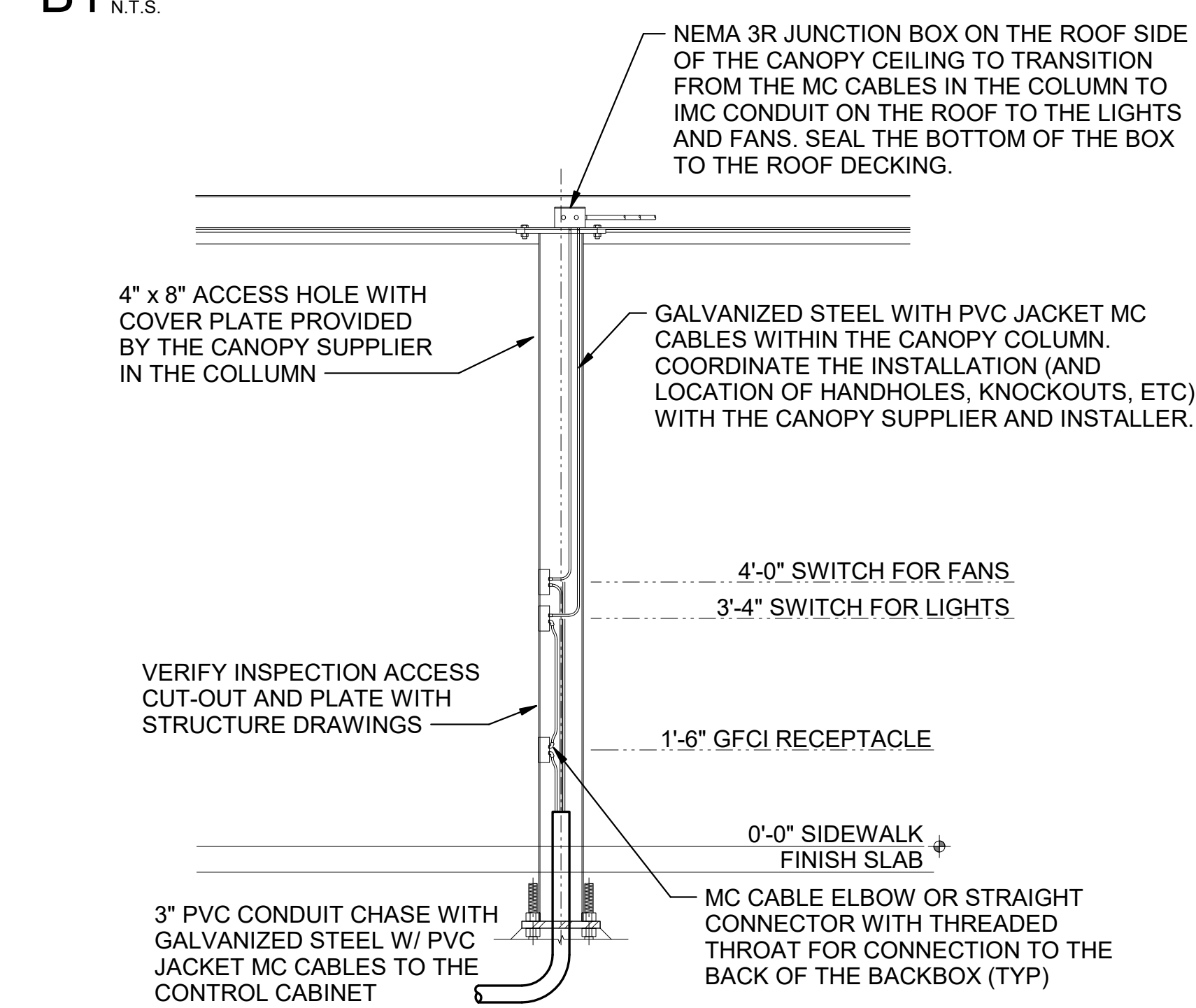
B3 PIN & SLEEVE BOX DETAIL  
N.T.S.



B2 DIRECT CONNECTION - ISLAND LOCATION  
N.T.S.



A2 INTERIOR PVC CONDUIT DETAIL  
N.T.S.

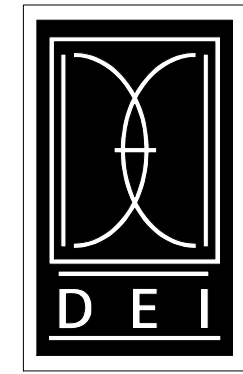


A1 MEAL DELIVERY CANOPY COLUMN SECTION  
N.T.S.



Chick-fil-A

Chick-fil-A  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998



DICKERSON ENGINEERING, INC.  
Professional Electrical Engineers  
3343 NORTH RIDGE AVENUE  
ARLINGTON HEIGHTS, IL 60004  
TEL (847) 966-0290  
WWW.DEI-PE.COM  
DEI #: 23003-44

CHICK-FIL-A  
BLAIRS FERRY RD (IA)  
FSU  
3233 BLAIRS FERRY ROAD  
CEDAR RAPIDS, IA 52402

FSR#05649

BUILDING TYPE / SIZE: P14 SE BN

RELEASE: 23.09

PRINTED FOR

ISSUED FOR CONSTRUCTION

REVISION SCHEDULE

NO. DATE DESCRIPTION

NO. DATE DESCRIPTION

NO. DATE DESCRIPTION

NO. DATE DESCRIPTION

NO. DATE DESCRIPTION

NO. DATE DESCRIPTION

NO. DATE DESCRIPTION

NO. DATE DESCRIPTION

NO. DATE DESCRIPTION

NO. DATE DESCRIPTION

NO. DATE DESCRIPTION

NO. DATE DESCRIPTION

NO. DATE DESCRIPTION

NO. DATE DESCRIPTION

NO. DATE DESCRIPTION

NO. DATE DESCRIPTION

NO. DATE DESCRIPTION

NO. DATE DESCRIPTION

NO. DATE DESCRIPTION

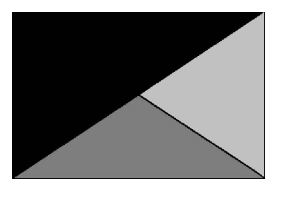
PLUMBING FIXTURE SCHEDULE

Table with columns: FIXTURE MARK, DESCRIPTION, MANUFACTURER, MODEL, FURNISHED BY, INSTALLED BY, CW, HW, FW, FW2, WASTE, VENT, ACCESSORIES & REMARKS. Rows include items like 111 STAINLESS STEEL UNDERMOUNT SINK, 350 WATER FILTER ARRAY, 355F FAUCET - UNDERMOUNT SINK, etc.



Chick-fil-A logo and address: 5200 Buffington Road, Atlanta, Georgia 30349-2998

Chick-fil-A 5200 Buffington Road Atlanta, Georgia 30349-2998



Kurzynske & Associates 2705 Lebanon Pike - Suite One Nashville, Tennessee 37214 Telephone: (615) 255-5203



02/19/24

CHICK-FIL-A Blairs Ferry Rd FSU

3233 Blairs Ferry Road Cedar Rapids, IA 52402

FSR#05649

Building Type / Size: P14 SE BN Release: 23.09 Printed For: ISSUE FOR CONSTRUCTION

Revision Schedule Table with columns: NO., DATE, DESCRIPTION

Consultant Project # 23200.CD.S Date 12/18/2023

Drawn by CH Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.

PLUMBING SCHEDULES SHEET NUMBER

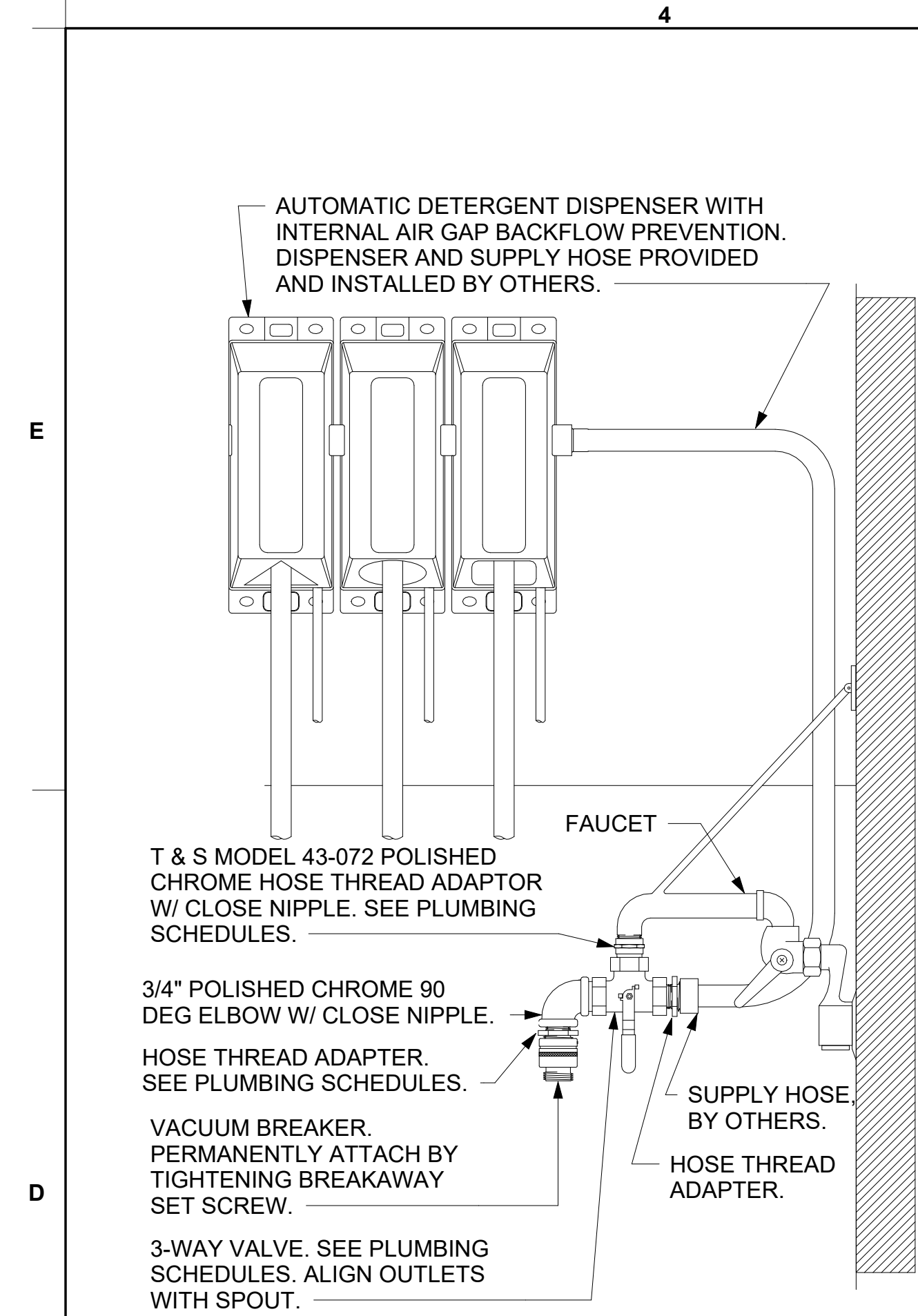
2/19/2024 4:54:36 PM Autodesk Docs://IA\_05649\_Blairs Ferry Rd (IA)\_FSU\_PLB.rvt 40-SE-05649-P-601-PLUMBING SCHEDULES

E D C B A

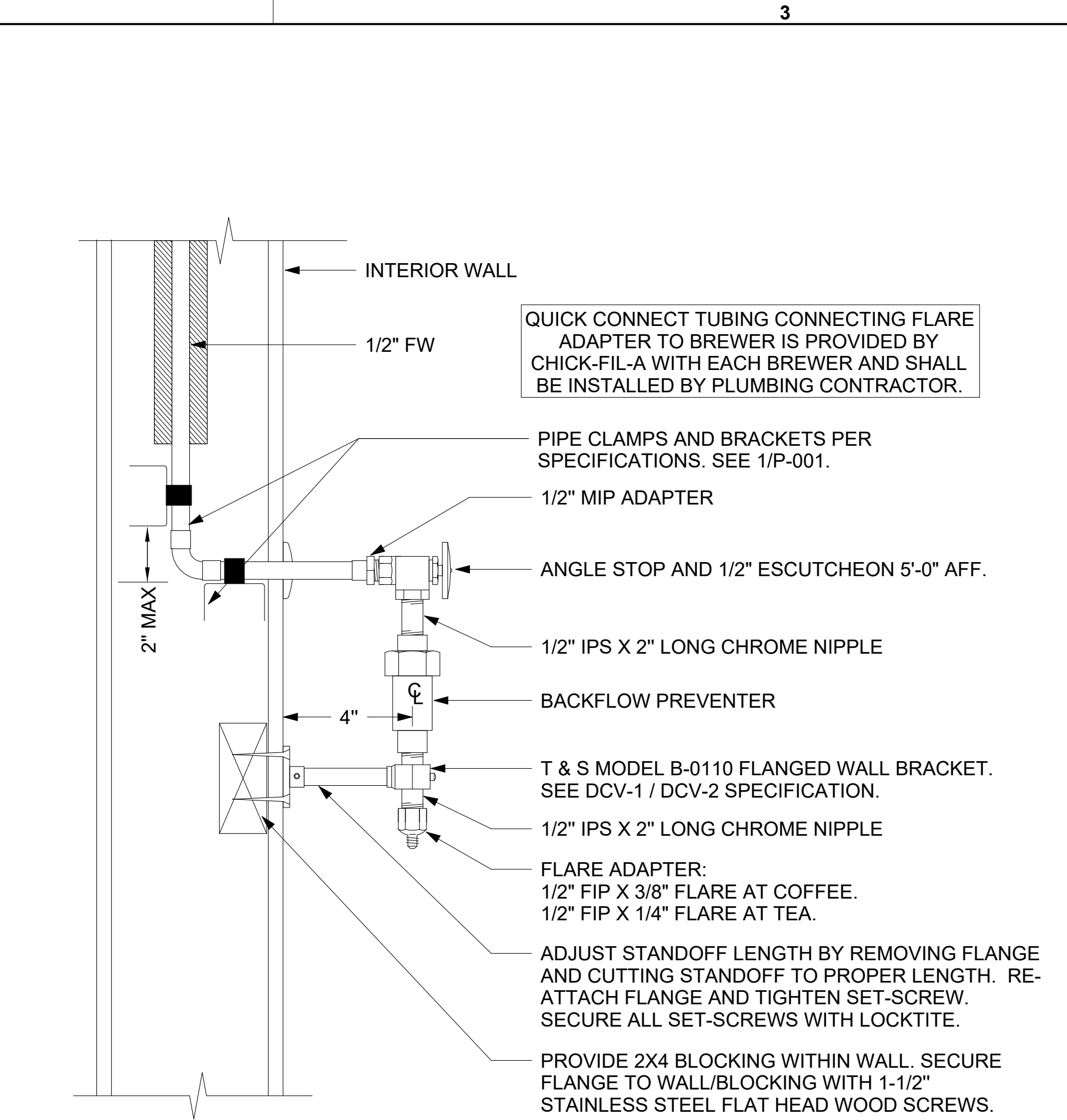
E D C B A

ISSUE FOR CONSTRUCTION

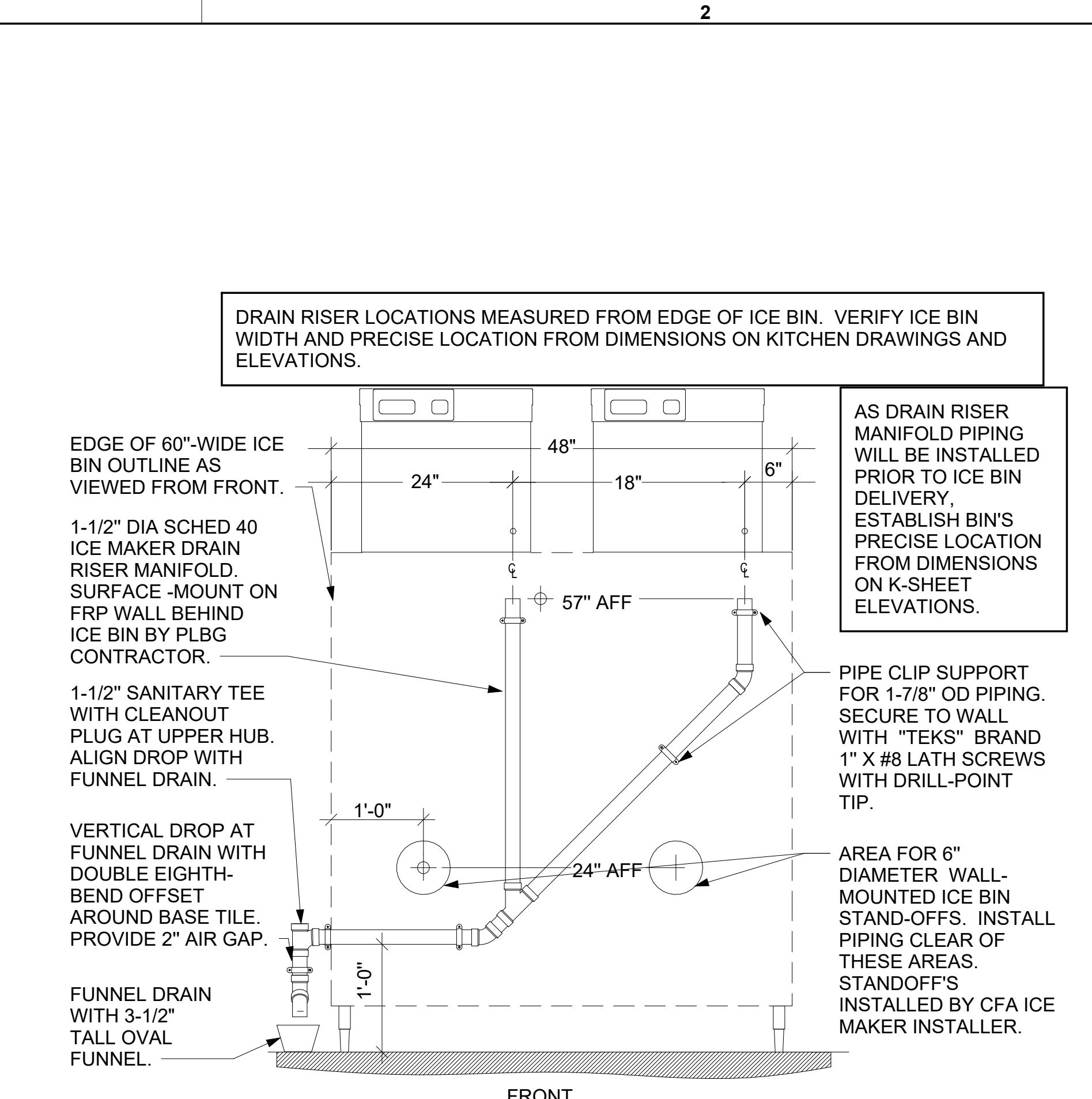
2/19/2024 4:54:33 PM Autodesk Docs://IA\_05649\_Blairs Ferry Rd (IA) FSU\_2023.9\_FSR05649\_Blairs Ferry Rd (IA) FSU\_PLB.rvt 40-SE-05649-P-501-PLUMBING DETAILS



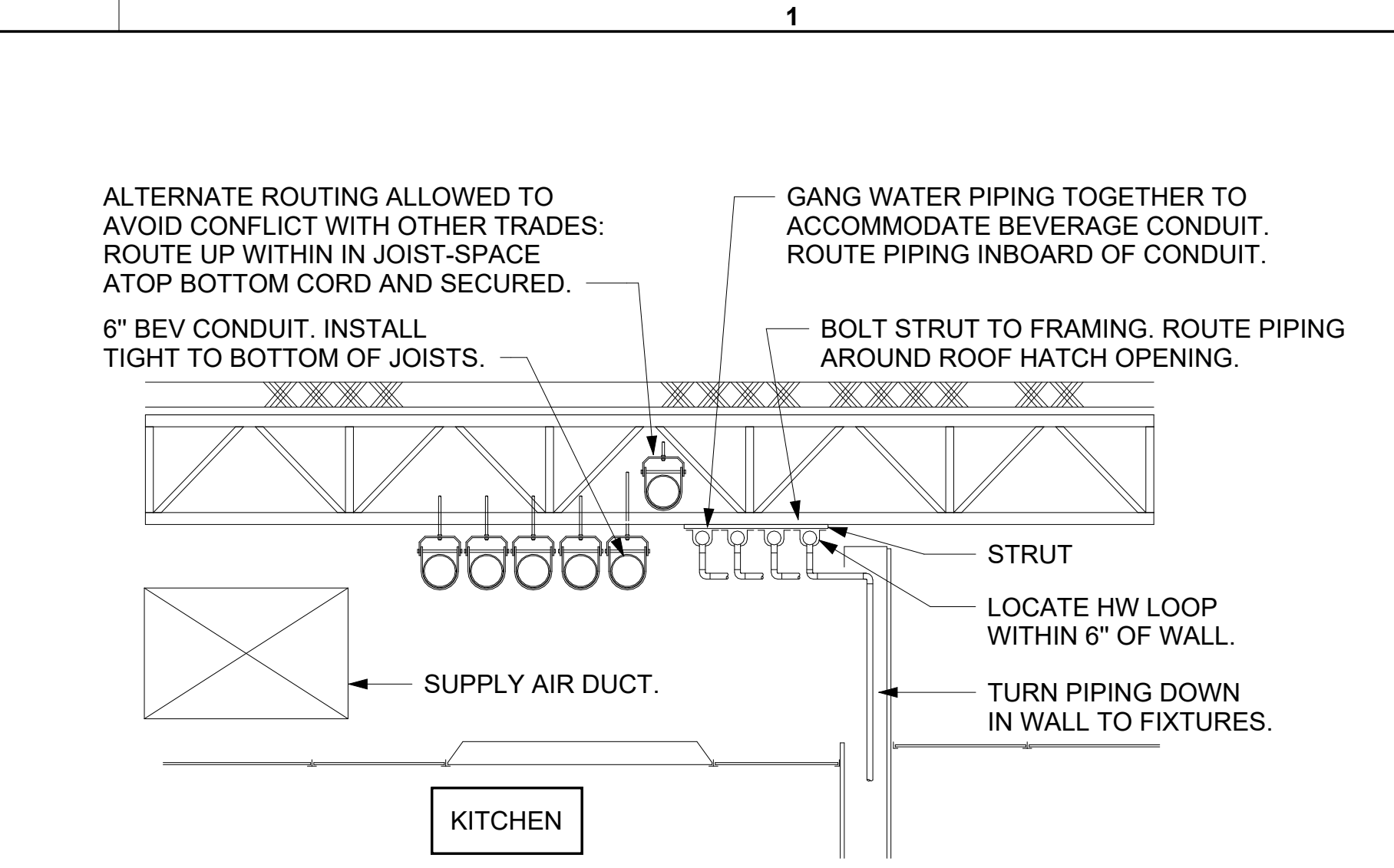
**1** 3-WAY VALVE AT MOP SINK NOT TO SCALE



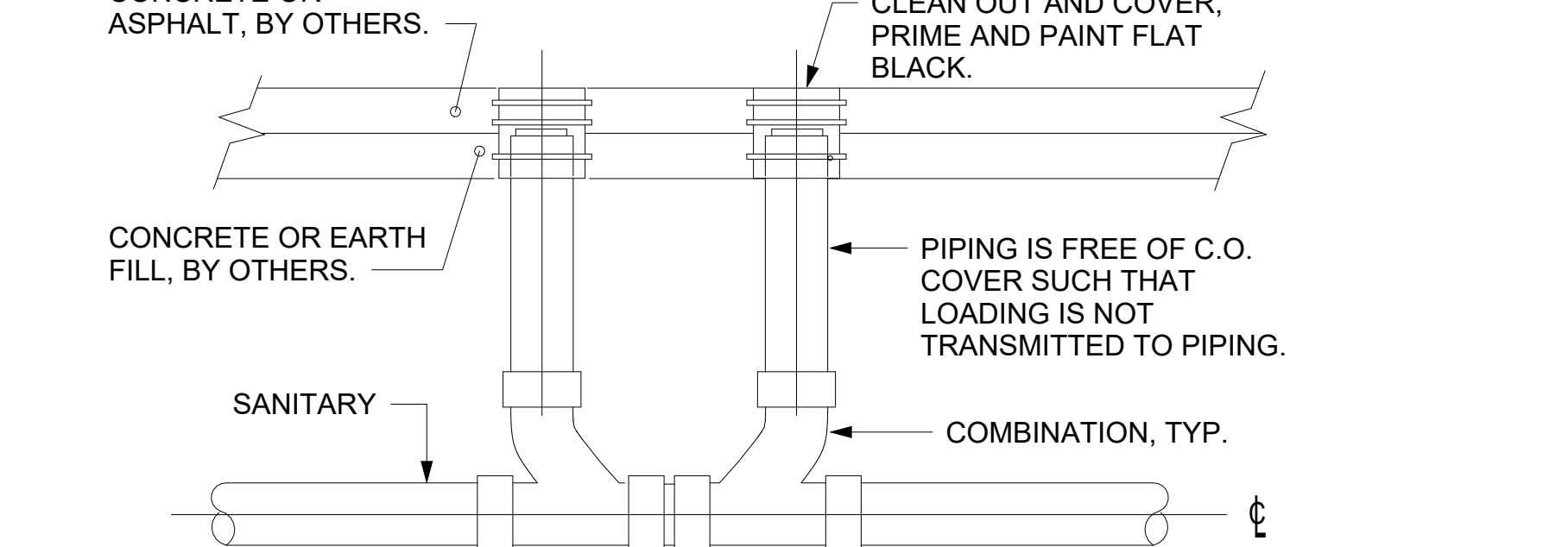
**2** COFFEE & TEA BREWER STOP & BFP NOT TO SCALE



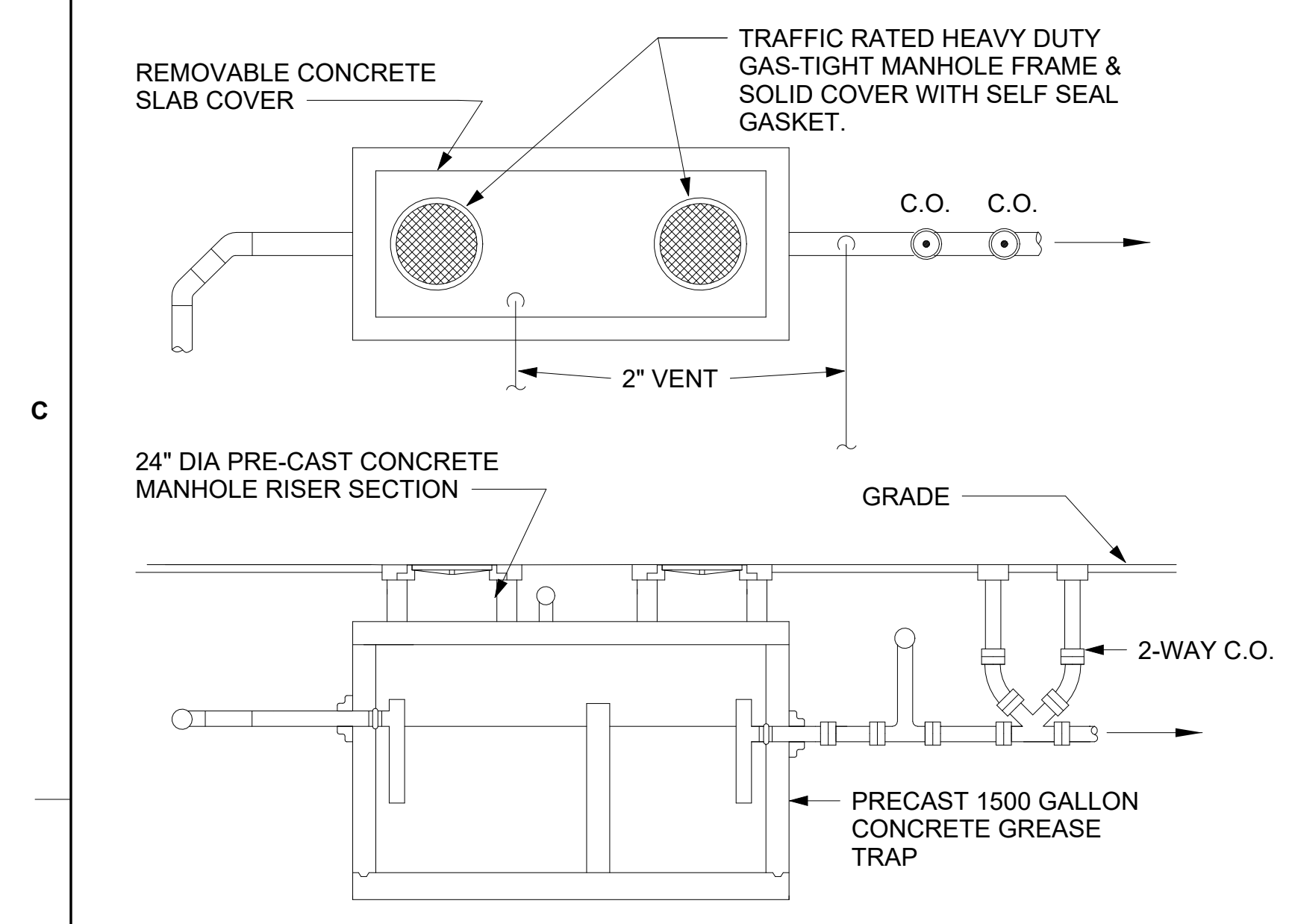
**3** ICE MAKER DRAIN ON WALL NOT TO SCALE



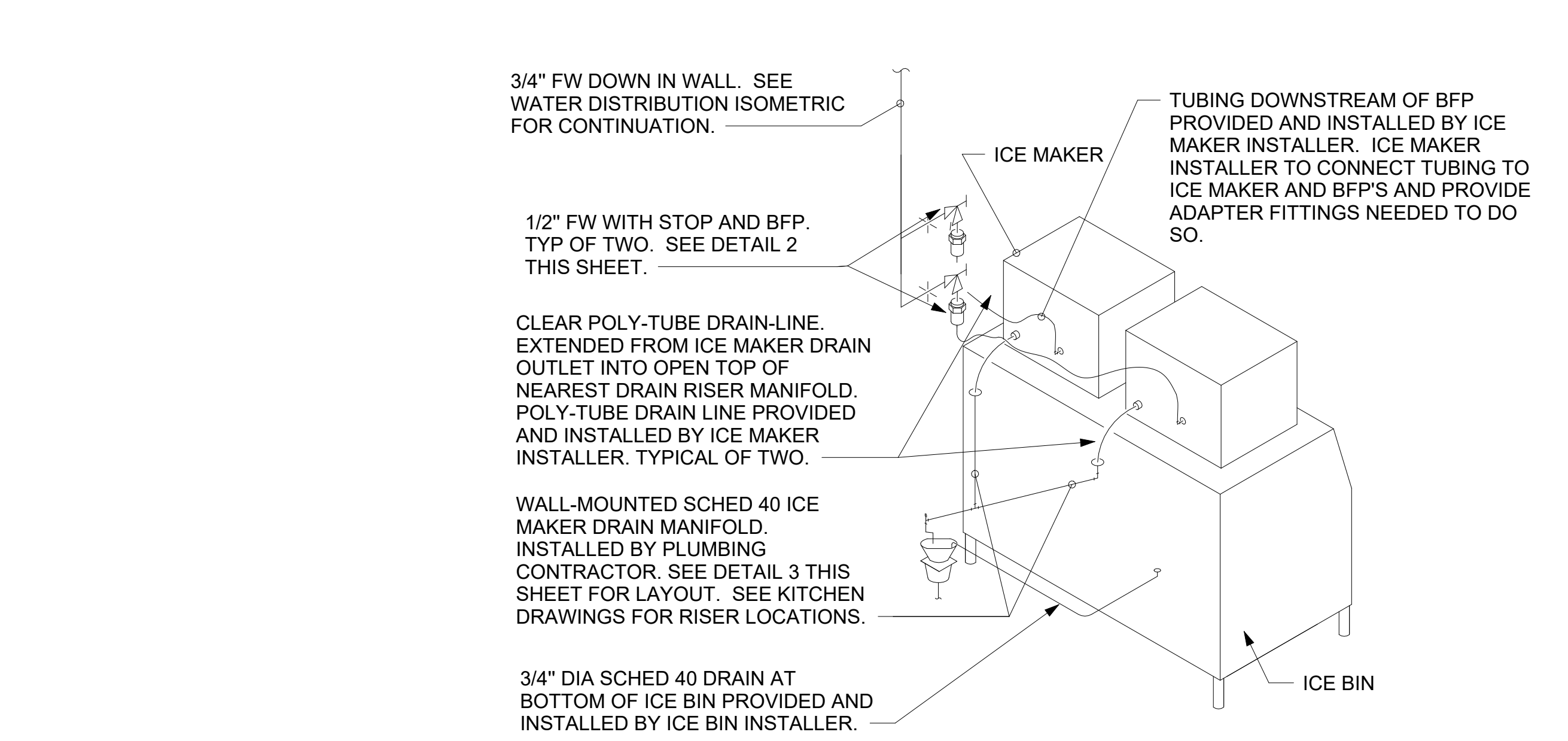
**4** SECTION AT WET WALL NOT TO SCALE



**5** SAN. C.O. OUTSIDE BUILDING NOT TO SCALE

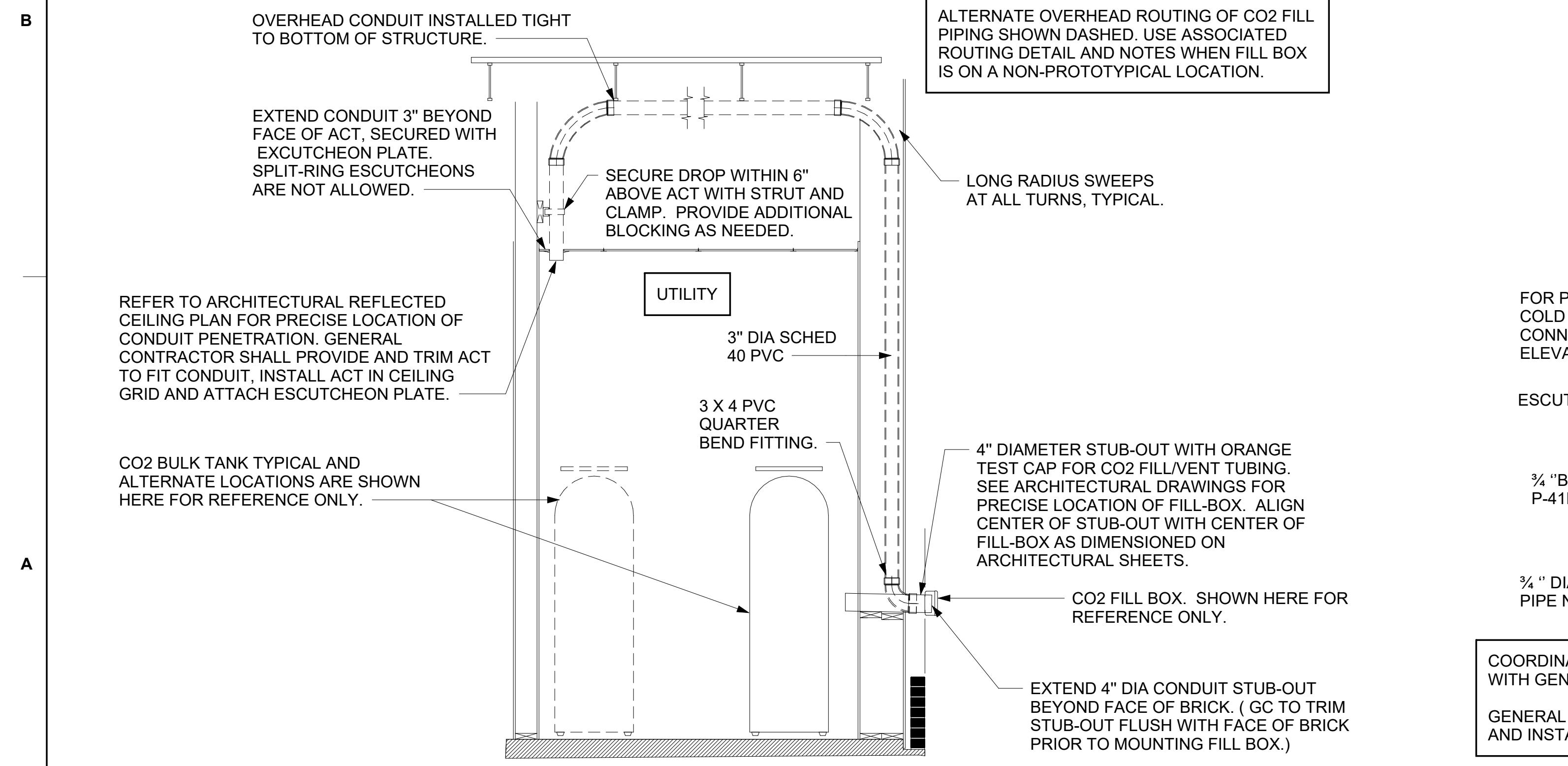


**6** GREASE INTERCEPTOR NOT TO SCALE

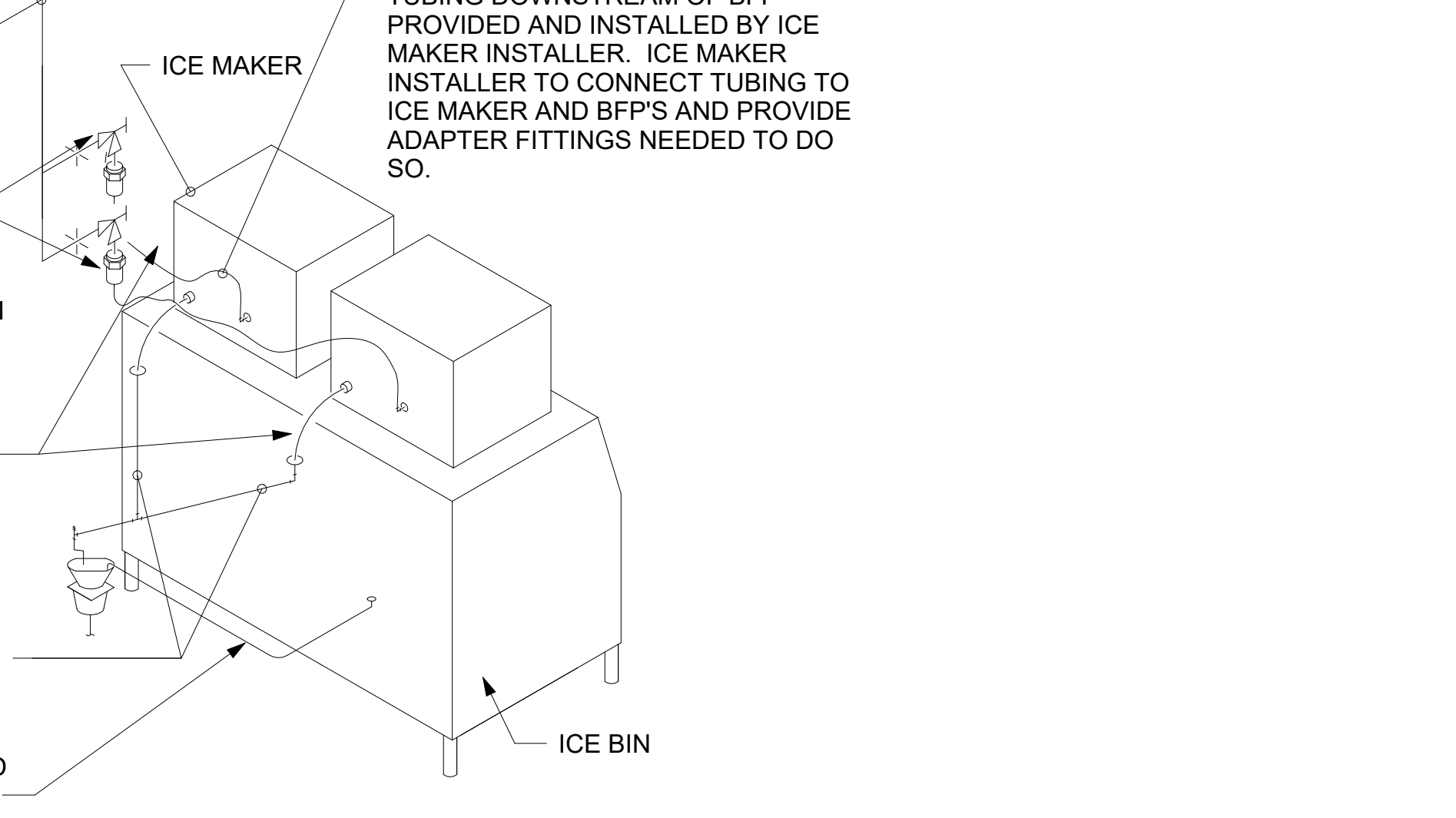


**7** ICE MACHINE PIPING NOT TO SCALE

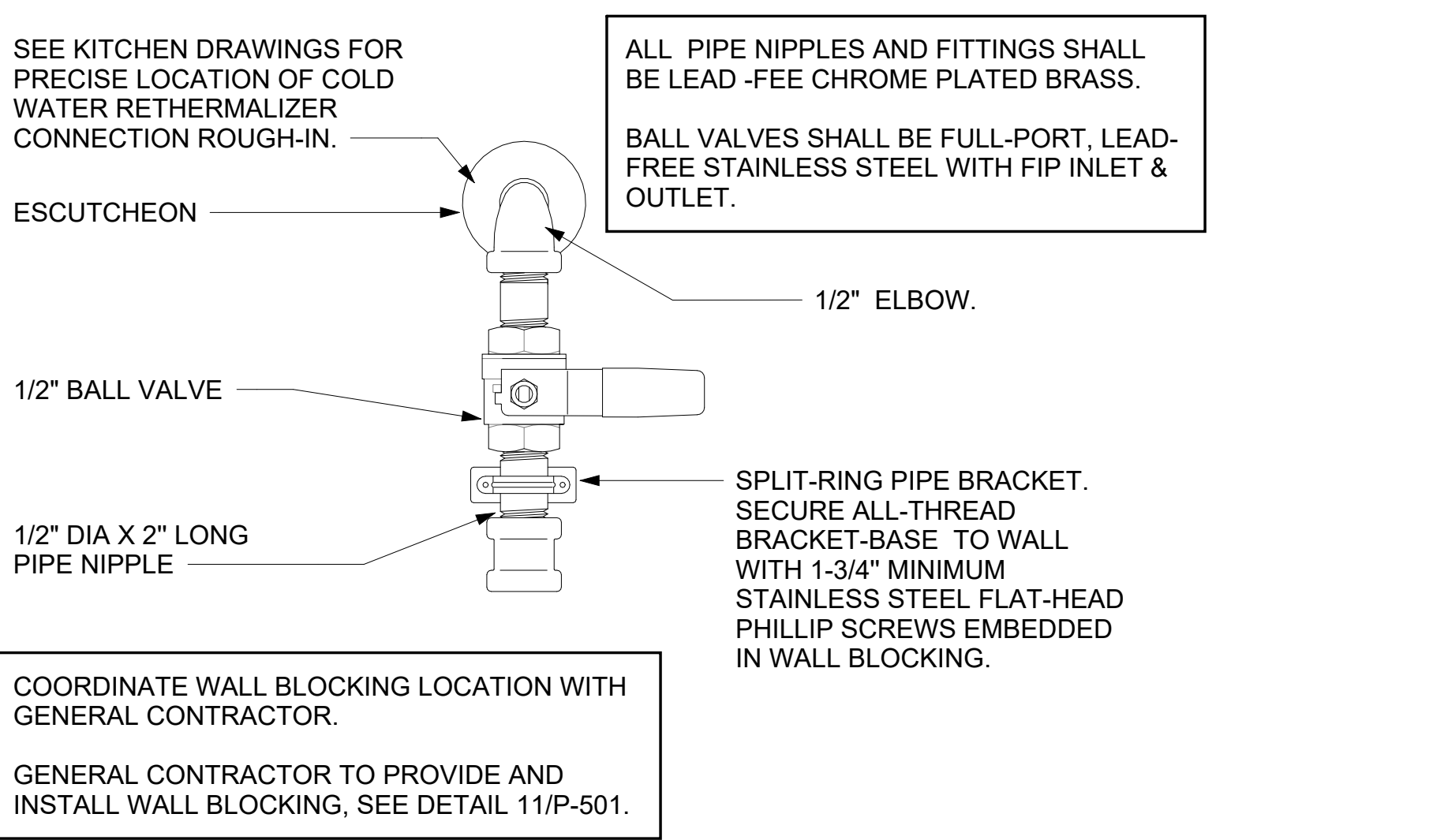
CO2 FILL BOX, FILL TUBING, AND VENT LINE SET FURNISHED BY CHICK-FIL-A AND FURNISHED BY GC. GC TO COORDINATE REQUIRED LENGTH OF TUBING AND LINE SET FROM FILL BOX TO TANK LOCATION WITH TMS; LENGTH NOT TO EXCEED 100 FT. FINAL CONNECTION BY CO2 VENDOR.



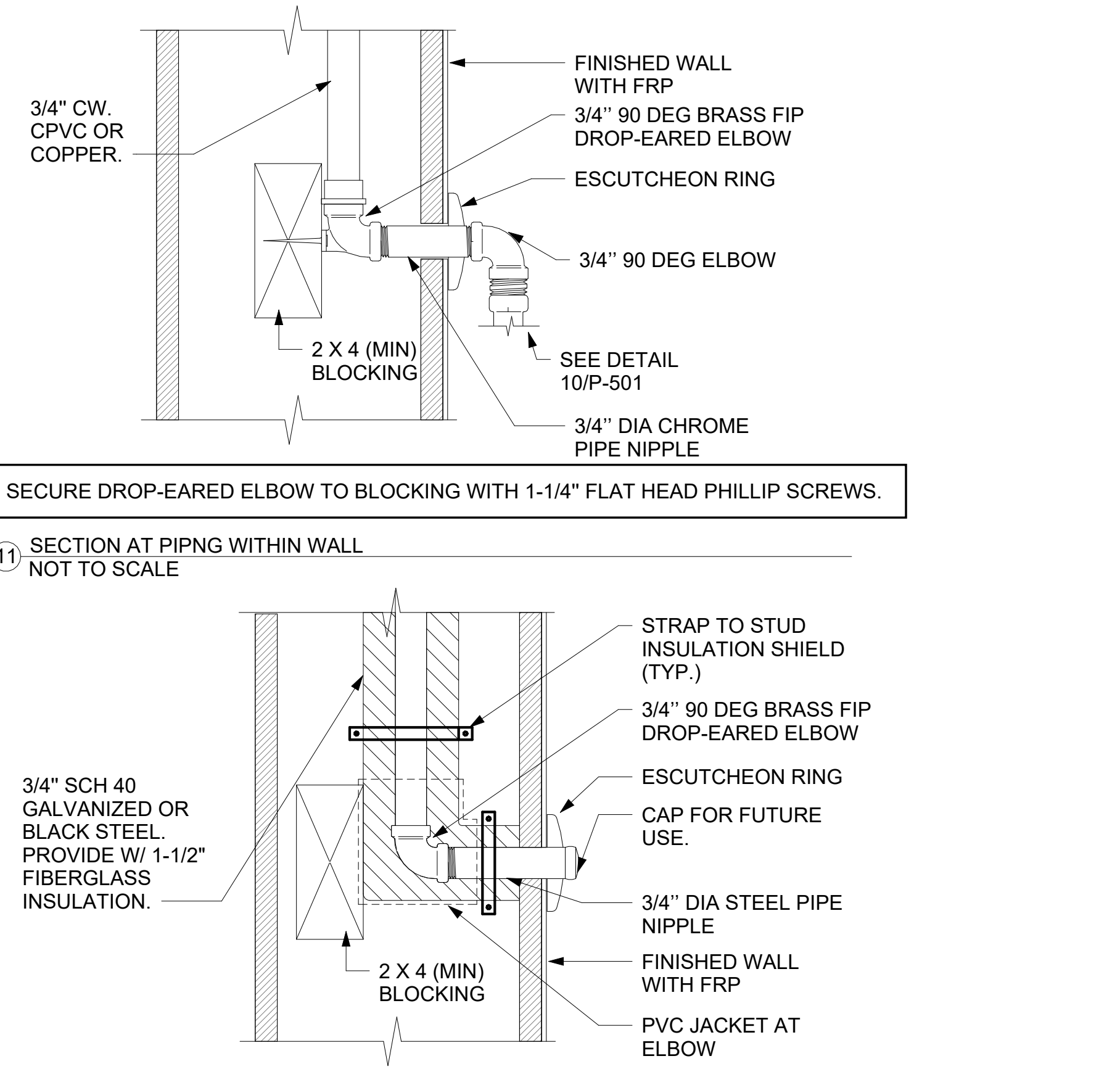
**9** CO2 FILL/VENT CONDUIT AND FILL-BOX INSTALLATION NOT TO SCALE



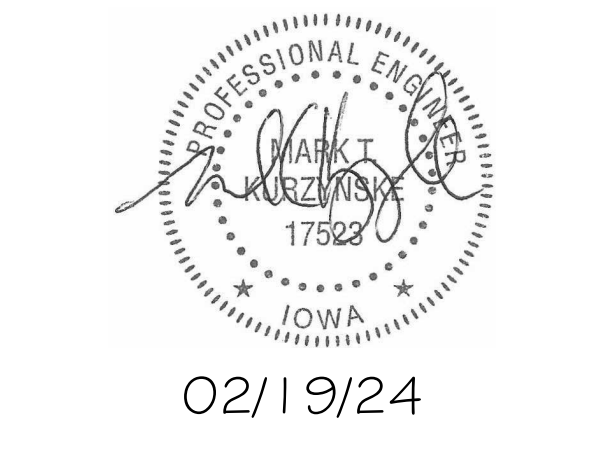
**8** RETHERMALIZER SUPPLY VALVE NOT TO SCALE



**11** SECTION AT PIPING WITHIN WALL NOT TO SCALE



**12** DARPRO OIL PIPING SECTION WITHIN WALL NOT TO SCALE



**CHICK-FIL-A**  
Blairs Ferry Rd FSU  
3233 Blairs Ferry Road  
Cedar Rapids, IA 52402

**FSR#05649**  
BUILDING TYPE / SIZE: P14 SE BN  
RELEASE: 23.09  
PRINTED FOR  
**ISSUE FOR CONSTRUCTION**

| REVISION SCHEDULE |                                   |
|-------------------|-----------------------------------|
| NO.               | DESCRIPTION                       |
| 2                 | 02/19/2024 ISSUE FOR CONSTRUCTION |

|  |            |
|--|------------|
| CONSULTANT PROJECT #   | 23200.CD.S |
| DATE   | 12/18/2023 |
| DRAWN BY   | CH         |
| Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives. |            |
| <b>PLUMBING DETAILS</b>  |            |
| SHEET NUMBER   |            |

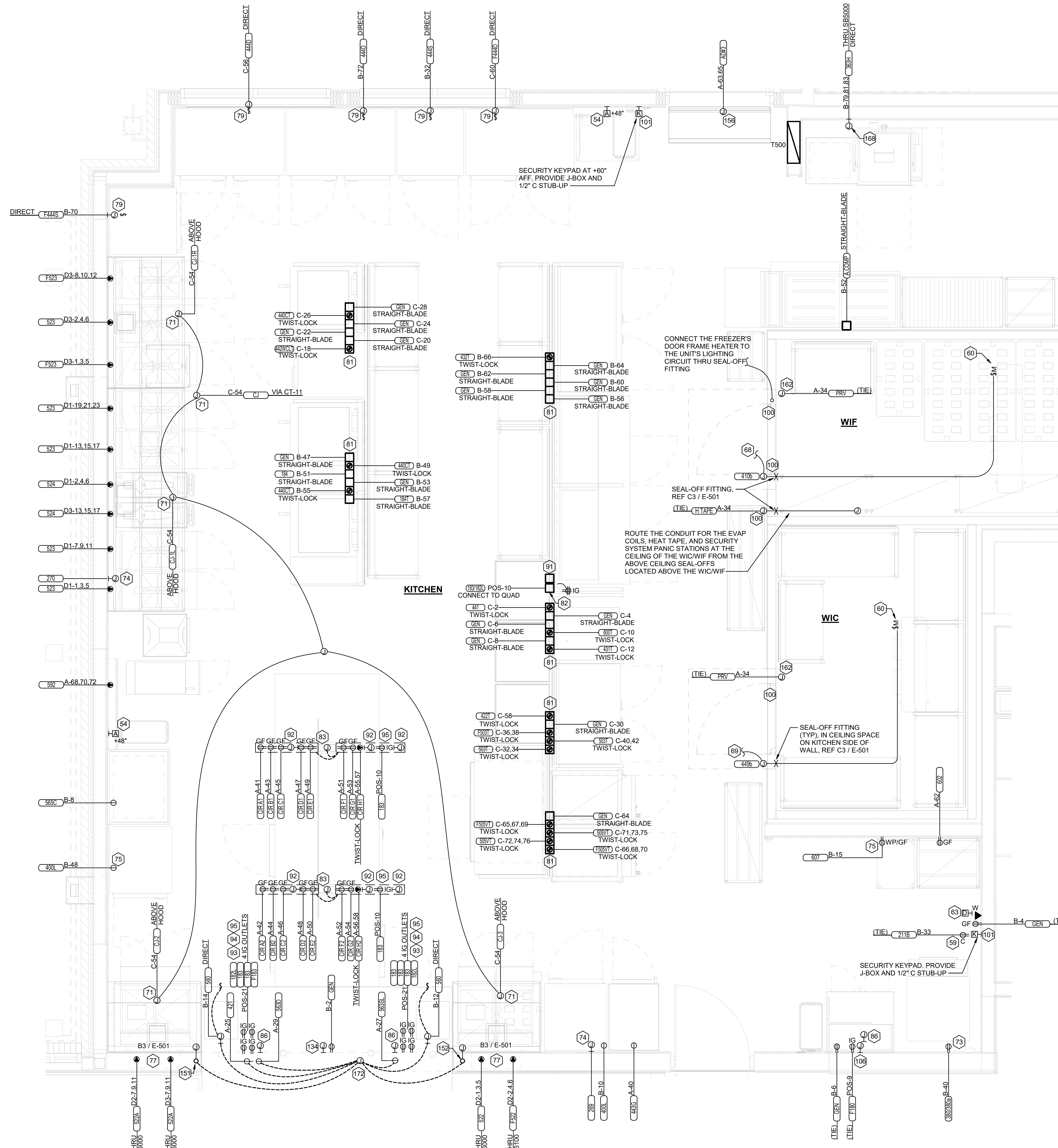
**ELECTRICAL KEYNOTES**

- 54 PROVIDE TWO-GANG DEEP BOX (2" MIN.) FOR FS PULL STATION. EXTEND 1/2" CONDUIT FROM BOX, STUBBED ABOVE CEILING.
- 59 PROVIDE DUPLEX RECEPTACLE (SEE ELEVATIONS FOR MTG HT) IN AN ARLINGTON #DVF2W DOUBLE-GANG RECESSED BOX FOR THE FLY SYSTEM ITEMS. DO NOT CUT THE CORDSET FURNISHED WITH THE UNIT, BUT COIL THE CORD ON THE BACK OF THE UNIT AND TUCK INTO THE BACKBOX.
- 60 PROVIDE DISCONNECT SWITCH IN NEMA 3R ENCLOSURE AT THE UNIT'S EVAPORATOR COIL.
- 63 PROVIDE 2 GANG DEEP BOX (2" MIN.) FOR EACH DUCT SMOKE DETECTOR INDICATED ON THE MECHANICAL DRAWINGS FOR INSTALLATION OF DUCT DETECTOR REMOTE ANNUNCIATORS BY MECHANICAL. THE DUCT SMOKE REMOTE ANNUNCIATORS ARE PROVIDED TO THE ELECTRICIAN WITH THE SUNCOAST ELECTRONICS PACKAGE OF GEAR AND CONTROLS. EXTEND 1/2" CONDUIT FROM EACH BOX AND STUB ABOVE CEILING.
- 68 CONNECT EVAPORATOR UNIT IN FREEZER TO FREEZER CONDENSING UNIT CONTROLS LOCATED ON ROOF. SEE THE ROOF ELECTRICAL PLAN.
- 69 CONNECT EVAPORATOR UNIT IN COOLER TO COOLER CONDENSING UNIT CONTROLS LOCATED ON ROOF. SEE THE ROOF ELECTRICAL PLAN.
- 71 CONNECT AS REQUIRED TO C.J VAN VIA THE HOOD SUPPLIED SPEED CONTROLLER. CONNECT HOMERUN VIA A RELAY IN THE CFA-T500 CONTROL SECTION.
- 73 SEE THE ROOF ELECTRICAL PLAN FOR THE LOCATION OF THE ICE MAKER CONDENSERS AND ANY ADDITIONAL REQUIREMENTS.
- 74 PROVIDE 3#12 IN 1/2" CONDUIT BETWEEN THE CFA-T500 CONTROL PANEL AND THE FS SYSTEM PANEL(S). SEE FS SYSTEM WIRING DIAGRAM DETAIL ON SHEET E-002 FOR ADDITIONAL INFORMATION.
- 75 PROVIDE GROUND FAULT CIRCUIT INTERRUPTER (GFCI) TYPE RECEPTACLE IN COMPLIANCE WITH THE NEC REQUIREMENT FOR KITCHEN/FOOD PREP AREAS. IF THE RECEPTACLE OUTLET IS NOT NOTED AS GFCI, THEN THE BREAKER IS TO BE GFCI TYPE.
- 77 THE RECESSED PIN AND SLEEVE BOX WITH THE 'SLEEVE' RECEPTACLE FOR THE OPEN FRYERS (ITEMS #522 AND 522A) ARE FURNISHED BY THE EXHAUST HOOD SUPPLIER AND INSTALLED BY THE CONTRACTOR. THE OPEN FRYER SUPPLIER PROVIDES PREWIRED CORDSET WITH A PIN DEVICE INTERGRAL WITH THE OPEN FRYER TO PLUG INTO THE SLEEVE RECEPTACLE.
- 79 SINGLE POLE SWITCH SHALL SERVE AS THE LOCAL "IN-SIGHT" MEANS OF DISCONNECT FOR EQUIPMENT ITEM AS NOTED. SEE DIRECT CONNECTION DETAILS ON SHEET E-501 FOR FURTHER INFORMATION.
- 81 OVERHEAD EQUIPMENT POWER (OEP) DROP CORD RECEPTACLES FROM A FLUSH MOUNTED CEILING OEP BOX (MAXIMUM OF SIX PER ASSEMBLY.) PROVIDE A-C-S OEP ASSEMBLY #12360-1000. ASSEMBLY WILL CONSIST OF A FLUSH CEILING OUTLET BOX, TWIST-LOCK PENDANT RECEPTACLES, STRAIGHT BLADE PENDANT RECEPTACLES, CORDS, STRAIN RELIEF, AND TWISTLOCK PLUGS AS NOTED ON PLAN. CONTACT BRIDGID DEFAMCESHI EMAIL: BRIDGID1985@GMAIL.COM (800-639-7584) TO PURCHASE OEP BOX AND DROP CORD/RECEPTACLES. PROVIDE LIQUID-TIGHT CONDUIT WITH CONDUCTORS FOR DIRECT CONNECTED EQUIPMENT. CONDUIT SHALL NOT TOUCH THE FLOOR WHEN EQUIPMENT IS IN PLACE. USE SUPPORT GRIPS W/ SUPPORT HOOK ATTACHED TO SHELVING ABOVE AS NEEDED. PASS & SEYMOUR MODEL #FS075-U-GH5 OR EQUIVALENT.
- 82 PROVIDE A DOUBLE-GANG BOX FLUSH MOUNTED IN THE CEILING WITH A BLANK PLATE WITH HOLE FOR A DROP CORD. PROVIDE THE #12 DROP CORD (WITH STRAIN RELIEF AT THE BOX AND AT THE OUTLET BACKBOX) AND CONNECT THE CORD TO AN OUTLET BOX CONTAINING TWO 15 AMP IG (ORANGE) DUPLEX OUTLETS. OUTLET BOX TO BE MOUNTED TO THE OVERHEAD SHELVING AT THE PRINTER AND MONITOR MOUNTING BRACKET.
- 83 COORDINATE WITH THE EQUIPMENT SUPPLIER FOR THE CHASE LOCATIONS. ROUTE ONE SET OF CIRCUIT 'A' THRU 'H' AND POS CIRCUIT TO EACH JUNCTION BOX PROVIDED ABOVE CEILING. CONNECT TO PREWIRED LABELED CIRCUITS. ENSURE CIRCUITS ARE LABELED CORRECTLY FOR EACH PREWIRED OUTLET PROVIDED IN EACH CHASE.
- 86 PROVIDE SINGLE-GANG JUNCTION BOX WITH A 1" CONDUIT EXTENDING UP INTO THE CEILING SPACE FOR POS MONITOR(S). COVER PLATE PROVIDED BY OWNER'S POS SYSTEM VENDOR.
- 91 PROVIDE A SINGLE GANG BOX FLUSH MOUNTED IN THE CEILING FOR THE POS DATA PLATE (BY OTHERS) FOR THE SALAD PREP AREA POS MONITOR AND PRINTER.
- 92 3/4" FLEX PROVIDED FOR DATA CABLES IN CHASE.
- 93 PROVIDE 5-15R ORANGE ISOLATED GROUND (IG) DUPLEX RECEPTACLE.
- 94 PROVIDE GROUND FAULT PROTECTION FOR THESE DEVICES VIA A GROUND FAULT CIRCUIT BREAKER IF LOCAL CODE DEFINES THIS A FOOD PREPARATION AREA.
- 95 USE TYPE MC CABLE FOR THE ISOLATED GROUND CIRCUIT. #12 HOT, NEUTRAL, GREEN GROUND, STRIPED ISOLATED GROUND. EACH 15 AMP HOMERUN SHALL BE DEDICATED TO A CIRCUIT BREAKER VIA DEDICATED CONDUCTORS WITHIN A CABLE ASSEMBLY. ALL MC CABLES SHALL BE RUN OVERHEAD ABOVE THE CEILING AND RACKED TOGETHER ON J-HOOKS. NO SPLICES IN ANY HOMERUN CABLES FROM FIRST RECEPTACLE TO BREAKER.
- 100 PROVIDE TWO GANG WEATHERPROOF JUNCTION BOX AND STAINLESS STEEL PLATE WITH 7/8" HOLE IN CENTER FOR PANIC BUTTON. LOCATE AT 48" AFF AND EXTEND 1/2" CONDUIT UP TO ABOVE ACCESSIBLE CEILING WITH CONDUIT SEAL FITTING. SEAL CONDUIT PENETRATION AT WIC/WIF CEILING.
- 101 PROVIDE SINGLE GANG BOX WITHOUT COVER PLATE FOR SECURITY KEYPAD. EXTEND 1/2" CONDUIT UP IN WALL TO ABOVE ACCESSIBLE CEILING.
- 106 PROVIDE SINGLE GANG JUNCTION BOX WITHOUT COVERPLATE FOR POS. EXTEND 1/2" CONDUIT UP IN WALL TO ABOVE ACCESSIBLE CEILING.
- 134 PROVIDE A JUNCTION BOX WITH A 1" CONDUIT FOR DATA AND/OR SYSTEMS STUBBED UP INTO CEILING SPACE FOR APPROVED OPERATOR OPTIONAL EQUIPMENT.
- 151 PROVIDE J-BOX WITH 1" FLEX CONDUIT FROM ACCESSIBLE CEILING SPACE DOWN WALL TO ELECTRICAL CHASE IN MILLWORK STUBBED OUT AT 2'-4" AFF. PROVIDE 6" EXTRA FLEX CONDUIT COILED UP AT INSIDE FACE OF JAMB. ROUTE FLEX CONDUIT TO 6"x6" J-BOX INSIDE MILLWORK CHASE. ROUTE BRANCH CIRCUITS FROM 6"x6" J-BOX TO INDIVIDUAL PIECES OF EQUIPMENT FOR CIRCUITS WITHIN THE MILLWORK.
- 152 PROVIDE J-BOX WITH 1" FLEX CONDUIT FROM ACCESSIBLE CEILING SPACE DOWN WALL TO ELECTRICAL CHASE IN MILLWORK STUBBED OUT AT 2'-4" A.F.F. PROVIDE 6" EXTRA FLEX CONDUIT COILED UP AT INSIDE FACE OF JAMB. ROUTE FLEX CONDUIT TO 6" X 6" J-BOX INSIDE MILLWORK CHASE. ROUTE BRANCH CIRCUITS FROM 6" X 6" J-BOX TO INDIVIDUAL PIECES OF EQUIPMENT FOR C.J FANS AND LIGHTS.
- 156 AIR CURTAIN WITH MICROSWITCH FURNISHED BY MECHANICAL CONTRACTOR.
- 162 PROVIDE J-BOX AND EXPANSION RING FOR PRESSURE RELIEF VALVE ELECTRICAL CONNECTIONS TO THE WALK-IN COOLER/FREEZER. INSTALL PER MANUFACTURER'S INSTRUCTIONS.
- 168 PROVIDE IN-SIGHT DISCONNECT SWITCH IF REQUIRED BY AHJ. OTHERWISE PROVIDE PAD-LOCKING DEVICE ON BRANCH BREAKER.
- 172 PROVIDE 6"X 6"W JUNCTION BOX BEHIND MILLWORK ACCESS PANEL ON FRY WARMER SIDE. PROVIDE MC CABLE TO ADJACENT CIRCUITS WITHIN THE MILLWORK, AS INDICATED.

**NOTE:**  
RECEPTACLES FOR THE POS EQUIPMENT SHALL BE THE ONLY ITEMS THAT CONNECT TO PANEL-POS. THERE SHALL BE NO OTHER LOADS CONNECTED TO THIS ISOLATED GROUND PANEL AND, IF SO, SHALL BE REMOVED AND RECONNECTED TO ANOTHER PANELBOARD AT THE EXPENSE OF THE CONTRACTOR.

**NOTE FOR GF TYPE RECEPTACLES IN KITCHEN/FOOD PREP AREAS:**  
THE CONTRACTOR SHALL PROVIDE GROUND FAULT CIRCUIT INTERRUPTER PROTECTION FOR PERSONNEL FOR ALL 125V - 250V RECEPTACLES SUPPLIED BY 120V SINGLE-PHASE BRANCH CIRCUITS 50 AMPS OR LESS, 208V SINGLE-PHASE BRANCH CIRCUITS 50 AMPS OR LESS, AND 208V THREE-PHASE BRANCH CIRCUITS 100 AMPS OR LESS. SEE FLOOR PLANS FOR ADDITIONAL INFORMATION.

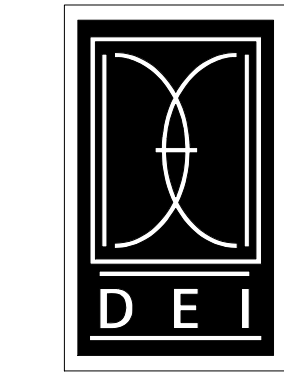
**NOTE FOR POS GF IN KITCHEN:**  
THE CONTRACTOR SHALL PROVIDE GROUND FAULT PROTECTION FOR ALL 120 VOLT, 15 AND 20 AMP ISOLATED GROUND RECEPTACLE OUTLET BRANCH CIRCUITS IN THE KITCHEN/FOOD PREPARATION AREAS. GROUND FAULT PROTECTION SHALL BE PROVIDED AT THE BREAKER VIA A GROUND FAULT TYPE BRANCH BREAKER. (GFCI TYPE ISOLATED GROUND RECEPTACLES ARE NOT AVAILABLE.)



**A1 ENLARGED KITCHEN POWER PLAN**  
1/2" = 1'-0"



**Chick-fil-A**  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998



DICKERSON ENGINEERING, INC.  
Professional Electrical Engineers  
3343 NORTH RIDGE AVENUE  
ARLINGTON HEIGHTS, IL 60004  
TEL (847) 968-0290  
WWW.DEI-PE.COM  
DEI#E-23003-44

**CHICK-FIL-A**  
BLAIRS FERRY RD (IA)  
FSU  
3233 BLAIRS FERRY ROAD  
CEDAR RAPIDS, IA 52402

**FSR#05649**

BUILDING TYPE / SIZE: P14 SE BN  
RELEASE: 23.09  
PRINTED FOR:  
**ISSUED FOR CONSTRUCTION**

| REVISION SCHEDULE |      |             |
|-------------------|------|-------------|
| NO.               | DATE | DESCRIPTION |
|                   |      |             |

CONSULTANT PROJECT # 23-3912.00  
DATE 02/19/2024  
DRAWN BY NR  
Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.  
**ENLARGED KITCHEN POWER PLAN**  
SHEET  
SHEET NUMBER

**E-402**

2/15/2024 8:09:39 AM Autodesk Docs://IA\_05649\_Blairs Ferry Rd (IA)\_FSU\_2023.9\_FSR05649\_Blairs Ferry Rd (IA)\_FSU\_ELE.rvt 50-SE-05649-E-402-ENLARGED KITCHEN POWER PLAN

| E4 ELECTRICAL LEGEND   |   | MTG HT AFF TO CL                | SYMBOL                       | DESCRIPTION   | MTG HT AFF TO CL |
|--|---|---------------------------------|------------------------------|---|------------------|
| <b>LIGHTING FIXTURES</b>   |   |                                 | <b>MISCELLANEOUS SYMBOLS</b> |   |                  |
| □  | SURFACE MOUNTED LIGHTING FIXTURE  |                                 | ⊥                            | GROUND  |                  |
| ⊞  | RECESSED LED TROFFER LIGHTING FIXTURE   |                                 | (M)                          | MOTOR   |                  |
| ○  | SURFACE MOUNTED LED LIGHTING FIXTURE  |                                 | (EF)                         | EXHAUST FAN MOTOR   |                  |
| ○  | RECESSED LED LIGHTING FIXTURE   |                                 | (J)                          | JUNCTION BOX  |                  |
| ○  | WALL MOUNTED LIGHTING FIXTURE, SEE LIGHTING FIXTURE SCHEDULE  | AS NOTED 6" FROM CEILING TO TOP | (1)                          | CONDUIT AND WIRE MARK NUMBER, REFER TO CONDUCTORS AND CONDUIT SCHEDULE FOR SIZE     |                  |
| ○  | WALL MOUNTED EXIT SIGN, SHADE INDICATES FACES, PROVIDE CHEVRON DIRECTIONALS WHEN NEEDED   |                                 | (101)                        | KITCHEN EQUIPMENT MARK NUMBER, REFER TO KITCHEN EQUIPMENT SCHEDULE FOR REQUIREMENTS |                  |
| ○  | CEILING MTD EXIT SIGN, SHADING INDICATES FACES, PROVIDE W/ CHEVRON DIRECTIONALS WHEN NEEDED   |                                 | (1)                          | NOTE NUMBER   |                  |
| ○  | COMBO EXIT WITH TWO LAMPHEADS   |                                 | (A)                          | HOOD EXTINGUISHING FS PULL STATION  |                  |
| ○  | WALL MTD EMERGENCY BATTERY PACK LIGHTING FIXTURE  | AS NOTED                        | (D)                          | SMOKE DETECTORS REMOTE STATUS INDICATOR W/ 1/2" C STUB-UP                           |                  |
| ○  | CEILING MTD EMERGENCY BATTERY PACK LIGHTING FIXTURE   |                                 | (H)                          | PUSHBUTTON  |                  |
| ○  | FLUORESCENT STRIP LIGHTING FIXTURE  |                                 | (B)                          | BELL, TYPE AS NOTED ON PLANS  |                  |
| ○  | WALLWASHER TYPE RECESSED DOWNLIGHT, AIM LIGHT TOWARD WALL   |                                 | (PE)                         | PHOTO-ELECTRIC CELL   |                  |
| ○  | RECESSED LIGHTING FIXTURE W/ EMERGENCY BATTERY PACK   |                                 | (T)                          | TRANSFORMER / DRIVER  |                  |
| ○  | PENDANT LIGHTING FIXTURE  | AS NOTED                        | (S)                          | LOCKABLE SINGLE POLE SWITCH   |                  |
| ○  | LIGHTING TRACK WITH TRACK HEADS   |                                 | (S)                          | CEILING MOUNTED AUDIO SPEAKER   |                  |
| <b>WIRING DEVICES</b>  |   |                                 | <b>ABBREVIATIONS</b>         |   |                  |
| ⊞  | 120 VOLT DUPLEX RECEPTACLE, 20 AMPS U.O.N.  | 14" UON                         | AFF                          | ABOVE FINISHED FLOOR  |                  |
| ⊞  | 120 VOLT QUADRAPLEX RECEPTACLE, 20 AMPS U.O.N.  | 14" UON                         | AFG                          | ABOVE FINISHED GRADE  |                  |
| ⊞  | 120 VOLT SIMPLEX RECEPTACLE, 20 AMPS U.O.N.   | 14" UON                         | AHU                          | AIR HANDLING UNIT   |                  |
| ⊞  | SINGLE SPECIAL PURPOSE RECEPT W/ VOLTS, AMPS, & PHASE AS NOTED, NEMA CONFIGURATION AS REQUIRED BY EQUIP.  | 14" UON                         | C                            | CONDUIT   |                  |
| ⊞  | RECEPTACLE MOUNTED ON DROP CORD, 120 VOLT, 20 AMP, UON, OUTLET BOX FLUSH WITH CEILING   |                                 | CL                           | CENTER-LINE   |                  |
| ⊞  | SINGLE POLE TOGGLE SWITCH   | 48"                             | CT                           | CONTACTOR   |                  |
| ⊞  | DOUBLE POLE TOGGLE SWITCH   | 48"                             | EF                           | EXHAUST FAN   |                  |
| ⊞  | THREE WAY TOGGLE SWITCH   | 48"                             | FLA                          | FULL LOAD AMPS  |                  |
| ⊞  | SWITCH WITH TIMER   | 48"                             | GF/GFI                       | GROUND FAULT CIRCUIT INTERRUPTER  |                  |
| ⊞  | MANUAL MOTOR STARTER SWITCH (WP=NEMA 3R)  | 48"                             | GND/GRD                      | GROUND  |                  |
| ⊞  | SWITCH WITH PILOT LIGHT (ON WHEN SWITCH IS ON)  | 48"                             | HT                           | HEIGHT  |                  |
| ⊞  | KEY OPERATED SWITCH   | 48"                             | IG                           | ISOLATED GRD, PROVIDE ORANGE DEVICE WHEN ADJACENT TO WIRING DEVICE                  |                  |
| NOTE: RECEPTACLES ON A DEDICATED CIRCUIT (THAT IS, NO OTHER LOAD CONNECTED TO THE BRANCH CIRCUIT) SHALL HAVE AMPACITY RATING NOT LESS THAN THE AMPERAGE OF THE CIRCUIT BREAKER SERVING THE DEVICE. |   |                                 | MOCP                         | MAXIMUM OVER-CURRENT PROTECTION   |                  |
| <b>CONDUIT/RACEWAYS</b>  |   |                                 | MUA                          | MAKE UP AIR UNIT  |                  |
| —  | CONDUIT CONCEALED ABOVE CEILING OR IN WALL  |                                 | NEC                          | LOCALLY ADOPTED EDITION OF THE NATIONAL ELECTRICAL CODE (NEPA 70)                   |                  |
| —  | CIRCUIT HOMERUN TO PANELBOARD W/ MIN 2#12, 1#12G, 3/4" C  |                                 | NL                           | NIGHT LIGHT (ON 24 HOURS)   |                  |
| —  | CONDUIT TURNING UP  |                                 | OC                           | ON CENTER   |                  |
| —  | CONDUIT TURNING DOWN  |                                 | POS                          | POINT OF SALE EQUIPMENT   |                  |
| —  | CONDUIT CONCEALED IN OR BELOW SLAB (OR UNDERGROUND)   |                                 | RTU                          | ROOF TOP UNIT   |                  |
| —  | FLEXIBLE LIGHT FIXTURE WHIP; SIX FOOT MAXIMUM LENGTH  |                                 | TB                           | TERMINAL BLOCK  |                  |
| —  | METAL CLAD CABLE ASSEMBLY - ONLY WHERE INDICATED ON DWGS OR SPECS   |                                 | TL                           | TWIST-LOCK TYPE DEVICE  |                  |
| <b>DISTRIBUTION EQUIPMENT</b>  |   |                                 | TR                           | TAMPER-RESISTANT  |                  |
| □  | NON-FUSIBLE SAFETY SWITCH, SIZE AND TYPE AS NOTED ON PLANS (AMP/POLES/ENCLOSURE) OR ON SCHEDULE, NEMA 1 ENCLOSURE UNLESS NOTED WP FOR NEMA 3R     | 6"-6" *                         | UON                          | UNLESS OTHERWISE NOTED  |                  |
| □  | FUSIBLE SAFETY SWITCH, SIZE & TYPE AS NOTED ON PLANS (AMP/POLES/FUSE AMPS/ENCLOSURE) OR ON SCHEDULE, NEMA 1 ENCLOSURE UNLESS NOTED WP FOR NEMA 3R | 6"-6" *                         | WP                           | WEATHERPROOF (NEMA 3R)  |                  |
| □  | FLUSH MOUNTED (RECESSED) PANELBOARD   | 6"-6" *                         | <b>TELEPHONE</b>             |   |                  |
| □  | SURFACE MOUNTED PANELBOARD  | 6"-6" *                         | →                            | TELEPHONE OUTLET  | 18" UON          |
| * 6"-6" DISTANCE IS TO TOP-MOST DISCONNECTING DEVICE OR HIGHEST POSITION OF OPERATING HANDLE OF DISCONNECTING DEVICE   |   |                                 | →                            | TELEPHONE OUTLET AT SPECIAL MOUNTING HEIGHT   | 60" UON          |
|  |   |                                 | <b>CTV / SECURITY SYSTEM</b> |   |                  |
|  |   |                                 | (K)                          | SECURITY ALARM KEYPAD   |                  |

| POWER PLAN GENERAL NOTES |   |
|--------------------------|---|
| A.                       | ALL SECURITY, POS, MUSIC, COMMUNICATIONS, AND POWER ROUGH-IN SHALL BE INSTALLED DURING THE FRAMING/ROUGH-IN PHASE OF CONSTRUCTION.  |
| B.                       | REFER TO KITCHEN EQUIPMENT SHEETS FOR EQUIPMENT ELECTRICAL ROUGH-IN ELEVATIONS ABOVE FINISHED FLOOR.  |
| C.                       | ALL EMPTY CONDUITS SHALL BE PROVIDED WITH PULL STRING.  |
| D.                       | PROVIDE INSULATED BUSHING AT TERMINATION POINTS OF ALL CONDUITS FOR LOW VOLTAGE WIRING.   |
| E.                       | THE ELECTRICAL INSTALLER SHALL COORDINATE THE ROUTING OF ALL CONDUIT IN THE BUILDING WITH OTHER TRADES (SPECIFICALLY THE DUCTWORK INSTALLATION) TO AVOID CONFLICTS OF SPACE REQUIREMENTS IN WALLS AND CEILING SPACES. |

Autodesk Docs://IA\_05649\_Blairs Ferry Rd (IA)\_2023.g\_FSR05649\_Blairs Ferry Rd (IA)\_FSU\_ELE.rvt  
2/15/2024 8:07:54 AM  
50-SE-05649-E-001-GENERAL NOTES, LEGENDS, AND SPECIFICATIONS

**SECTION C16100**  
**ELECTRICAL GENERAL PROVISIONS**

**PART 1 - GENERAL**

1.01 WORK INCLUDED  
A. Provide all materials, labor and equipment required to furnish and install a complete electrical system as indicated on drawings and as specified herein.

1.02 REGULATORY REQUIREMENTS  
A. Equipment furnished shall be UL listed where such label is available. Installation shall conform to UL standards where applicable.  
B. Electrical work shall be installed in accordance with drawings and specifications, NEC and NFPA codes in effect at project location, state and local electrical and building codes and special codes having jurisdiction over specific portions within complete installation.  
C. Obtain permits and certificates of approval from all authorities having jurisdiction over the installation and pay all fees required.

1.03 SUBMITTALS  
A. Submit list of materials and equipment prior to manufacture, order or installation and within twenty days after award of contract for approval. Include each item of material and equipment whether or not shop drawings are also required. List shall include name of manufacturer, catalog number and other complete identification as well as dimensions and detailed data. Submittals shall be included for the following:  
1. Lighting Fixtures  
2. Panelboards/Breakers  
3. Wiring Devices and Device Plates  
4. Enclosed Switches  
B. Certified shop drawings and submittals shall bear stamp of approval of contractor as evidence that drawings have been checked. Drawings submitted without this stamp of approval will not be considered and will be returned for proper resubmission.  
C. If submittals show variances or substitutions from requirements of contract, contractor shall make specific mention of such variation in his letter of transmittal in order that, if acceptable, suitable action may be taken for proper adjustment. Otherwise contractor shall not be relieved of responsibility for executing work in accordance with contract even though such submittals have been approved.

1.04 SITE VISIT  
A. Visit job site prior to bid date to determine actual conditions under which work shall be done, to familiarize oneself with project and to verify total scope of work required. Failure to do so shall not constitute a reason for an extra charge.

**SECTION C16101**  
**BASIC MATERIALS AND METHODS**

**PART 1 - GENERAL**

1.01 COORDINATION  
A. Obtain and review shop drawings, product data, and manufacturer's instructions for equipment furnished under other sections to determine connection locations and requirements.  
B. Sequence rough-in of electrical connections to coordinate with installation and start-up of equipment furnished under other sections.

**PART 2 - PRODUCTS**

2.01 SUBSTITUTIONS  
A. Where specifications list one or more manufacturers and do not include "or approved equal", furnish materials made by one of manufacturers listed. Where "or approved equal" is included, contractor may substitute equal products by another manufacturer subject to approval by engineer and owner.

**PART 3 - EXECUTION**

3.01 INSTALLATION  
A. Make electrical connections to utilization equipment in accordance with equipment manufacturer's instructions.  
B. Drawings are diagrammatic and shall not be scaled for exact sizes or locations, they are not intended to disclose absolute or unconditional knowledge of actual field conditions.  
C. Protect work and materials from damage by weather, entrance of water and dirt. Cap conduit during installation. Avoid damage to materials and equipment in place.  
D. Satisfactorily repair or remove and replace damaged work with new materials. Deliver equipment and materials to job site in original, unopened, labeled containers. Store ferrous materials to prevent rusting. Store finished materials and equipment to prevent staining and discoloring.  
E. Trenches shall be excavated 6" below elevation of bottom of conduit.  
F. Failure to route conduit through building without interfering with other equipment and construction shall not constitute a reason for an extra charge. Equipment, conduit and fixtures shall fit into available spaces in building and shall not be introduced into building at such times and manner as to cause damage to structure. Equipment requiring service shall be readily accessible.  
3.02 TESTING AND EQUIPMENT SERVICING  
A. Make test to ensure that entire system is in proper operating condition, and that adjustments and apparatus setting of circuit breakers, fuses, control equipment and apparatus have been made. Correct defects discovered during tests.  
3.03 REMOVAL OF DEBRIS  
A. Remove surplus materials and debris caused by, or incidental to, electrical work. Remove such debris at frequent intervals. Keep job clean during construction.  
3.04 IDENTIFICATION OF EQUIPMENT  
A. Identify electrical distribution equipment, disconnects, and contactors with black laminated plastic name-plates, attached with two screws, engraved with 1/4" high, white letters.  
3.05 TEMPORARY LIGHTING AND POWER IN AREAS OF CONSTRUCTION  
A. Provide, maintain and remove after construction is completed, temporary lighting adequate for workman safety and temporary power for all trades including any 3 phase power required.  
B. Provide and maintain barricade lighting where required to adequately protect owner against liability for damage to public or personnel. All lamps used in barricade shall be 60 watt red, installed in weatherproof socket with wire guard. All wiring shall be approved for weatherproof installation.  
3.06 GUARANTEE-WARRANTY  
A. Guarantee work to be free from defects of materials and workmanship for a period of one year from date of final acceptance of building. Repair and replace defective work and other work damaged thereby which becomes defective during term of guarantee-warranty. Furnish owner with three written copies of guarantee-warranty.

**SECTION C16120**  
**RACEWAYS AND CONDUIT SYSTEMS**

**PART 1 - PRODUCTS**

1.01 ACCEPTABLE MANUFACTURERS  
A. Rigid IMC, and EMT conduit shall be hot-dipped, galvanized, or electro-galvanized steel by Allied, Republic, Triangle, Wheatland, or approved equal.  
B. PVC conduit shall be Carlon, schedule 40, 90 degrees C. rated, unless otherwise noted.  
C. MC cable shall be manufactured by AFC Cable Systems or approved equal. Type "AC-90" is not allowed. All MC Cables shall have a green equipment ground conductor and an additional isolated ground (green + yellow stripe) conductor for isolated ground circuits (POS system). Fittings used for connecting IMC cable to boxes, cabinets, or other equipment shall be listed and identified for such use.  
D. Associated couplings, connectors and fittings shall be steel as manufactured by Raco or equivalent. Catalog numbers used below are those of Raco.  
E. Erickson Couplings, Series 1502, shall be used where neither length of conduit can be rotated.  
F. Insulated bushings shall be series 1402.  
G. EMT box connectors shall be compression or set-screw fittings.  
H. Conduit, connectors, couplings and fittings shall be UL listed and labeled.

1.02 ELECTRICAL METALLIC TUBING (EMT)  
A. Use Electrical Metallic Tubing (EMT) where drawings call for conduit to be:  
1. Concealed in walls.  
2. Installed above suspended ceilings.  
3. Installed in wet locations (interior and exterior).  
4. Installed for panelboard feeders above slab.

1.03 INTERMEDIATE METAL CONDUIT (IMC)  
A. Use Intermediate Metal Conduit (IMC) where drawings call for conduit to be:  
1. Installed for panelboard feeders ran below ground.  
2. Installed in wet locations (interior and exterior).  
3. Installed exposed below 6 feet.

1.04 POLYVINYL CHLORIDE (PVC) RACEWAY  
A. Use PVC raceway for:  
1. Underground service entrance conduits for telephone and power.  
2. Exterior branch circuits installed underground.  
3. Interior branch circuit conduits installed in or under concrete slab on ground floor.

1.05 RIGID STEEL CONDUIT (RSC)  
A. Use Rigid Steel Conduit for:  
1. Install underground for power Service Entrance elbows penetrating floor slab.  
2. Exposed to physical damage.

1.06 FLEXIBLE METAL CONDUIT  
A. Provide flexible metal conduit for termination at equipment subject to motion and vibration.  
B. Length shall not exceed 6 feet in accessible ceiling areas.  
C. Shall not be concealed in walls.  
D. Where exposed to continuous or intermittent moisture, conduit shall be UL Type EF liquidtight or type as indicated.  
E. For connection to ceiling mounted lighting fixtures from outlet boxes.

1.07 MC (METAL-CLAD) CABLE  
A. MC Cable shall be UL listed per standard 1569, color coded copper conductors (type THHN), the sheathing shall be constructed of interlocking galvanized steel, and shall conform to the requirements of Article 330 of the National Electrical Code.  
B. MC Cable with an isolated grounding conductor shall be used, concealed above ceiling and in walls, for the connection of the Point Of Sales (POS) system equipment from the isolated ground receptacles to the panelboard serving the POS loads when allowed by local codes and Article 330 of the National Electrical Code.  
C. MC Cable may be used when allowed by local codes and Article 330 of the National Electrical Code for branch circuits (except the main homerun to the panelboard which shall be conduit with conductors) for the following:  
1. Lighting  
2. Dining area receptacles  
3. Fly Lights  
4. Building mounted signage  
5. Office area receptacles  
D. MC Cable shall not be used for branch circuits serving Kitchen Equipment Items and similar circuits in the Kitchen, the Drive-Thru area, and the Serving area's back counter.

**PART 2 - EXECUTION**

2.01 INSTALLATION  
A. Minimum size of conduits shall be 1/2 inch.  
B. Run concealed conduits in direct line with long sweep bends or offsets. Run exposed conduits parallel to and at right angles to building lines. Group multiple conduit runs in banks.  
C. Cap ends of conduits to prevent entrance of water and other foreign material during construction.  
D. Provide No. 12 AWG copper pull wires or nylon cord in all empty conduits. Steel wire not acceptable as pull wire.  
E. Where IMC enters a cabinet, junction box, or pull box conductors shall be protected by an insulated bushing. Locknuts shall be installed on conduit outside and inside enclosure.  
F. In areas where enclosed and gasketed fixtures and weatherproof devices are specified, where Rigid Conduit enters a sheet metal enclosure, junction box and outlet box, and not terminated in a threaded hub, a steel, or malleable iron nylon insulated hub, complete with recessed sealing "O" ring or sealing locknut shall be used.  
G. Provide seal-off fitting in all conduits entering a cold temperature area such as freezers and dry refrigerators.  
H. In concrete slabs, block up conduit from forms and securely fasten in place. All conduits in slabs shall have a minimum of 4" inches concrete coverage above.  
I. Failure to route conduit through building without interfering with other equipment, and construction shall not constitute a reason for an extra charge. Equipment, conduit, and fixtures shall fit into available spaces in building and shall not be introduced into building at such times and manner as to cause damage to structure or equipment. Equipment requiring servicing shall be readily accessible.

**SECTION C16121**  
**CONDUCTORS**

**PART 1 - PRODUCTS**

1.01 CONDUCTORS  
A. Provide 98% conductivity copper conductors with 600-volt insulation. For conductors No. 12 AWG and No. 10 AWG, provide solid type. For all conductors No. 8 AWG and larger, provide stranded type. All conductors shall have THHN/THWN insulation unless noted otherwise.  
B. Conductors shall be manufactured by Triangle, American, Rome, Southwire or approved equal.  
C. Provide No. 14 AWG type THHN fixture conductors, for conductors entering lighting fixtures.  
D. Branch circuit conductors shall be minimum #12 AWG, copper.

**PART 2 - EXECUTION**

2.01 INSTALLATION  
A. Install pull boxes in circuits or feeders over 100 feet long.  
B. Make all splices or connections only at outlet, pull or junction boxes.  
C. All conductors and connections shall test free of grounds, shorts, and opens prior to energizing circuit.  
D. Provide No. 10 wire in lieu of No. 12 wire for any branch circuit in excess of 100 feet linear length to prevent excessive voltage drop.  
E. Use Ideal wing nuts, Scotchlok Type Y, R, G, or B, or approved equivalent connectors for fixture connections at outlet boxes.  
F. Make feeder taps and joints with OZ Type T, PT, PM or PTS, or approved equivalent clamp connectors as manufactured by Kupler, or with approved compression sleeves. Wrap connectors with No. 10 Electro-Seal or approved equivalent plastic filler and vinyl tape.  
G. Leave a minimum of 8" slack wire in every outlet box.  
H. Provide color coded wire and with a different color for each phase and neutral and ground as follows: Phase A, B, C, Black, Red and Blue respectively; Neutral: White; Isolated Ground: Green with Yellow Stripes. Approved color tape is acceptable for feeders using larger than #6 conductors.  
I. All conductors shall be continuous from origin to panel or equipment termination without splices where possible. Where splices and taps are necessary or are required, they shall be made in splice boxes with suitable connectors.  
J. Tighten all electrical connectors and terminals, including screws and bolts, in accordance with manufacturer's published torque tightening values. Where manufacturer's torquing requirements are not indicated, tighten connectors and terminals to comply with tightening torques specified in UL486A and UL486B.

**SECTION C16122**  
**OUTLET AND JUNCTION BOXES**

**PART 1 - GENERAL**

1.01 PROJECT CONDITIONS  
A. Verify field measurements are as shown on drawings.  
B. Verify locations of floor boxes and outlets in work areas prior to rough-in.

**PART 2 - PRODUCTS**

2.01 OUTLET BOXES  
A. Sheet metal outlet boxes: galvanized steel.  
B. Cast boxes: type FS, cast ferallloy. Provide gasketed cover by box manufacturer.  
C. Manufacturers: National, Appleton, General Electric, RACO, or Steel City.  
D. Provide boxes for fixtures with fixture studs in center.  
E. Outlet boxes for lighting, switches and receptacles in interior areas with exposed conduit shall be pressed steel and in exterior areas with exposed conduit shall be cast metal with threaded hubs, "FS" type. Use galvanized steel for concealed boxes. Boxes shall be 1-1/2" deep minimum.



**Chick-Fil-A**  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998



DICKERSON ENGINEERING, INC.  
Professional Electrical Engineers  
3343 NORTH RIDGE AVENUE  
ARLINGTON HEIGHTS, IL 60004  
TEL (847) 966-0290  
WWW.DEI-PE.COM  
DEI #: 23093-44

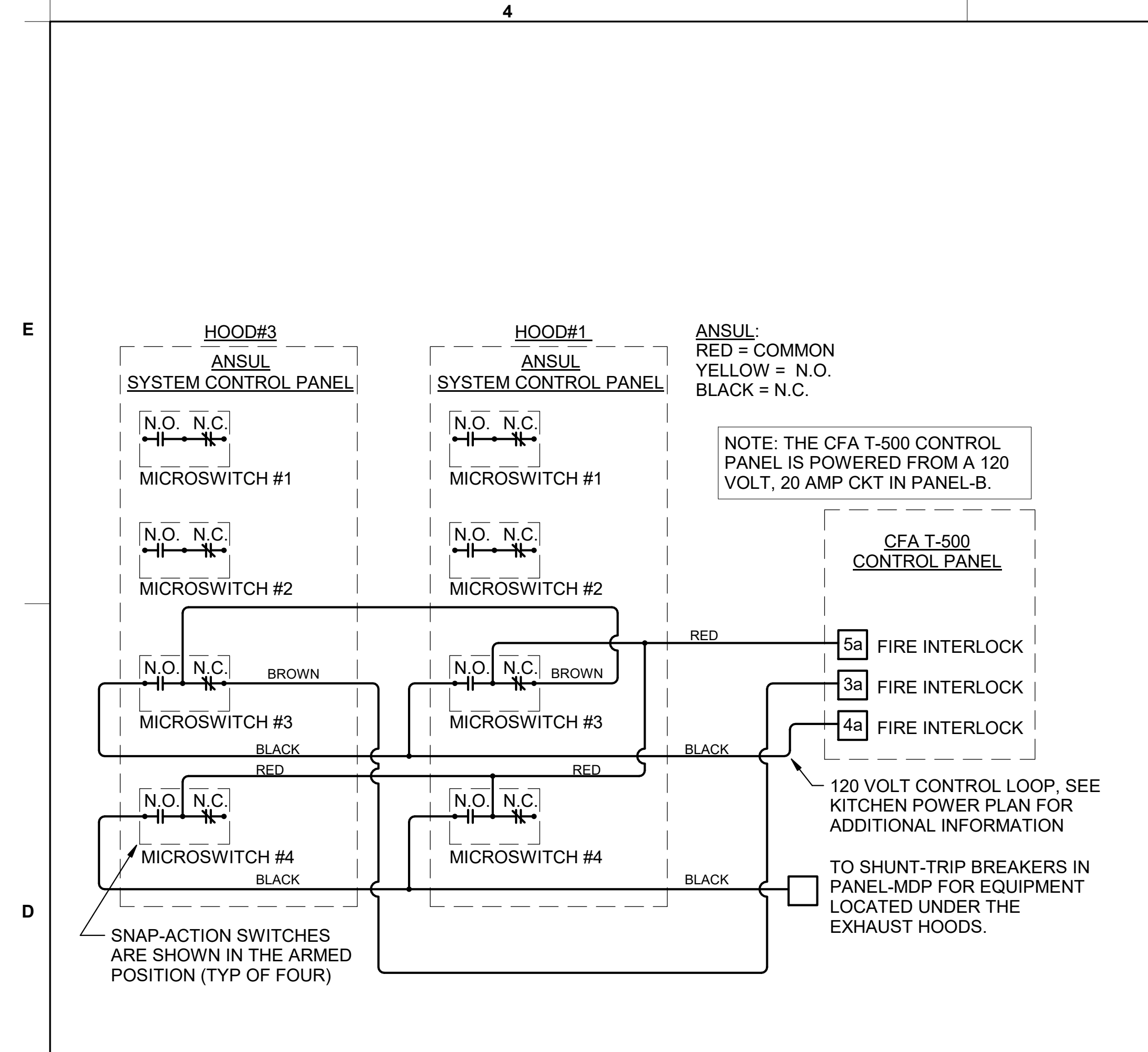
**CHICK-FIL-A**  
BLAIRS FERRY RD (IA)  
FSU  
3233 BLAIRS FERRY ROAD  
CEDAR RAPIDS, IA 52402

**FSR#05649**  
BUILDING TYPE / SIZE: P14 SE BN  
RELEASE: 23.09  
PRINTED FOR:  
**ISSUED FOR CONSTRUCTION**

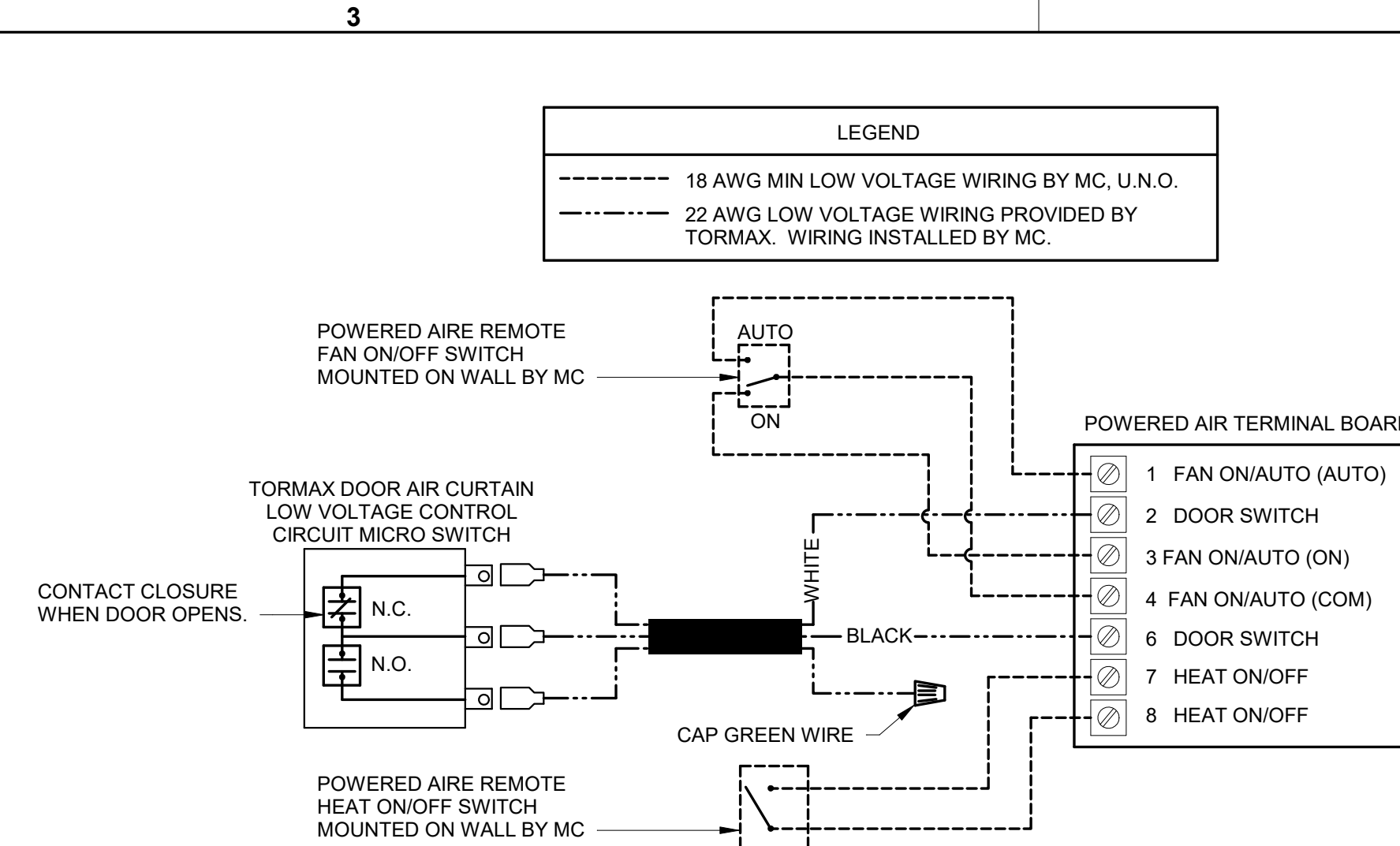
| REVISION SCHEDULE |      |             |
|-------------------|------|-------------|
| NO.               | DATE | DESCRIPTION |
|                   |      |             |

CONSULTANT PROJECT # 23-3912.00  
DATE 02/19/2024  
DRAWN BY NR  
Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any form without express written or verbal consent from authorized project representatives.  
**GENERAL NOTES, LEGENDS, AND SPECIFICATIONS**  
SHEET NUMBER  
**E-001**

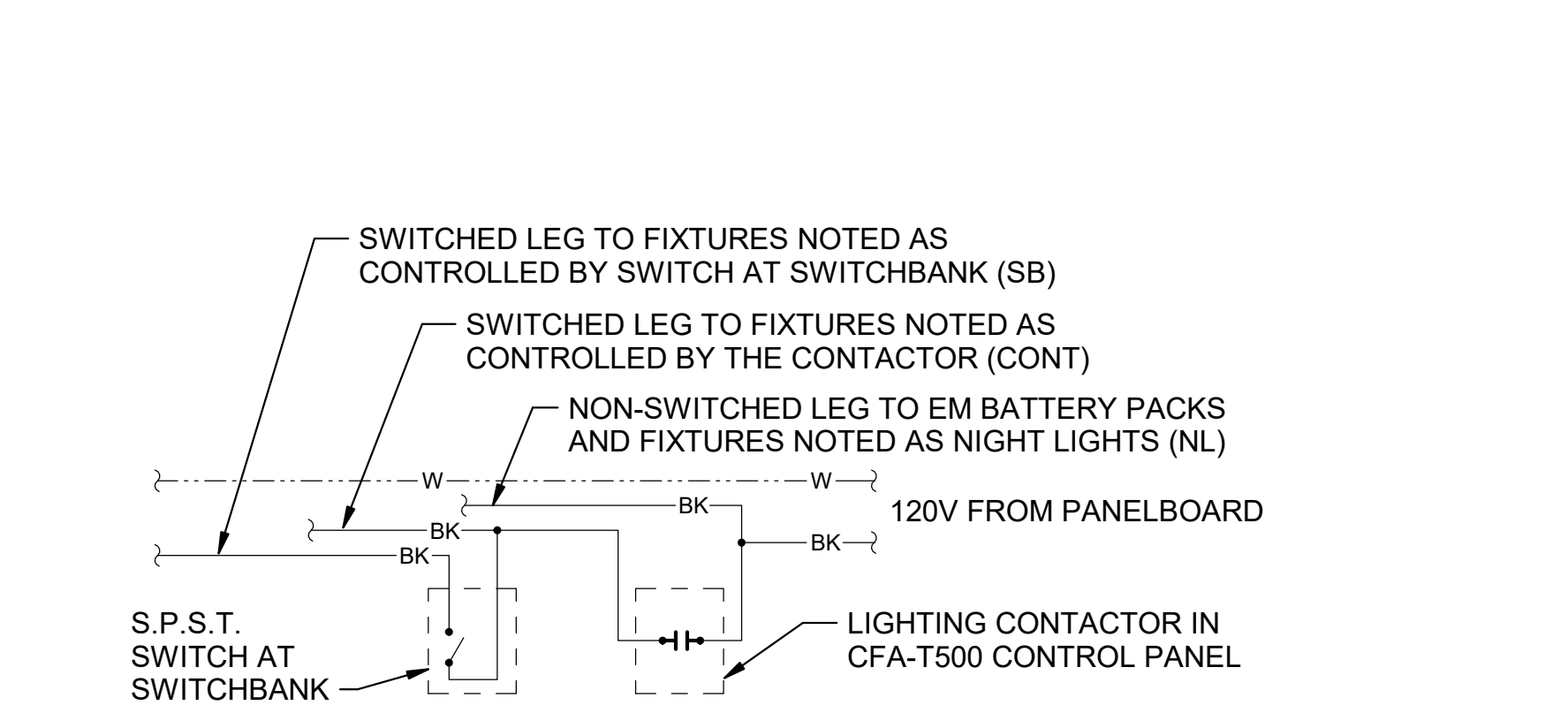
2/15/2024 8:10:15 AM Autodesk Docs://IA\_05649\_Blairs Ferry Rd (IA) FSU\_2023.9\_FSR05649\_Blairs Ferry Rd (IA) FSU\_ELE.dwg 50-SE-05649-E-702-WIRING DIAGRAMS



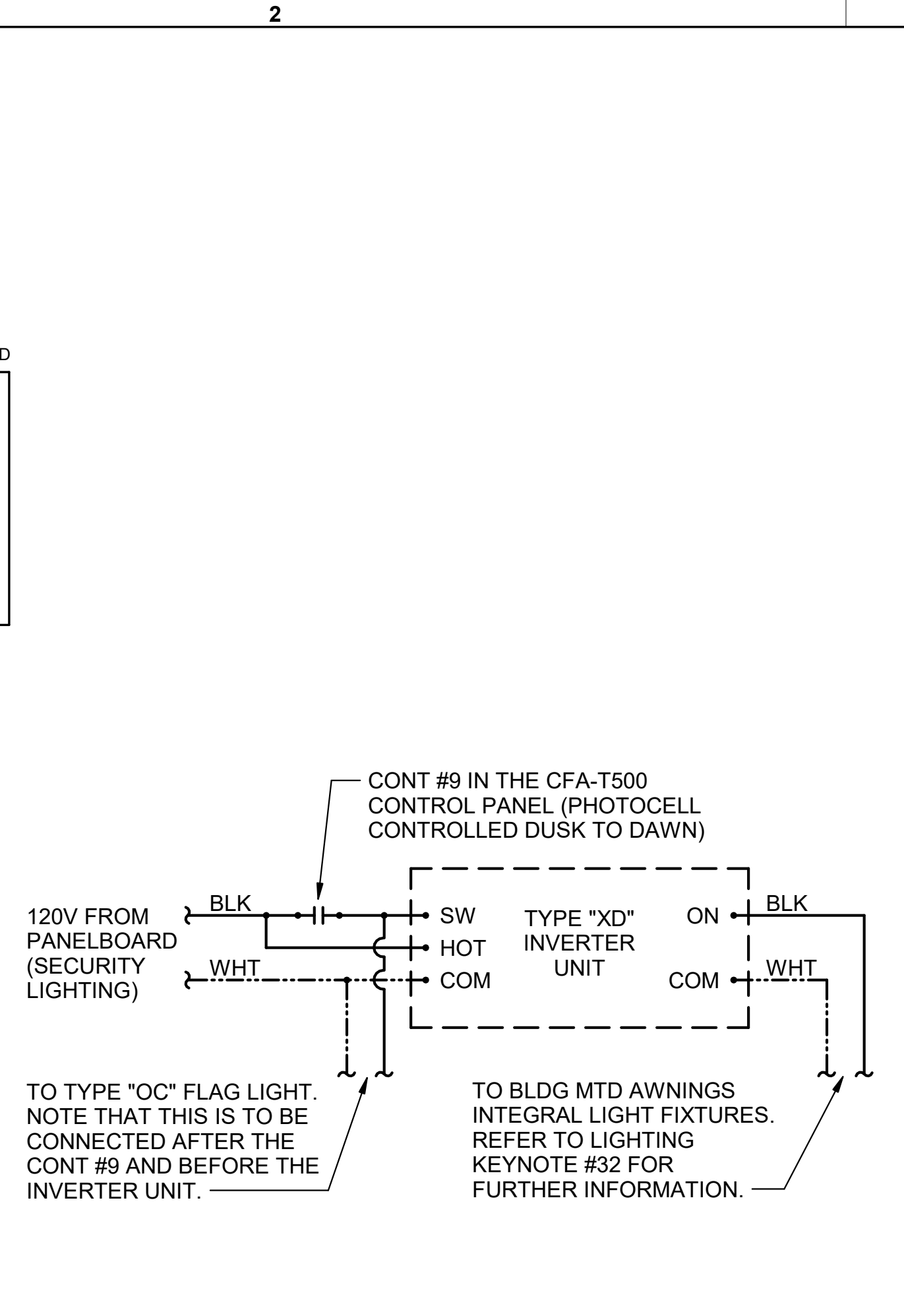
D4 FIRE SUPPRESSION SYSTEM PANEL WIRING DIAGRAM  
N.T.S.



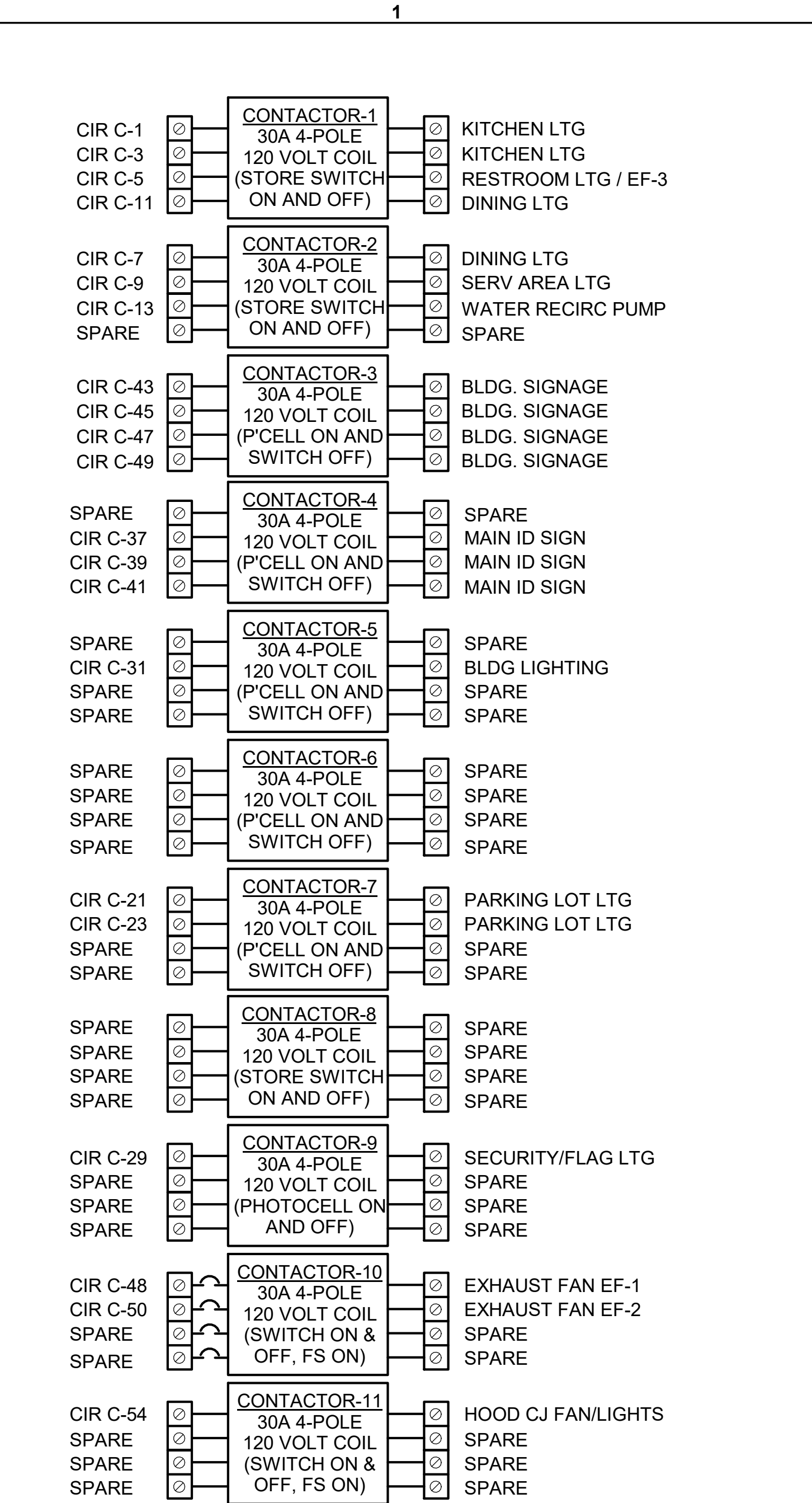
E3 AIR CURTAIN WIRING DIAGRAM  
N.T.S.



D3 LIGHTING CONTROL DIAGRAM  
N.T.S.



D2 DETAIL - INVERTER XD WIRING DIAGRAM  
N.T.S.



C1 CFA-T500 CONTROL PANEL DIAGRAM  
N.T.S.

NOTES:  
 1) VERIFY WITH SUNCOAST ENVIRONMENTAL CONTROLS' SHOP DRAWINGS.  
 2) ONLY THE "HOT" CONDUCTOR OF EACH CIRCUIT SHALL BE RUN THRU THE CONTACTOR.  
 3) ANY TAPS OR WIRING CONNECTIONS OTHER THAN TO THE TERMINALS SHALL BE DONE IN A JUNCTION BOX OUTSIDE OF THIS CABINET.  
 4) VERIFY WITH THE LOCAL CODE IF CONTACTORS #10 AND #11 WILL BE ON OR OFF WHEN THE FS SYSTEM IS INITIATED.  
 5) CIRCUITS C-49, C-25, AND C-27 WILL BE SPARES IF NOT NEEDED.

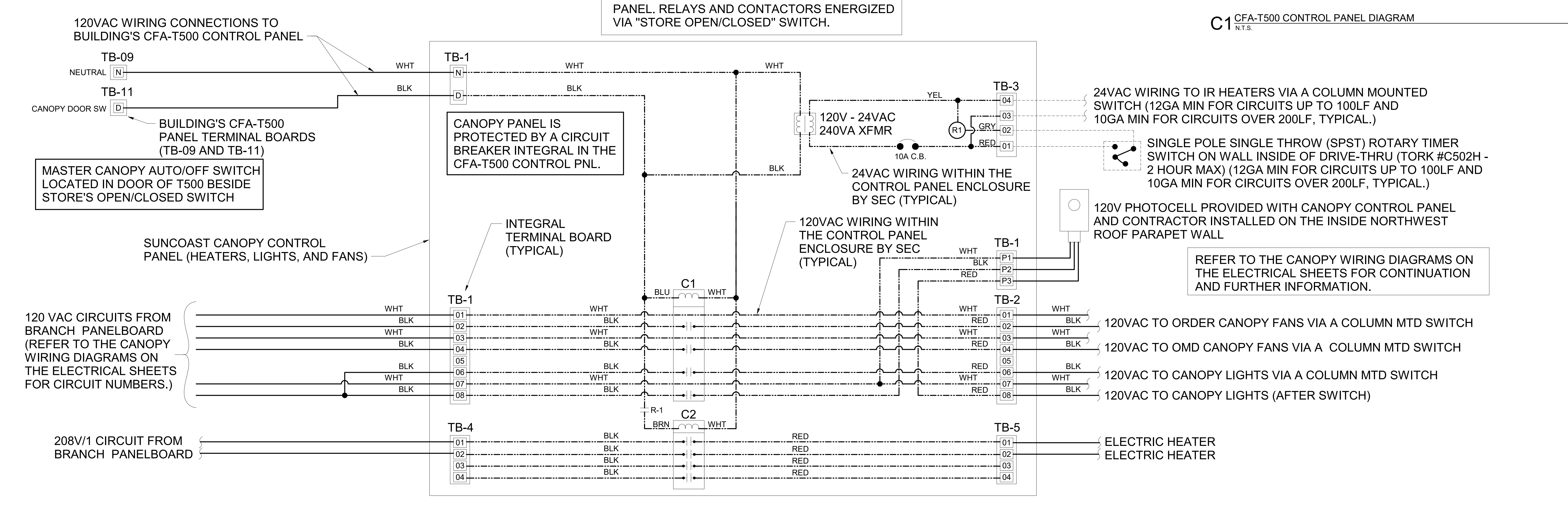
| SEQUENCE OF OPERATION   |  |
|---|--|
| <b>STORE SWITCH IN "STORE OPEN" POSITION</b>  | <b>STORE SWITCH IN "STORE CLOSED" POSITION</b> |
| A. INFRARED HEATERS ARE ENABLED.  | A. INFRARED HEATERS ARE DISABLED.              |
| B. COOLING FANS ARE ENABLED.  | B. COOLING FANS ARE DISABLED.                  |
| C. LIGHTS ARE ENABLED.  | C. LIGHTS ARE DISABLED.                        |
| D. MASTER AUTO/OFF SWITCH FOR IR HEATERS AND COOLING FANS. PROVIDE SINGLE POINT ON/OFF CONTROL. |  |

NOTES

- CONTRACTOR SHALL PURCHASE CONTROL PANEL DIRECT FROM SUNCOAST ENVIRONMENTAL CONTROLS (727-544-6679).
- COORDINATE WITH GC TO ESTABLISH LOCATION TO MOUNT PANEL IN A CONDITIONED SPACE INSIDE THE BUILDING. SUGGESTED LOCATION IS SURFACE MOUNTED DIRECTLY ABOVE THE LOCATION OF THE CFA-T500 CONTROL PANEL.
- THE SUNCOAST ENVIRONMENTAL CONTROLS (SEC) IS TO BE SURFACE MOUNTED, UNLESS OTHERWISE REQUESTED TO SUNCOAST.
- PROVIDE LAMINATED LEGEND SHOWING NAMED LOCATIONS OF FANS AND IR HEATERS. MOUNT LEGEND AT PANEL.

| LEGEND |  |
|--------|--|
| SEC    | SUNCOAST ENVIRONMENTAL CONTROLS (SUPPLIER OF CONTROL PANELS) |
| ---    | LOW VOLTAGE BY CONTRACTOR                                    |
| ---    | LOW VOLTAGE WIRING BY SUNCOAST                               |
| ---    | 120 VOLT BY CONTRACTOR                                       |
| ---    | 120 VOLT BY SUNCOAST   |

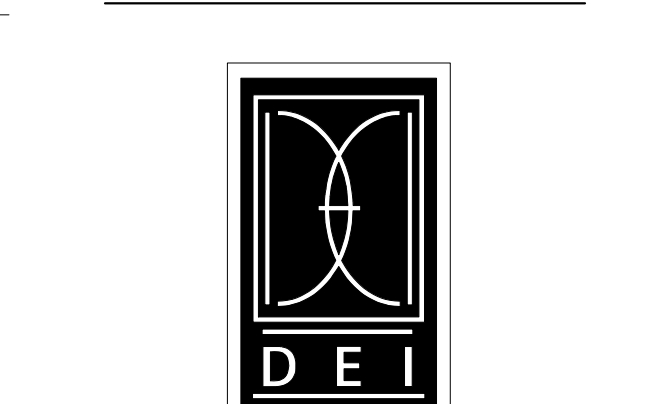
SUNCOAST RELAYS CONTACTORS SHOWN IN DE-ENERGIZED "STORE UNOCCUPIED" CONDITION. RELAYS AND CONTACTORS FACTORY INSTALLED BY SEC IN CONTROL PANEL. RELAYS AND CONTACTORS ENERGIZED VIA "STORE OPEN/CLOSED" SWITCH.



A1 SUNCOAST CANOPY CONTROL PANEL WIRING DIAGRAM  
NO SCALE



**Chick-fil-A**  
 5200 Buffington Road  
 Atlanta, Georgia  
 30349-2998



DICKERSON ENGINEERING, INC.  
 Professional Electrical Engineers  
 3343 NORTH RIDGE AVENUE  
 ARLINGTON HEIGHTS, IL 60004  
 TEL (847) 968-0290  
 WWW.DEI-PE.COM  
 DEI #: 23909-44

**CHICK-FIL-A**  
 BLAIRS FERRY RD (IA)  
 FSU  
 3233 BLAIRS FERRY ROAD  
 CEDAR RAPIDS, IA 52402

**FSR#05649**  
 BUILDING TYPE / SIZE: P14 SE BN  
 RELEASE: 23.09  
 PRINTED FOR:  
 ISSUED FOR CONSTRUCTION

| REVISION SCHEDULE |      |             |
|-------------------|------|-------------|
| NO.               | DATE | DESCRIPTION |
|                   |      |             |

CONSULTANT PROJECT # 23-3912.00  
 DATE 02/19/2024  
 DRAWN BY NR  
 Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.  
**WIRING DIAGRAMS**  
 SHEET NUMBER

## ELECTRICAL SITE PLAN KEYNOTES

(APPLIES TO THE ELECTRICAL SITE PLAN ONLY)

- PROPOSED LOCATION OF SECONDARY UNDERGROUND ELECTRICAL UTILITY LINES.
- PROPOSED LOCATION OF PAD MOUNTED TRANSFORMER FURNISHED BY THE ELECTRICAL UTILITY COMPANY. THE ELECTRICAL CONTRACTOR SHALL PROVIDE:
  - PROVIDE THREE 4" SCH. 40 PVC CONDUIT TO UTILITY SOURCE, AT MINIMUM 30" BELOW FINISHED GRADE AND IN ACCORDANCE WITH UTILITY COMPANY REQUIREMENTS. COORDINATE ALL REQUIREMENTS WITH THE UTILITY COMPANY PRIOR TO BID.
  - SECONDARY SERVICE LATERAL FROM UTILITY TRANSFORMER TO PANEL 'MDP' VIA THE CURRENT TRANSFORMER CABINET. SEE SINGLE-LINE DIAGRAM AND "ELECTRICAL SERVICE LATERAL CONDUIT DETAIL" FOR ADDITIONAL INFORMATION.
  - CONCRETE PAD FOR UTILITY TRANSFORMER IN ACCORDANCE WITH UTILITY COMPANY REQUIREMENTS.
  - METERING CONDUIT. SEE NOTE-14.
- LOCATION OF TERMINATION OF SECONDARY SERVICE LATERAL AT PANEL 'MDP'. REFER TO "SINGLE-LINE
- PROVIDE TWO 2" SCH. 40 PVC CONDUIT (ONE IS A SPARE), MINIMUM 24" BELOW FINISHED GRADE, FOR TELEPHONE SERVICE FROM TELEPHONE UTILITY SOURCE TO JUNCTION BOX INSIDE THE BUILDING. REFER TO "POWER AND SYSTEMS PLAN" FOR LOCATION OF JUNCTION BOX IN SERVICE AREA. REFER TO "TELEPHONE SERVICE CONDUIT DETAIL" FOR ADDITIONAL INFORMATION. COORDINATE EXACT LOCATION OF UTILITY SOURCE WITH TELEPHONE UTILITY. TERMINATE CONDUITS AT UTILITY SOURCE AS REQUIRED BY THE UTILITY COMPANY.
  - PROVIDE ONE 3" SCH. 40 PVC CONDUIT, MINIMUM 24" BELOW FINISHED GRADE, FOR ISP SERVICE FROM UTILITY SOURCE TO JUNCTION BOX INSIDE THE BUILDING. REFER TO "POWER AND SYSTEMS PLAN" FOR LOCATION OF JUNCTION BOX IN BUILDING. REFER TO "TELEPHONE SERVICE CONDUIT DETAIL" FOR ADDITIONAL INFORMATION. COORDINATE EXACT LOCATION OF UTILITY SOURCE WITH SERVICE SUPPLY COMPANY. TERMINATE CONDUITS AT AS REQUIRED BY THE UTILITY COMPANY.
- LOCATION OF DUMPSTER. REFER TO "ORDER CANOPY PLAN AND REFUSE ENCLOSURE". FOR ELECTRICAL REQUIREMENTS IN THIS AREA.
- REFER TO "ORDER CANOPY PLAN AND REFUSE ENCLOSURE" AND WIRING DIAGRAMS FOR ELECTRICAL REQUIREMENTS AT MENU BOARD, DRIVE-THRU CANOPY, AND PRESELL MENU BOARD.
- REFER TO ELECTRICAL SPECIFICATIONS PERTAINING TO ELECTRICAL WORK DESCRIBED ON THIS SHEET.
- REFER TO "LIGHTING PLAN" FOR LIGHTING FIXTURE SCHEDULE.
- PROVIDE UNDERGROUND CONDUIT TO JUNCTION BOX IN OFFICE FOR POLE MOUNTED SECURITY CAMERA. REFER TO "BOH POWER AND SYSTEMS PLAN" FOR LOCATION OF JUNCTION BOX AND REQUIRED SIZE OF CONDUIT. COORDINATE EXACT CAMERA LOCATION WITH CHICK-FIL-A SECURITY SYSTEM REPRESENTATIVE PRIOR TO ROUGH-IN.
- CONNECT SITE LIGHTING CIRCUITS TO TERMINAL BLOCKS LOCATED IN THE "CFA-T500" CONTROL PANEL (TYPICAL). SEE PANEL SCHEDULES.
- CONNECT SITE SIGNAGE CIRCUITS TO TERMINAL BLOCKS LOCATED IN THE "CFA-T500" CONTROL PANEL (TYPICAL). REFER TO ELECTRICAL PANEL SCHEDULES FOR MORE INFORMATION. COORDINATE LOCATIONS OF ALL SIGNS WITH CHICK-FIL-A REPRESENTATIVE PRIOR TO BID AND PRIOR TO CONDUIT INSTALLATION.
- PROVIDE GFCI TYPE WEATHERPROOF RECEPTACLE MOUNTED ON MAIN SIGN SUPPORT +14" AFG. THIS RECEPTACLE SHALL NOT BE SWITCHED. (BYPASS THE CONTACTOR AND SIGN'S DISCONNECT SWITCH.)
- PROVIDE WEATHERPROOF 20A SPST TOGGLE SWITCH 18" AFG AND CONNECTION TO MAINTENANCE DISCONNECT SWITCH FOR MAIN I.D. SIGN.
- PROPOSED LOCATION OF BUILDING MOUNTED ELECTRICAL UTILITY METER. METER BASE WILL BE FURNISHED BY THE UTILITY COMPANY AND INSTALLED BY THE CONTRACTOR. THE CURRENT TRANSFORMER CABINET SHALL BE FURNISHED AND INSTALLED ON THE BUILDING BY THE CONTRACTOR. THE CONTRACTOR SHALL ALSO FURNISH AND INSTALL A 1-1/4" RIGID GALVANIZED CONDUIT BETWEEN METER BASE AND CURRENT TRANSFORMER CABINET. COORDINATE LOCATIONS AND REQUIREMENTS WITH ELECTRIC UTILITY COMPANY PRIOR TO BID.

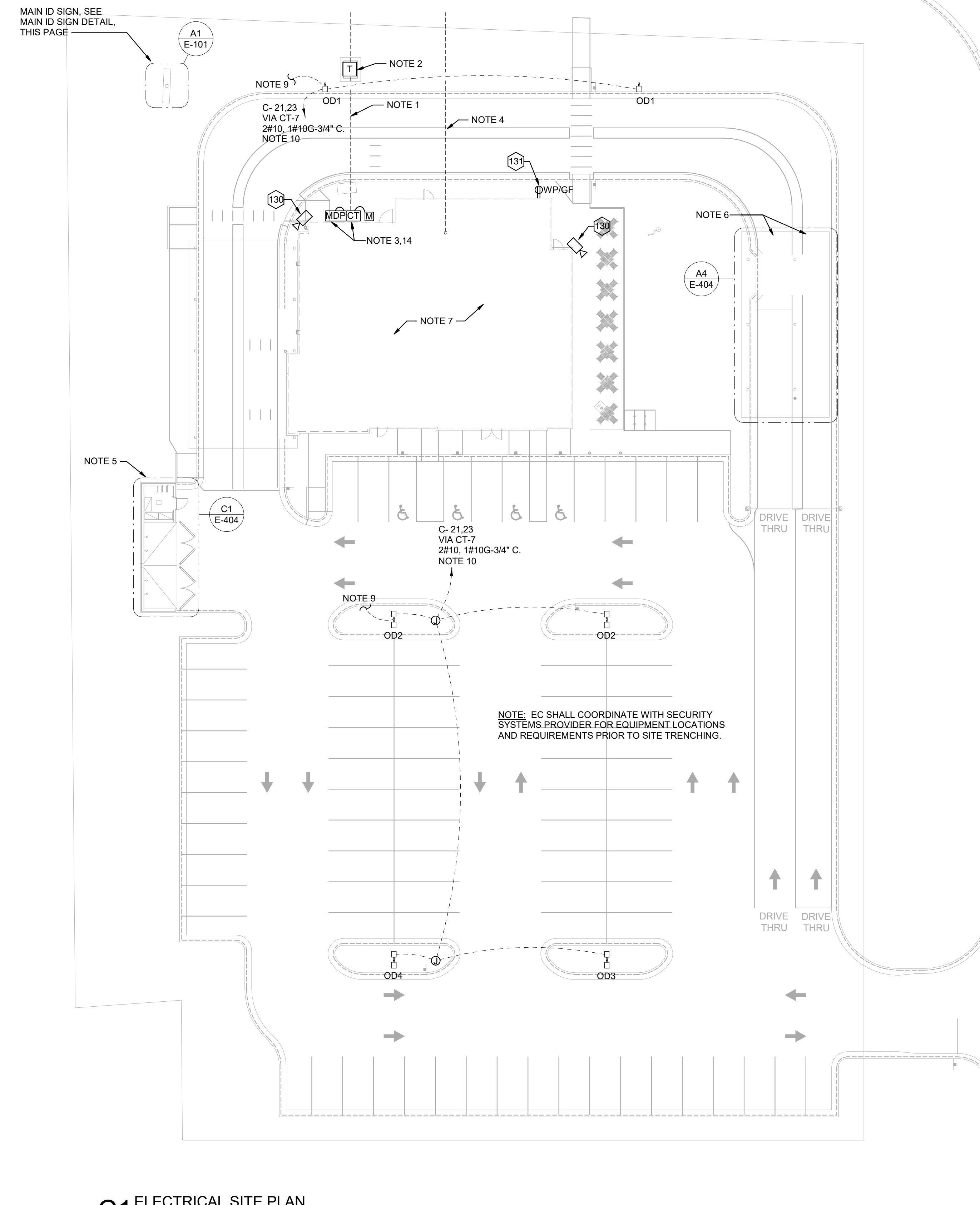
## GENERAL ELECTRICAL SITE PLAN NOTES

(APPLIES TO THE ELECTRICAL SITE PLAN ONLY)

- VERIFY WITH LOCAL AUTHORITIES AND UTILITIES THAT OWNER'S SIGNS, POLES, AND THEIR APPURTENANCES ARE NOT LOCATED ON OR OVER ANY EASEMENT OR MUNICIPAL RIGHT OF WAY.
- SITE WORK, UTILITY, AND ROADWAY INFORMATION ARE TAKEN FROM BOUNDARY AND TOPO SURVEY SITE PLANS. REFER TO C-DRAWINGS.
- MINIMUM CONDUIT SIZE SHALL BE 3/4" C. MINIMUM CONDUCTOR SIZE SHALL BE #10AWG COPPER UNLESS OTHERWISE NOTED.
- REFER TO BUILDING ELECTRICAL DRAWINGS FOR EXTERIOR LIGHTING CONTROL.
- FOR WORK UNDER THIS DIVISION, ELECTRICAL CONTRACTOR SHALL PROVIDE AND INSTALL ONLY NEW AND U.L. LABELED ELECTRICAL EQUIPMENT, UNLESS INDICATED OTHERWISE BY THE CONTRACT DOCUMENTS.
- FOR WORK UNDER THIS DIVISION, ELECTRICAL CONTRACTOR SHALL CONTACT ALL UTILITIES FOR VERIFICATION AND IDENTIFICATION OF ALL UNDERGROUND RUNS, PRIOR TO SITE TRENCHING ("CALL BEFORE YOU DIG").
- FOR WORK UNDER THIS DIVISION, ELECTRICAL CONTRACTOR SHALL PERFORM ALL WORK IN STRICT ACCORDANCE WITH THE CURRENT EDITION OF THE NATIONAL ELECTRIC CODE (NFPA 70), AND THE LIFE SAFETY CODE (NFPA 101), AS ADOPTED AND/OR AMENDED BY STATE AND LOCAL AUTHORITIES HAVING JURISDICTION.
- FOR WORK UNDER THIS DIVISION, ELECTRICAL CONTRACTOR SHALL COORDINATE AND FIELD VERIFY LOCATIONS OF ALL UTILITY SERVICE RUNS, ORIGINATIONS, TERMINATIONS AND ANY INSTALLATION REQUIREMENTS (I.E. ELECTRICAL, TELEPHONE, WATER, GAS, SEWAGE, ETC.), AS RELATED TO THIS JOB, OR THEREBY EFFECTED.

## ELECTRICAL SITE PLAN SYMBOLS

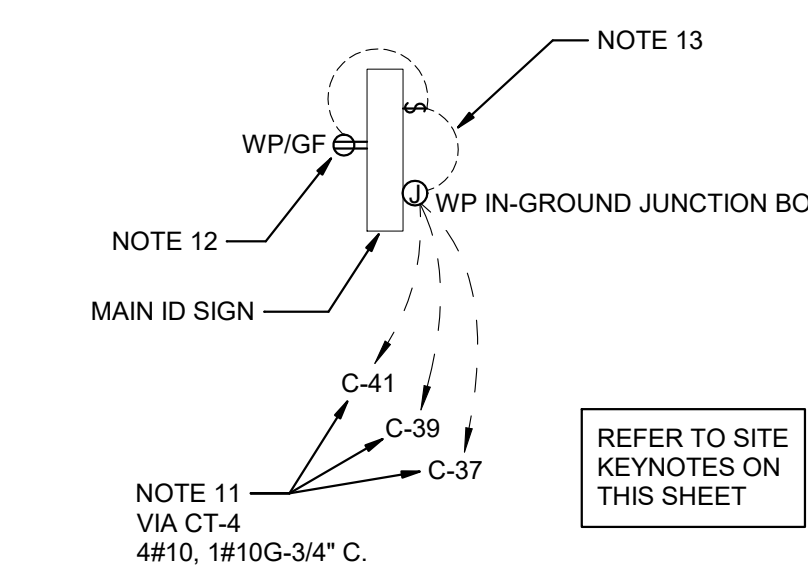
| SYMBOL | DESCRIPTION (UNLESS OTHERWISE NOTED ON PLANS)                      |
|--------|--|
|        | UTILITY COMPANY TRANSFORMER, (208 VOLT, 3 PHASE, 4 WIRE SECONDARY) |
|        | S.P.S.T. LIGHT SWITCH (600V AC QUIET TYPE)                         |
|        | GROUND FAULT CIRCUIT INTERRUPTER DUPLEX RECEPTACLE                 |
|        | CONDUIT HOMERUN TO PANEL   |
|        | IN-GRADE JUNCTION BOX  |
|        | CONDUIT BURIED BELOW GRADE   |
|        | POLE MOUNTED SITE LIGHTING FIXTURE.                                |



C1 ELECTRICAL SITE PLAN  
1" = 20'-0"

## ELECTRICAL KEYNOTES

- LOCATION OF A 360 DEGREE BUILDING MOUNTED EXTERIOR CAMERA (BY OTHERS). PROVIDE A 3/4" CONDUIT AT 9'-4" AFF TO AN EXTERIOR WALL MOUNTED WP JUNCTION BOX WITH THE CONDUIT ABOVE THE INTERIOR CEILING AND EXTENDED TO AN ACCESSIBLE CEILING AREA FOR CAMERA CABLES BY OTHERS.
- PROVIDE AN EXTERIOR DUPLEX 120V, 20A RECEPTACLE AT 18" AFF WITH 'IN-USE' STYLE LOCKABLE WP COVER AND CONNECT TO A GENERAL PURPOSE 120V RECEPTACLE CIRCUIT.



A1 MAIN ID SIGN DETAIL  
N.T.S.

## SIGNAGE NOTE

THE ELECTRICAL SUBCONTRACTOR SHALL INCLUDE THE ELECTRICAL ROUGH-IN AND FINAL CONNECTIONS OF ALL SIGNAGE (BUILDING MOUNTED AND GROUND MOUNTED ON THE SITE) IN HIS SCOPE OF WORK AND UNDER HIS LOCAL CODE PERMITTING PROCESS. PROVIDE A COPY OF THE PERMIT (WHICH SPECIFICALLY INCLUDES THE SIGNAGE) TO THE SIGN VENDOR IN ORDER TO EXPEDITE THE SIGN VENDOR'S PERMIT PROCESS.



**Chick-fil-A**  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998



DICKERSON ENGINEERING, INC.  
Professional Electrical Engineers  
3343 NORTH RIDGE AVENUE  
ARLINGTON HEIGHTS, IL 60004  
TEL (847) 966-0290  
WWW.DEI-PE.COM  
DEI #: 23003-44

**CHICK-FIL-A**  
BLAIRS FERRY RD (IA)  
FSU  
3233 BLAIRS FERRY ROAD  
CEDAR RAPIDS, IA 52402

**FSR#05649**

BUILDING TYPE / SIZE: P14 SE BN  
RELEASE: 23.09

PRINTED FOR

ISSUED FOR CONSTRUCTION

REVISION SCHEDULE

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |

CONSULTANT PROJECT # 23-3912.00

DATE 02/19/2024

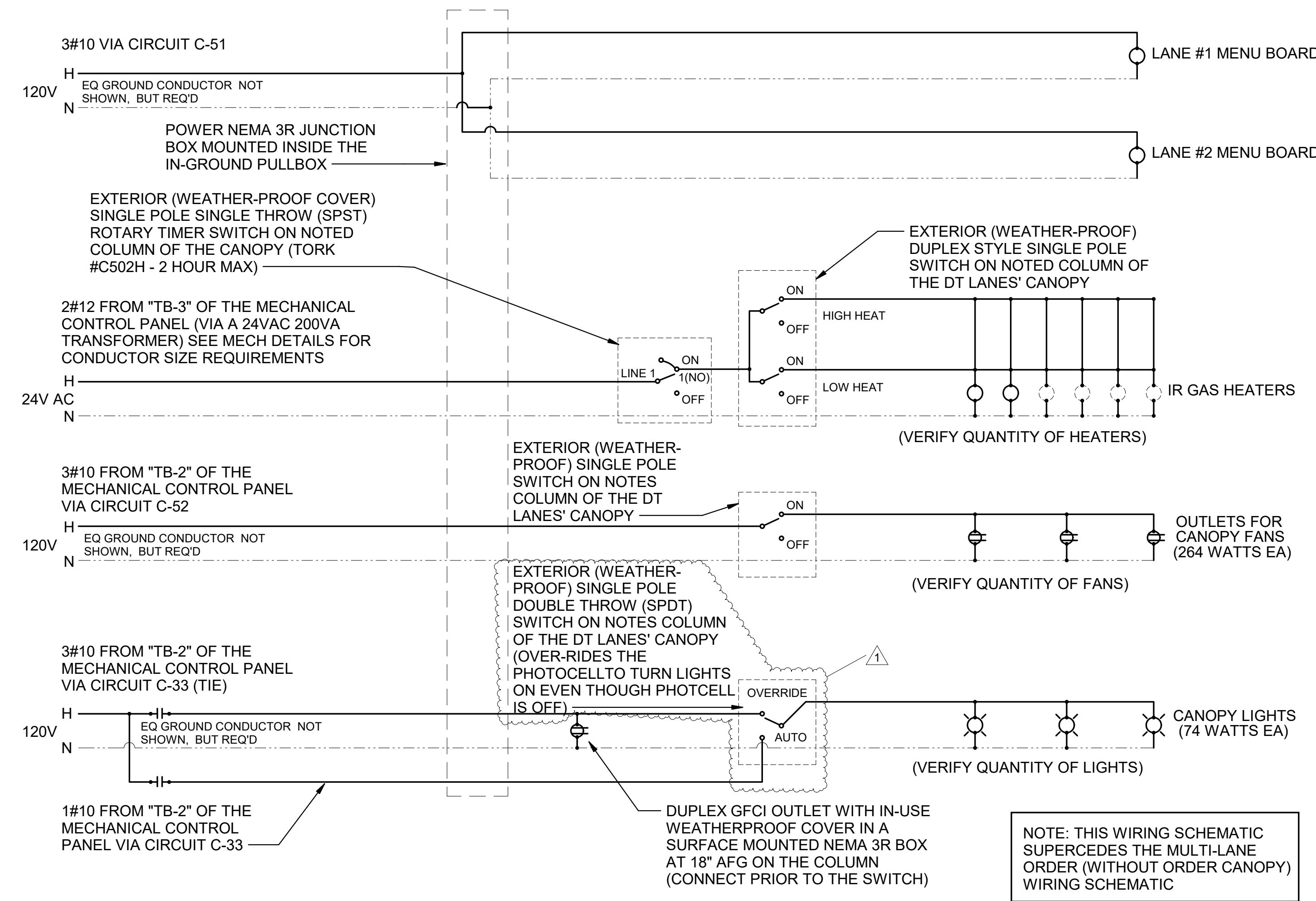
DRAWN BY NR

INFORMATION CONTAINED ON THIS DRAWING AND IN ALL DIGITAL FILES PRODUCED FOR ABOVE NAMED PROJECT MAY NOT BE REPRODUCED IN ANY MANNER WITHOUT EXPRESS WRITTEN OR VERBAL CONSENT FROM AUTHORIZED PROJECT REPRESENTATIVE.

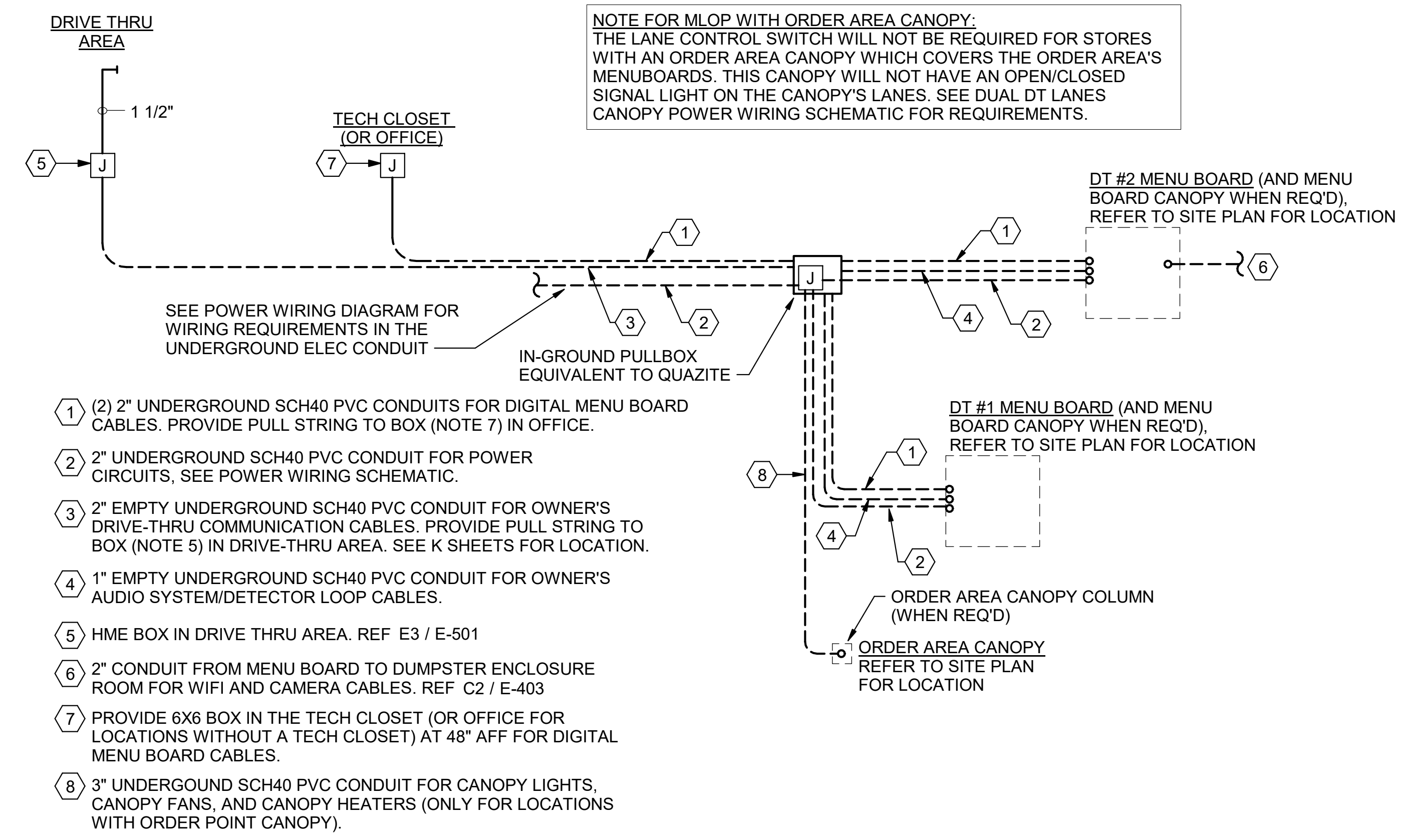
SHEET SITE LIGHTING AND POWER PLAN

SHEET NUMBER

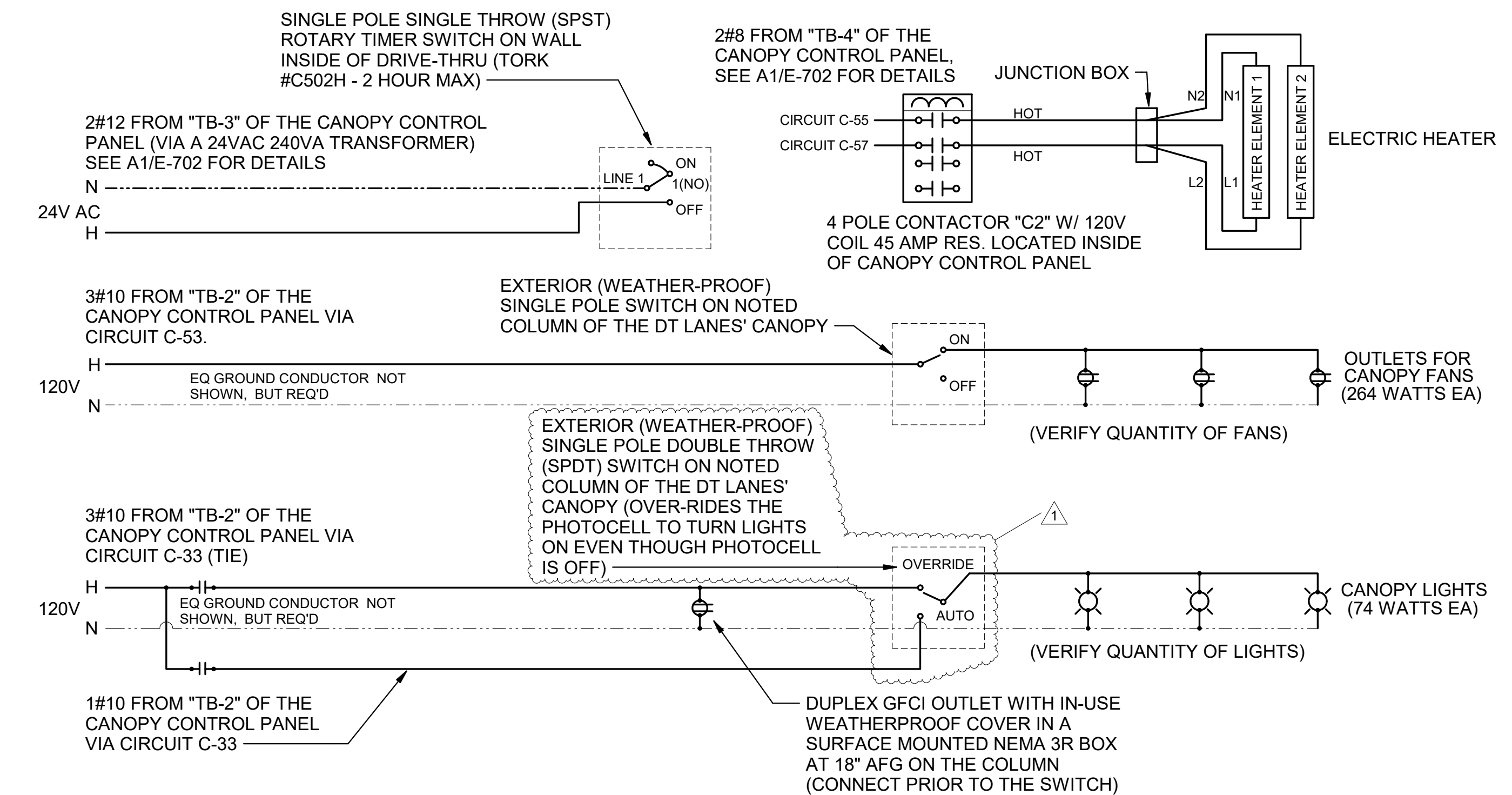
**E-101**



**A4** MULTI-LANE ORDER CANOPY POWER WIRING SCHEMATIC  
N.T.S.



**C1** MULTI-LANE ORDER POINT (MLOP) DRIVE-THRU CONDUIT REQUIREMENTS  
N.T.S.



**C4** OUTSIDE MEAL DELIVERY (OMD) CANOPY POWER WIRING SCHEMATIC  
N.T.S.



**Chick-fil-A**  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998



**DICKERSON ENGINEERING, INC.**  
Professional Electrical Engineers  
3343 NORTH RIDGE AVENUE  
ARLINGTON HEIGHTS, IL 60004  
TEL (847) 968-0290  
WWW.DEI-PE.COM  
DEI #: 23003-44

**CHICK-FIL-A**  
BLAIRS FERRY RD (IA)  
FSU  
3233 BLAIRS FERRY ROAD  
CEDAR RAPIDS, IA 52402

**FSR#05649**

BUILDING TYPE / SIZE: P14 SE BN  
RELEASE: 23.09

PRINTED FOR  
**ISSUED FOR CONSTRUCTION**

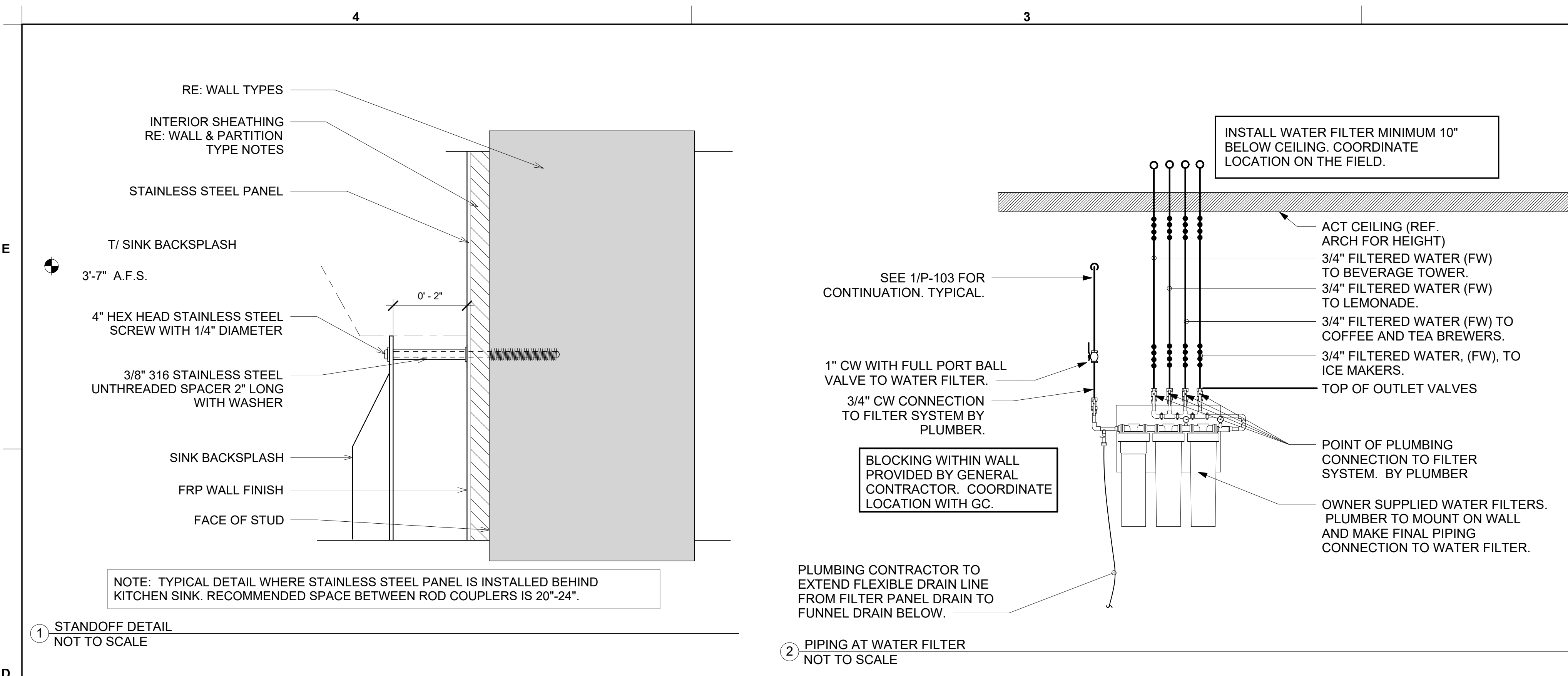
| REVISION SCHEDULE |          |                         |
|-------------------|----------|-------------------------|
| NO.               | DATE     | DESCRIPTION             |
| 1                 | 02/19/24 | ISSUED FOR CONSTRUCTION |

CONSULTANT PROJECT # 23-3912.00  
DATE 02/19/2024

DRAWN BY NR  
Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.

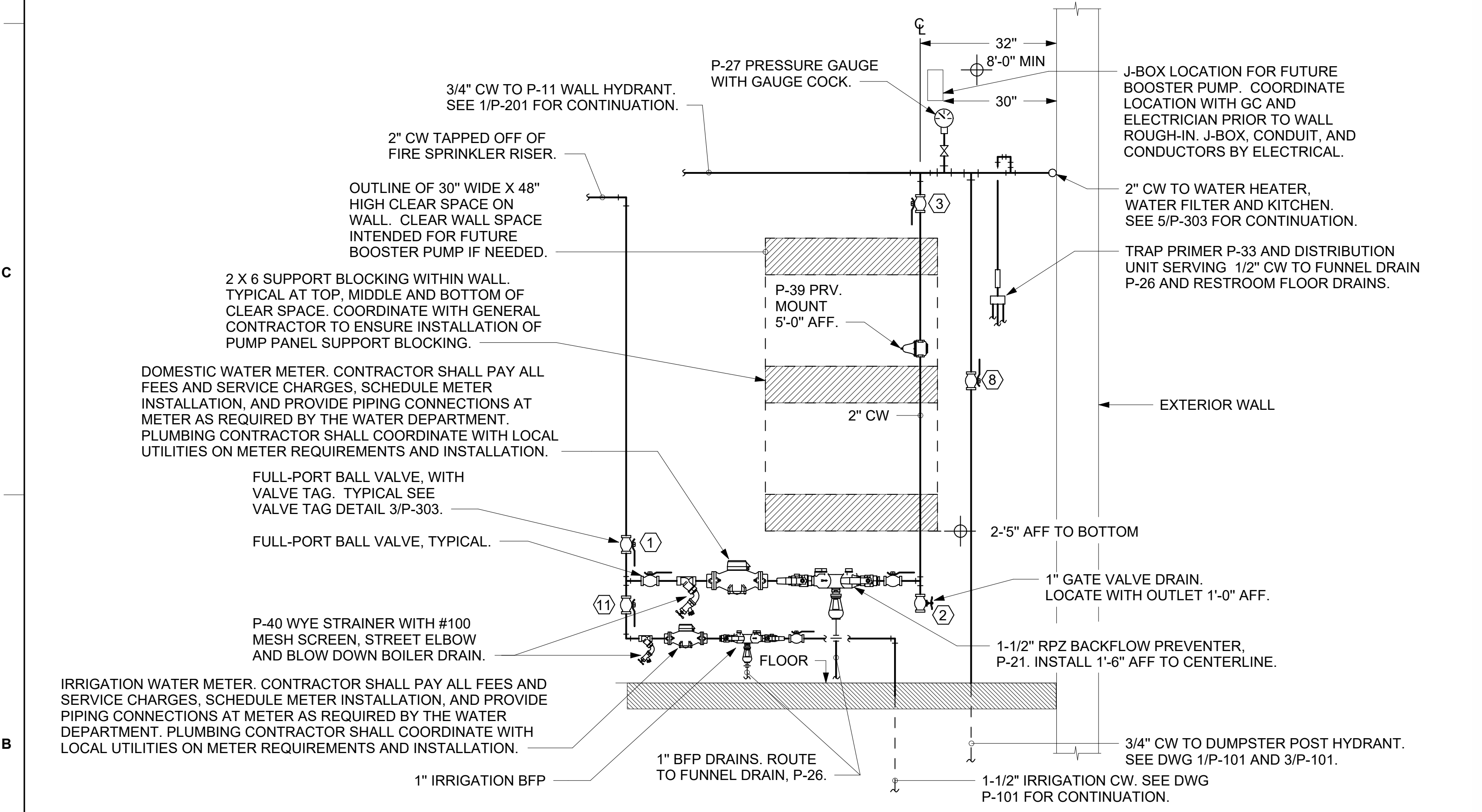
**WIRING DIAGRAMS**

SHEET NUMBER  
**E-703**

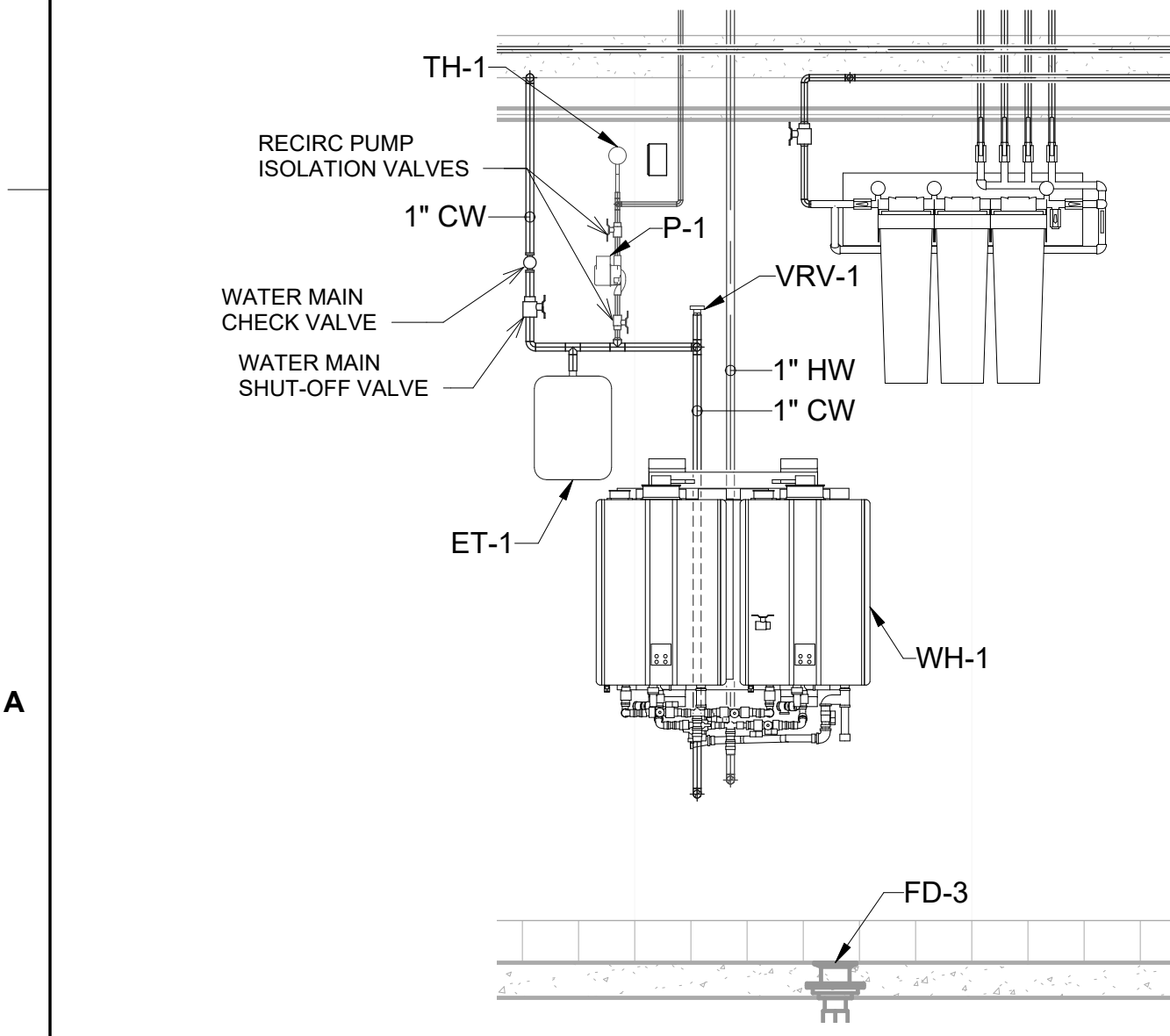


**NOTE OF SPECIAL IMPORTANCE :**

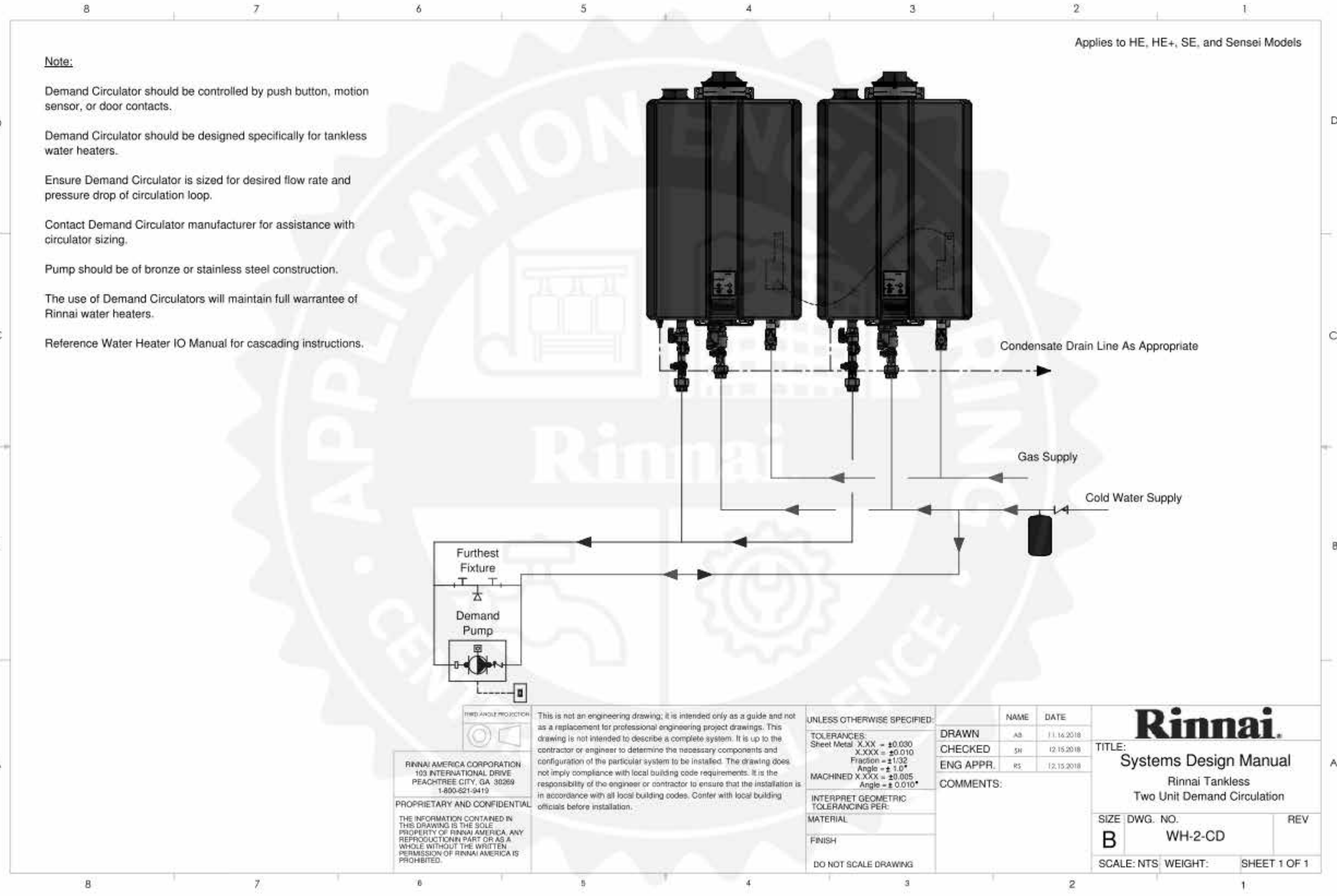
- LOCATIONS OF 2" CW RISER AND CLEAR SPACE ARE DIMENSIONED BECAUSE THEY ARE CRITICAL FOR THE FUTURE PUMP PANEL INSTALLATION.
- GENERAL CONTRACTOR SHALL ENSURE OTHER TRADES SHALL NOT INSTALL ANY OTHER BUILDING COMPONENT WITHIN CLEAR SPACE OR WITHIN 10" OF EDGES.



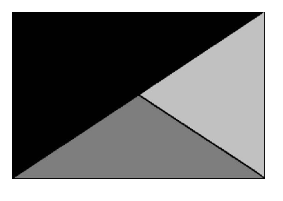
3 PIPING AT WATER SERVICE ENTRANCE IN MECHANICAL ROOM NOT TO SCALE



4 TANKLESS WATER HEATER DETAIL NOT TO SCALE



Chick-fil-A  
Chick-fil-A  
Chick-fil-A  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998



Kurzynske  
& Associates  
2705 Lebanon Pike - Suite One  
Nashville, Tennessee 37214  
Telephone: (615) 255-5203



02/19/24

**CHICK-FIL-A**  
Blairs Ferry Rd FSU  
3233 Blairs Ferry Road  
Cedar Rapids, IA 52402

**FSR#05649**  
BUILDING TYPE / SIZE: P14 SE BN  
RELEASE: 23.09  
PRINTED FOR:  
**ISSUE FOR CONSTRUCTION**

| REVISION SCHEDULE |            |                        |
|-------------------|------------|------------------------|
| NO.               | DATE       | DESCRIPTION            |
| 2                 | 02/19/2024 | ISSUE FOR CONSTRUCTION |

CONSULTANT PROJECT # 23200.CD.S  
DATE 12/18/2023  
DRAWN BY CH  
Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.  
SHEET PLUMBING DETAILS  
SHEET NUMBER

**P-502**

2/19/2024 4:54:35 PM Autodesk Docs://IA\_05649\_Blairs Ferry Rd (IA) FSU\_2023.9\_PLMBING DETAILS 40-SE-05649-P-502-PLUMBING DETAILS

ISSUE FOR CONSTRUCTION

# NOTE OF SPECIAL IMPORTANCE:

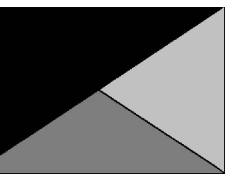
BELOW-SLAB BEVERAGE CONDUIT SHALL BE 6" DIAMETER SCHED 40 DWV SOLID WALL, NO FOAM CORE ALLOWED. USE LONG RADIUS ELBOWS ON ALL BEVERAGE CONDUIT. PLEASE NOTE BEVERAGE CONDUIT ROUGH-IN LOCATIONS ARE MEASURED TO THE FRACTION OF AN INCH. CARE MUST BE TAKEN WHEN INSTALLING 6" DIAMETER CONDUIT LOCATED WITHIN A 2X8 WALL. THE MARGIN FOR ERROR IS ONLY 1/16TH INCH.

## NOTES ABOUT (0,0) BENCHMARK ORIGIN

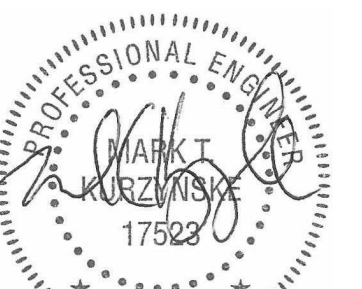
1. THE (X=0, Y=0) BENCHMARK ORIGIN IS LOCATED AT THE OUTSIDE FACE-OF-FRAMING FOR THE EXTERIOR WALL AT THE CORNER WHERE SHOWN.
2. IT IS EXTREMELY IMPORTANT FOR THE PLUMBING INSTALLER TO BECOME COMPLETELY FAMILIAR WITH THE FACE-OF-FRAMING POSITION AND ITS RELATION TO THE FLOOR SLAB CONSTRUCTION PRIOR TO BEGINNING THE UNDERSLAB PLUMBING ROUGH-IN.
3. PLUMBING CONTRACTOR SHALL REVIEW STRUCTURAL DETAILS FOR PRECISE LOCATION OF FACE-OF-FRAMING WITH RESPECT TO THE SLAB INSTALLATION PRIOR TO LOCATING SLAB ROUGH-INS.



**Chick-fil-A**  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998



**Kurzynske & Associates**  
2705 Lebanon Pike - Suite One  
Nashville, Tennessee 37214  
Telephone: (615) 255-5203



05/17/24

**CHICK-FIL-A**  
Blairs Ferry Rd FSU

3233 Blairs Ferry Road  
Cedar Rapids, IA 52402

**FSR#05649**

BUILDING TYPE / SIZE: P14 SE BN

RELEASE: 23.09

ISSUED FOR PERMIT

REVISION SCHEDULE

| NO. | DATE       | DESCRIPTION            |
|-----|------------|------------------------|
| 2   | 02/19/2024 | ISSUE FOR CONSTRUCTION |
| 3   | 05/17/2024 | Owner Changes          |

CONSULTANT PROJECT # 23200.CD.S

DATE 12/18/2023

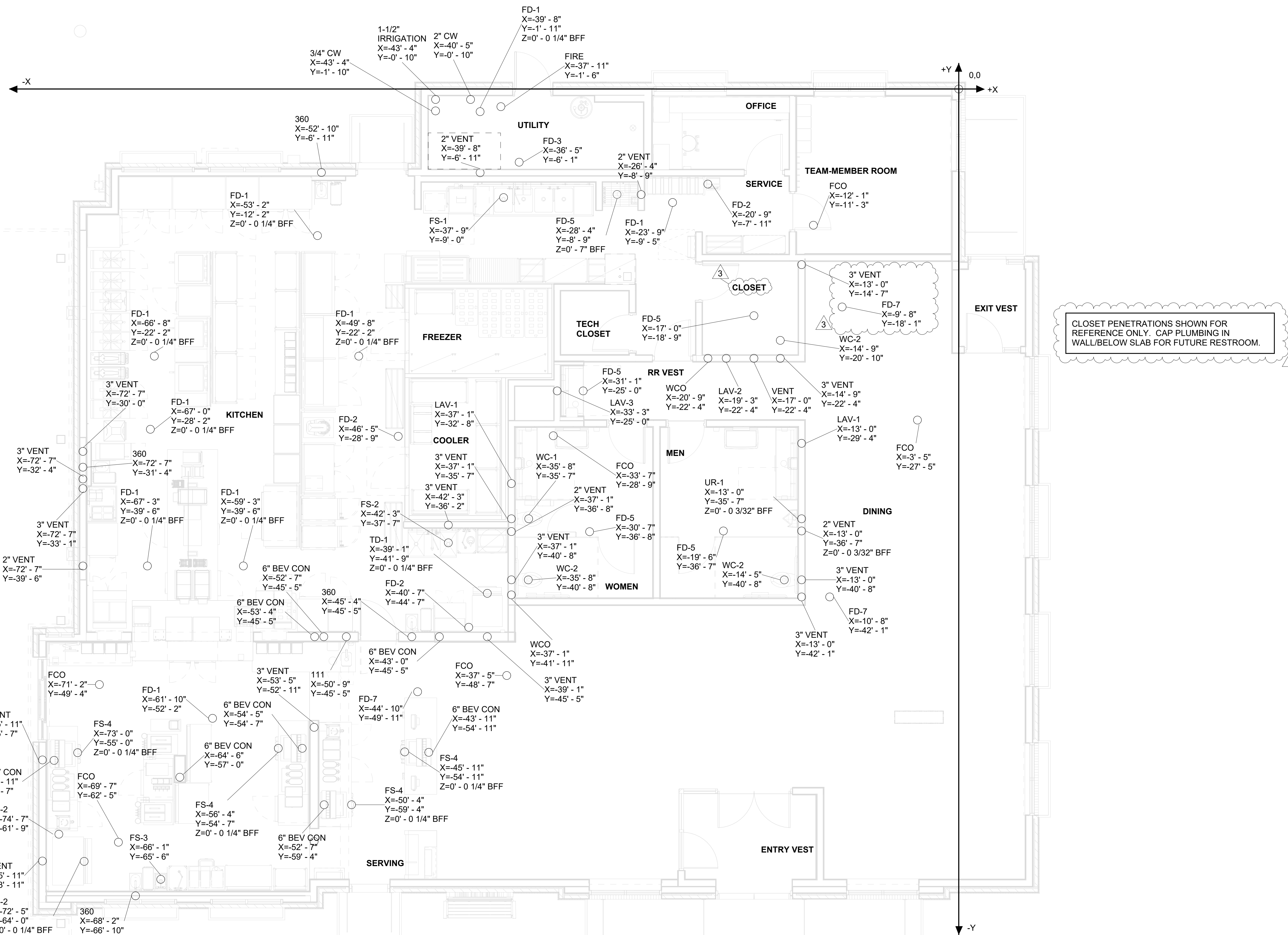
DRAWN BY CH

Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.

SHEET UNDERGROUND ROUGH-IN PLAN

SHEET NUMBER

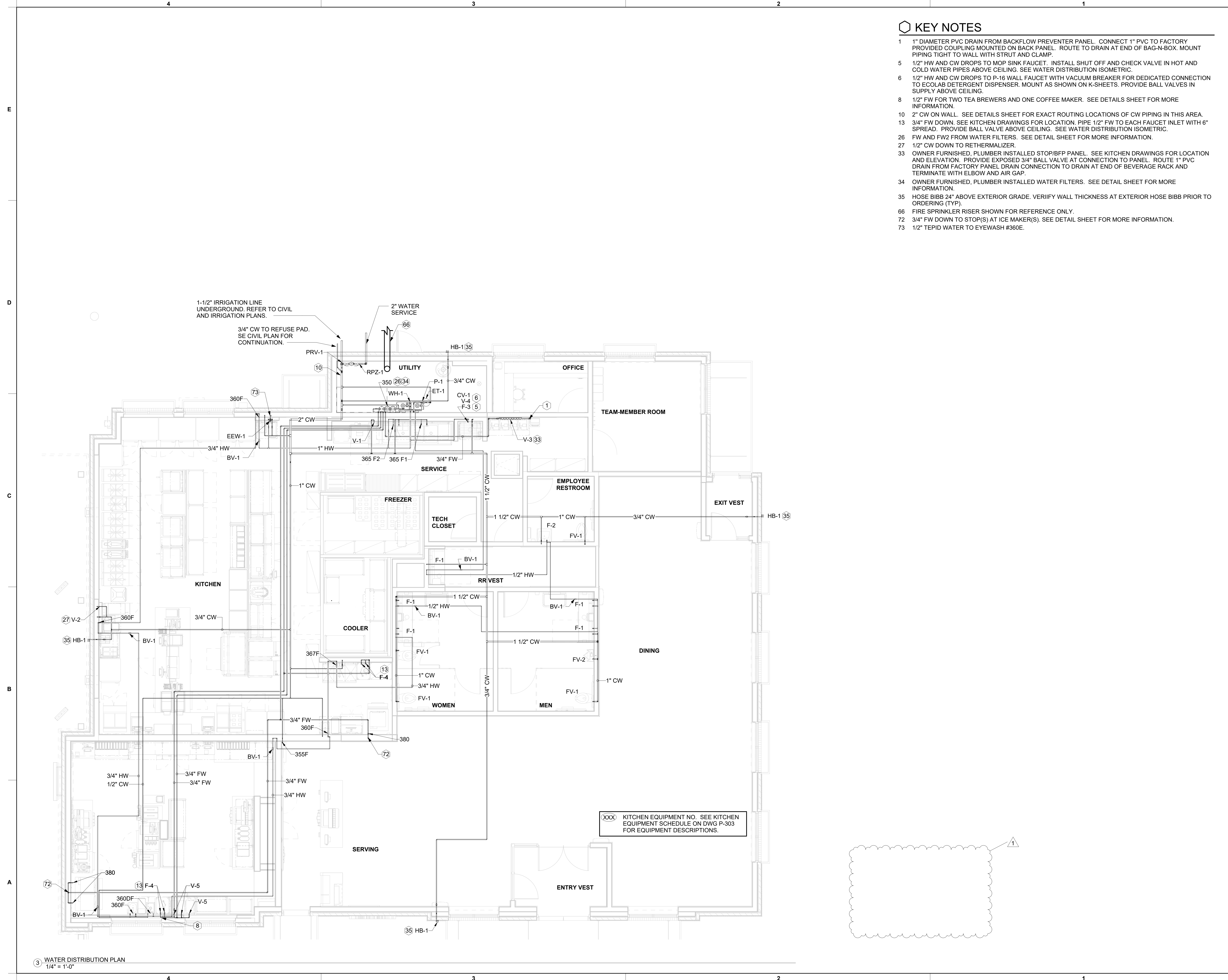
**P-102**



1 SLAB ROUGH-IN PLAN  
1/4" = 1'-0"

5/24/2024 12:02:06 PM Autodesk Docs://IA\_05649\_Blairs Ferry Rd (IA)\_FSU\_2023.9\_FSR05649\_Blairs Ferry Rd (IA)\_FSU\_PLB.rvt  
40-SE-05649-P-102-UNDERGROUND ROUGH-IN PLAN

2/19/2024 4:54:29 PM Autodesk Docs://IA\_05649\_BlairsterryRd(IA)\_FSU\_2023.9\_FSR05649\_BlairsterryRd(IA)\_FSU\_PLB.rvt 40-SE-05649-P-103-WATER DISTRIBUTION PLAN

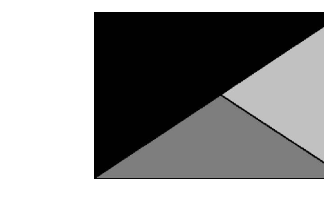


### KEY NOTES

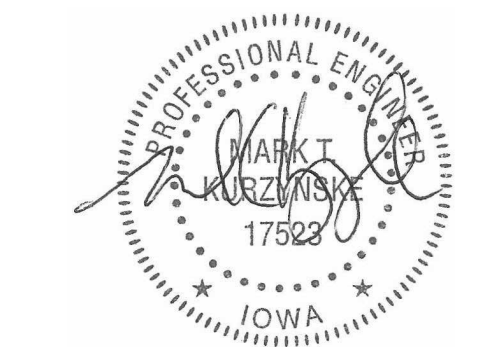
- 1 1" DIAMETER PVC DRAIN FROM BACKFLOW PREVENTER PANEL. CONNECT 1" PVC TO FACTORY PROVIDED COUPLING MOUNTED ON BACK PANEL. ROUTE TO DRAIN AT END OF BAG-N-BOX. MOUNT PIPING TIGHT TO WALL WITH STRUT AND CLAMP.
- 5 1/2" HW AND CW DROPS TO MOP SINK FAUCET. INSTALL SHUT OFF AND CHECK VALVE IN HOT AND COLD WATER PIPES ABOVE CEILING. SEE WATER DISTRIBUTION ISOMETRIC.
- 6 1/2" HW AND CW DROPS TO P-16 WALL FAUCET WITH VACUUM BREAKER FOR DEDICATED CONNECTION TO ECOLAB DETERGENT DISPENSER. MOUNT AS SHOWN ON K-SHEETS. PROVIDE BALL VALVES IN SUPPLY ABOVE CEILING.
- 8 1/2" FW FOR TWO TEA BREWERS AND ONE COFFEE MAKER. SEE DETAILS SHEET FOR MORE INFORMATION.
- 10 2" CW ON WALL. SEE DETAILS SHEET FOR EXACT ROUTING LOCATIONS OF CW PIPING IN THIS AREA.
- 13 3/4" FW DOWN. SEE KITCHEN DRAWINGS FOR LOCATION. PIPE 1/2" FW TO EACH FAUCET INLET WITH 6" SPREAD. PROVIDE BALL VALVE ABOVE CEILING. SEE WATER DISTRIBUTION ISOMETRIC.
- 26 FW AND FW2 FROM WATER FILTERS. SEE DETAIL SHEET FOR MORE INFORMATION.
- 27 1/2" CW DOWN TO RETHERMALIZER.
- 33 OWNER FURNISHED, PLUMBER INSTALLED STOP/BFP PANEL. SEE KITCHEN DRAWINGS FOR LOCATION AND ELEVATION. PROVIDE EXPOSED 3/4" BALL VALVE AT CONNECTION TO PANEL. ROUTE 1" PVC DRAIN FROM FACTORY PANEL DRAIN CONNECTION TO DRAIN AT END OF BEVERAGE RACK AND TERMINATE WITH ELBOW AND AIR GAP.
- 34 OWNER FURNISHED, PLUMBER INSTALLED WATER FILTERS. SEE DETAIL SHEET FOR MORE INFORMATION.
- 35 HOSE BIBB 24" ABOVE EXTERIOR GRADE. VERIFY WALL THICKNESS AT EXTERIOR HOSE BIBB PRIOR TO ORDERING (TYP).
- 66 FIRE SPRINKLER RISER SHOWN FOR REFERENCE ONLY.
- 72 3/4" FW DOWN TO STOP(S) AT ICE MAKER(S). SEE DETAIL SHEET FOR MORE INFORMATION.
- 73 1/2" TEPID WATER TO EYEWASH #360E.



**Chick-fil-A**  
 5200 Buffington Road  
 Atlanta, Georgia  
 30349-2998



**Kurzynske & Associates**  
 2705 Lebanon Pike - Suite One  
 Nashville, Tennessee 37214  
 Telephone: (615) 255-5203



02/19/24

**CHICK-FIL-A**  
 Blairsterry Rd FSU  
 3233 Blairsterry Road  
 Cedar Rapids, IA 52402

**FSR#05649**  
 BUILDING TYPE / SIZE: P14 SE BN  
 RELEASE: 23.09  
 PRINTED FOR: ISSUE FOR CONSTRUCTION

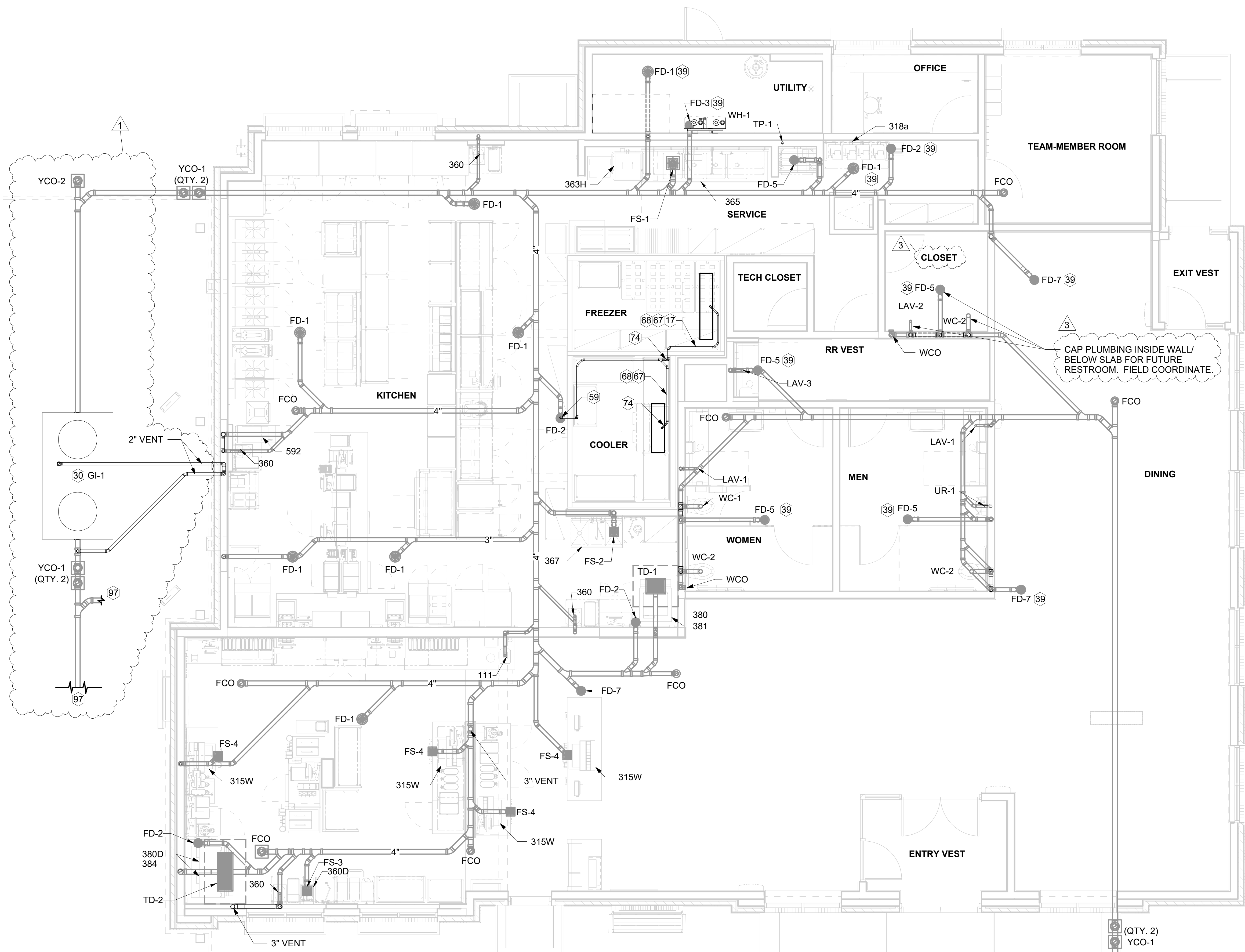
| NO. | DATE       | DESCRIPTION            |
|-----|------------|------------------------|
| 1   | 01/23/2024 | Plan Review Comments   |
| 2   | 02/19/2024 | ISSUE FOR CONSTRUCTION |

ISSUE FOR CONSTRUCTION

|  |                         |
|--|-------------------------|
| CONSULTANT PROJECT #   | 23200.CD.S              |
| DATE   | 12/18/2023              |
| DRAWN BY   | CH                      |
| Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives. |                         |
| SHEET  | WATER DISTRIBUTION PLAN |
| SHEET NUMBER   | P-103                   |

3 WATER DISTRIBUTION PLAN  
 1/4" = 1'-0"

5/24/2024 12:02:04 PM Autodesk Docs://IA\_05649\_Blairst Ferry Rd (IA) FSU\_2023.9\_FSR05649\_Blairst Ferry Rd (IA) FSU\_PLB.rvt  
40-SE-05649-P-101-DRAIN WASTE AND VENT PLAN



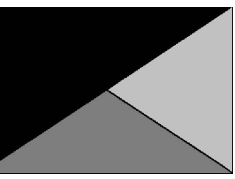
1 DRAIN WASTE AND VENT PLAN  
1/4" = 1'-0"

**KEY NOTES**

- 17 APPLY RAYCHEM XL-TRACE, MODEL 5XL-1, SELF REGULATING HEATING CABLE. USE END SEAL KIT FROM MFR. PROVIDE P-TRAP IN CONDENSATE DRAIN ON COOLER SIDE OF COOLER-FREEZER PANEL WALL WITH OPEN-TOPPED TEE AT TRAP OUTLET. PROVIDE 6" OF FALL IN FREEZER DRAIN LINE PRIOR TO PENETRATING PANEL WALL.
- 30 LOCATION OF GREASE INTERCEPTOR SHOWN FOR REFERENCE ONLY - SEE DETAIL SHEET FOR MORE INFORMATION. SEE CIVIL DRAWINGS FOR ACTUAL LOCATION OF THE GREASE INTERCEPTOR ON SITE.
- 39 PROVIDE TRAP SEAL PROTECTION DEVICE.
- 59 3/4" CONDENSATE PIPING OUT OF COOLER AND EXTEND OUTLET TO INDIRECT DRAIN. SECURE PIPING TO COOLER/FREEZER WALL WITH RUBBER INSULATED PIPE CLAMPS TO PREVENT GALVANIC CORROSION. SEAL ALL PENETRATIONS IN WALLS WITH PERMAGUM CORD. TERMINATE ABOVE FUNNEL WITH ELBOW AND AIR GAP.
- 67 INSTALL PIPING TIGHT TO WALL SO AS NOT TO INTERFERE WITH COOLER AND FREEZER SHELVES. PROVIDE UNION FITTINGS IMMEDIATELY DOWNSTREAM OF CONNECTION TO EVAPORATORS. ALL CONDENSATE PIPING SHALL BE SLOPED A MIN. 1/4" PER FOOT.
- 68 3/4" TYPE L COPPER. COVER WITH 1-3/8" I.D. X 3/4" ARMACELL A/P ARMAFLEX OVER HEAT TRACE CABLE.
- 74 INSTALL TRAP IN CONDENSATE PIPE.
- 97 SEE CIVIL DRAWINGS FOR CONTINUATION.



**Chick-fil-A**  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998



**Kurzynske & Associates**  
2705 Lebanon Pike - Suite One  
Nashville, Tennessee 37214  
Telephone: (615) 255-5203



05/17/24

**CHICK-FIL-A**  
Blairs Ferry Rd FSU  
3233 Blairs Ferry Road  
Cedar Rapids, IA 52402

**FSR#05649**

BUILDING TYPE / SIZE: P14 SE BN  
RELEASE: 23.09

PRINTED FOR  
**ISSUE FOR PERMIT**

| NO. | DATE       | DESCRIPTION            |
|-----|------------|------------------------|
| 1   | 01/23/2024 | Plan Review Comments   |
| 2   | 02/19/2024 | ISSUE FOR CONSTRUCTION |
| 3   | 05/17/2024 | Owner Changes          |

CONSULTANT PROJECT # 23200.CD.S

DATE 12/18/2023

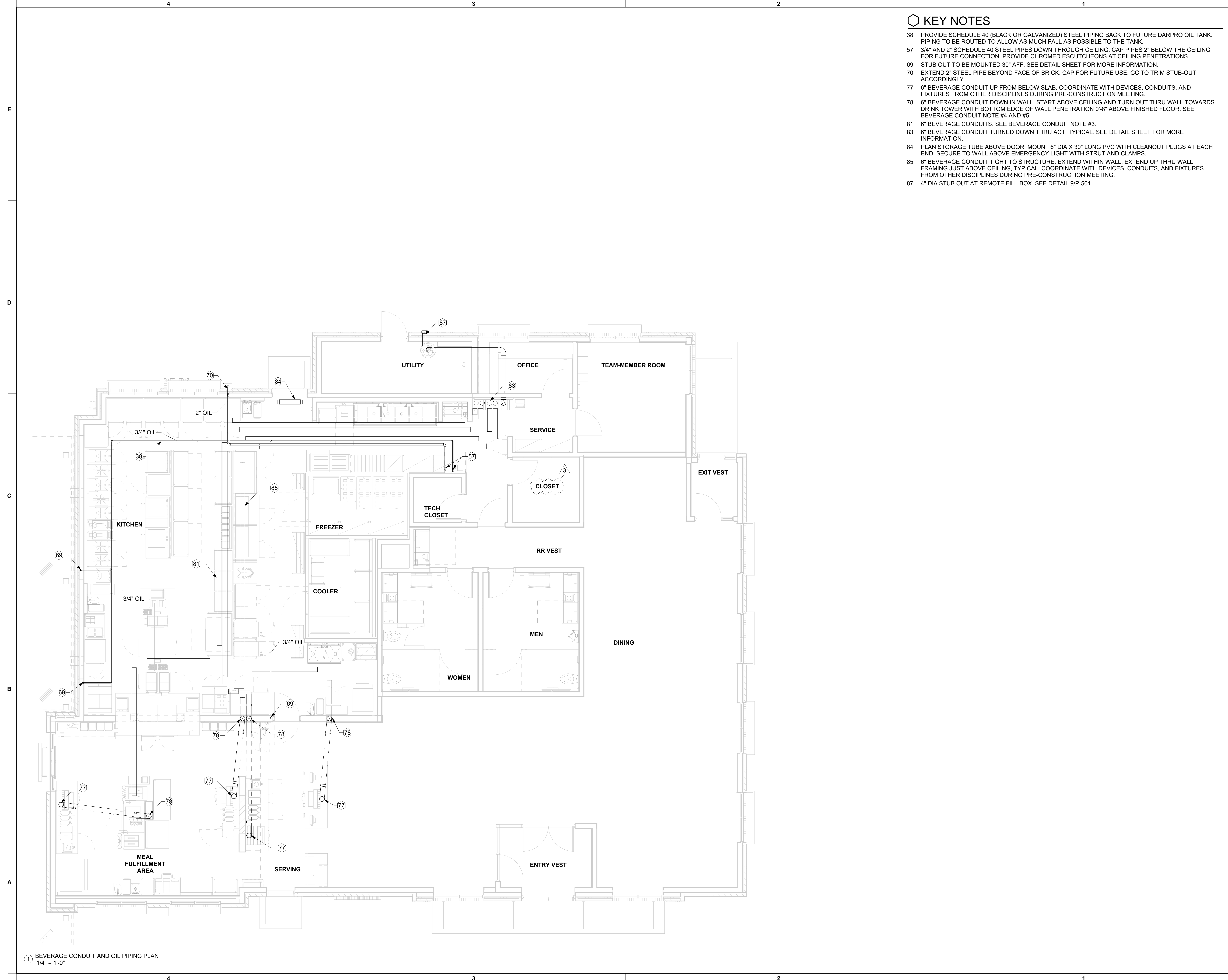
DRAWN BY CH  
Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.

SHEET DRAIN WASTE AND VENT PLAN

SHEET NUMBER

**P-101**

5/24/2024 12:02:14 PM Autodesk Docs://IA\_05649\_Blairs Ferry Rd (IA) FSU\_2023.9\_FSR05649\_Blairs Ferry Rd (IA) FSU\_PLB.rvt  
40-SE-05649-P-104-BEVERAGE CONDUIT AND OIL PIPING PLAN

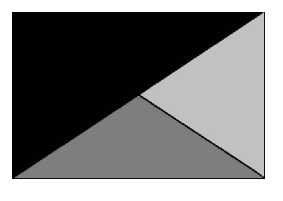


**KEY NOTES**

- 38 PROVIDE SCHEDULE 40 (BLACK OR GALVANIZED) STEEL PIPING BACK TO FUTURE DARPRO OIL TANK. PIPING TO BE ROUTED TO ALLOW AS MUCH FALL AS POSSIBLE TO THE TANK.
- 57 3/4" AND 2" SCHEDULE 40 STEEL PIPES DOWN THROUGH CEILING. CAP PIPES 2" BELOW THE CEILING FOR FUTURE CONNECTION. PROVIDE CHROMED ESCUTCHEONS AT CEILING PENETRATIONS.
- 69 STUB OUT TO BE MOUNTED 30" AFF. SEE DETAIL SHEET FOR MORE INFORMATION.
- 70 EXTEND 2" STEEL PIPE BEYOND FACE OF BRICK. CAP FOR FUTURE USE. GC TO TRIM STUB-OUT ACCORDINGLY.
- 77 6" BEVERAGE CONDUIT UP FROM BELOW SLAB. COORDINATE WITH DEVICES, CONDUITS, AND FIXTURES FROM OTHER DISCIPLINES DURING PRE-CONSTRUCTION MEETING.
- 78 6" BEVERAGE CONDUIT DOWN IN WALL. START ABOVE CEILING AND TURN OUT THRU WALL TOWARDS DRINK TOWER WITH BOTTOM EDGE OF WALL PENETRATION 0'-8" ABOVE FINISHED FLOOR. SEE BEVERAGE CONDUIT NOTE #4 AND #5.
- 81 6" BEVERAGE CONDUITS. SEE BEVERAGE CONDUIT NOTE #3.
- 83 6" BEVERAGE CONDUIT TURNED DOWN THRU ACT. TYPICAL. SEE DETAIL SHEET FOR MORE INFORMATION.
- 84 PLAN STORAGE TUBE ABOVE DOOR. MOUNT 6" DIA X 30" LONG PVC WITH CLEANOUT PLUGS AT EACH END. SECURE TO WALL ABOVE EMERGENCY LIGHT WITH STRUT AND CLAMPS.
- 85 6" BEVERAGE CONDUIT TIGHT TO STRUCTURE. EXTEND WITHIN WALL. EXTEND UP THRU WALL FRAMING JUST ABOVE CEILING. TYPICAL. COORDINATE WITH DEVICES, CONDUITS, AND FIXTURES FROM OTHER DISCIPLINES DURING PRE-CONSTRUCTION MEETING.
- 87 4" DIA STUB OUT AT REMOTE FILL-BOX. SEE DETAIL 9/P-501.



**Chick-fil-A**  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998



**Kurzynske & Associates**  
2705 Lebanon Pike - Suite One  
Nashville, Tennessee 37214  
Telephone: (615) 255-5203



05/17/24

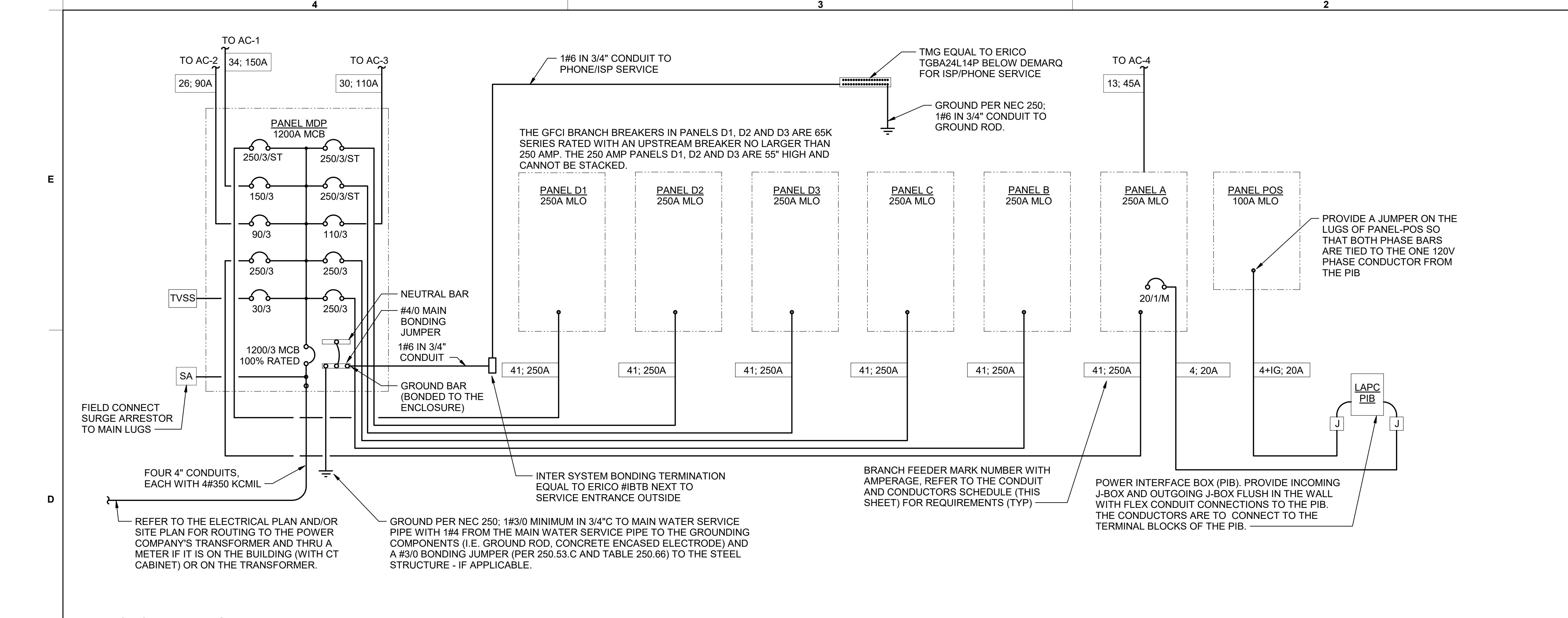
**CHICK-FIL-A**  
Blairs Ferry Rd FSU  
3233 Blairs Ferry Road  
Cedar Rapids, IA 52402

**FSR#05649**

|                          |                  |                        |
|--------------------------|------------------|------------------------|
| BUILDING TYPE / SIZE:    | P14 SE BN        |                        |
| RELEASE:                 | 23.09            |                        |
| PRINTED FOR:             | ISSUE FOR PERMIT |                        |
| <b>REVISION SCHEDULE</b> |                  |                        |
| NO.                      | DATE             | DESCRIPTION            |
| 2                        | 02/19/2024       | ISSUE FOR CONSTRUCTION |
| 3                        | 05/17/2024       | Owner Changes          |

|  |                                      |
|--|--------------------------------------|
| CONSULTANT PROJECT #   | 23200.CD.S                           |
| DATE   | 12/18/2023                           |
| DRAWN BY   | CH                                   |
| Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives. |                                      |
| SHEET  | BEVERAGE CONDUIT AND OIL PIPING PLAN |
| SHEET NUMBER   | <b>P-104</b>                         |

1 BEVERAGE CONDUIT AND OIL PIPING PLAN  
1/4" = 1'-0"



**(B1) CONDUIT AND CONDUCTORS SCHEDULE**

| Mark No. | OCP Device (Amp/Poles) | Conductors Total Amps | Phase & Neutral Qty | Conductors |      | Min Eq Grd Size | Raceway Size (Nominal Inches) |     |       |      |      |      |      |      |      |
|----------|------------------------|-----------------------|---------------------|------------|------|-----------------|-------------------------------|-----|-------|------|------|------|------|------|------|
|          |                        |                       |                     | Size       | Type |                 | EMT                           | IMC | RIGID | PVC  |      |      |      |      |      |
| 1        | 20/1                   | 20                    | 2                   | 12         | THHN | 1               | 12                            | One | 0.75  | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |      |
| 2        | 20/2                   | 20                    | 3                   | 12         | THHN | 1               | 12                            | One | 0.75  | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |      |
| 3        | 20/3                   | 20                    | 4                   | 12         | THHN | 1               | 12                            | One | 0.75  | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |      |
| 4        | 25/1                   | 30                    | 2                   | 10         | THHN | 1               | 10                            | One | 0.75  | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |      |
| 5        | 25/2                   | 30                    | 3                   | 10         | THHN | 1               | 10                            | One | 0.75  | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |      |
| 6        | 25/3                   | 30                    | 4                   | 10         | THHN | 1               | 10                            | One | 0.75  | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |      |
| 7        | 30/1                   | 30                    | 2                   | 10         | THHN | 1               | 10                            | One | 0.75  | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |      |
| 8        | 30/2                   | 30                    | 3                   | 10         | THHN | 1               | 10                            | One | 0.75  | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |      |
| 9        | 30/3                   | 30                    | 4                   | 10         | THHN | 1               | 10                            | One | 0.75  | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |      |
| 10       | 40/1                   | 40                    | 2                   | 8          | THHN | 1               | 10                            | One | 0.75  | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |      |
| 11       | 40/2                   | 40                    | 3                   | 8          | THHN | 1               | 10                            | One | 0.75  | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |      |
| 12       | 40/3                   | 40                    | 4                   | 8          | THHN | 1               | 10                            | One | 0.75  | 0.75 | 0.75 | 0.75 | 0.75 | 1.00 |      |
| 13       | 45/3                   | 55                    | 4                   | 6          | THHN | 1               | 10                            | One | 1.00  | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |      |
| 14       | 50/1                   | 55                    | 2                   | 6          | THHN | 1               | 10                            | One | 0.75  | 0.75 | 0.75 | 0.75 | 0.75 | 0.75 |      |
| 15       | 50/2                   | 55                    | 3                   | 6          | THHN | 1               | 10                            | One | 0.75  | 0.75 | 0.75 | 0.75 | 1.00 | 1.00 |      |
| 16       | 50/3                   | 55                    | 4                   | 6          | THHN | 1               | 10                            | One | 1.00  | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |      |
| 17       | 60/1                   | 70                    | 2                   | 4          | THW  | 1               | 8                             | One | 1.00  | 1.00 | 1.00 | 1.00 | 1.25 | 1.25 |      |
| 18       | 60/2                   | 70                    | 3                   | 4          | THW  | 1               | 8                             | One | 1.25  | 1.00 | 1.25 | 1.25 | 1.25 | 1.25 |      |
| 19       | 60/3                   | 70                    | 4                   | 4          | THW  | 1               | 8                             | One | 1.25  | 1.25 | 1.25 | 1.25 | 1.25 | 1.25 |      |
| 20       | 70/1                   | 70                    | 2                   | 4          | THW  | 1               | 8                             | One | 1.00  | 1.00 | 1.00 | 1.00 | 1.25 | 1.00 |      |
| 21       | 70/2                   | 70                    | 3                   | 4          | THW  | 1               | 8                             | One | 1.25  | 1.00 | 1.25 | 1.25 | 1.25 | 1.25 |      |
| 22       | 70/3                   | 70                    | 4                   | 4          | THW  | 1               | 8                             | One | 1.25  | 1.25 | 1.25 | 1.25 | 1.25 | 1.25 |      |
| 23       | 80/2                   | 85                    | 3                   | 3          | THW  | 1               | 8                             | One | 1.25  | 1.25 | 1.25 | 1.25 | 1.25 | 1.25 |      |
| 24       | 80/3                   | 85                    | 4                   | 3          | THW  | 1               | 8                             | One | 1.25  | 1.25 | 1.25 | 1.25 | 1.50 | 1.50 |      |
| 25       | 90/2                   | 95                    | 3                   | 2          | THW  | 1               | 8                             | One | 1.25  | 1.25 | 1.25 | 1.25 | 1.50 | 1.50 |      |
| 26       | 90/3                   | 95                    | 4                   | 2          | THW  | 1               | 8                             | One | 1.50  | 1.25 | 1.50 | 1.50 | 1.50 | 1.50 |      |
| 27       | 100/2                  | 110                   | 3                   | 1          | THW  | 1               | 6                             | One | 1.50  | 1.50 | 1.50 | 1.50 | 2.00 | 2.00 |      |
| 28       | 100/3                  | 110                   | 4                   | 1          | THW  | 1               | 6                             | One | 2.00  | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |      |
| 29       | 110/2                  | -                     | 150                 | 3          | 1/0  | THW             | 1                             | 6   | One   | 1.25 | 1.25 | 1.25 | 1.25 | 1.50 | 1.50 |
| 30       | 110/3                  | -                     | 150                 | 4          | 1/0  | THW             | 1                             | 6   | One   | 1.50 | 1.25 | 1.50 | 1.50 | 1.50 | 1.50 |
| 31       | 125/2                  | -                     | 150                 | 3          | 1/0  | THW             | 1                             | 6   | One   | 1.50 | 1.50 | 1.50 | 1.50 | 2.00 | 2.00 |
| 32       | 125/3                  | -                     | 150                 | 4          | 1/0  | THW             | 1                             | 6   | One   | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 33       | 150/2                  | -                     | 150                 | 3          | 1/0  | THW             | 1                             | 6   | One   | 2.00 | 1.50 | 2.00 | 2.00 | 2.00 | 2.00 |
| 34       | 150/3                  | -                     | 150                 | 4          | 1/0  | THW             | 1                             | 6   | One   | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 35       | 175/2                  | -                     | 175                 | 3          | 2/0  | THW             | 1                             | 6   | One   | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| 36       | 175/3                  | -                     | 175                 | 4          | 2/0  | THW             | 1                             | 6   | One   | 2.00 | 2.00 | 2.00 | 2.00 | 2.50 | 2.50 |
| 37       | 200/2                  | -                     | 200                 | 3          | 3/0  | THW             | 1                             | 6   | One   | 2.00 | 2.00 | 2.00 | 2.00 | 2.50 | 2.50 |
| 38       | 200/3                  | -                     | 200                 | 4          | 3/0  | THW             | 1                             | 6   | One   | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 |
| 39       | 225/2                  | -                     | 230                 | 3          | 4/0  | THW             | 1                             | 4   | One   | 2.50 | 2.00 | 2.50 | 2.50 | 2.50 | 2.50 |
| 40       | 225/3                  | -                     | 230                 | 4          | 4/0  | THW             | 1                             | 4   | One   | 2.50 | 2.50 | 2.50 | 2.50 | 3.00 | 3.00 |
| 41       | 250/3                  | -                     | 255                 | 4          | 250  | THW             | 1                             | 4   | One   | 2.50 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| 42A      | 300/3                  | -                     | 285                 | 4          | 300  | THW             | 1                             | 4   | One   | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| 42B      | 300/3                  | -                     | 310                 | 4          | 350  | THW             | 1                             | 4   | One   | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| 43A      | 350/3                  | -                     | 335                 | 4          | 400  | THW             | 1                             | 4   | One   | 3.00 | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 |
| 43B      | 350/3                  | -                     | 380                 | 4          | 500  | THW             | 1                             | 4   | One   | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 |
| 44A      | 400/3                  | -                     | 380                 | 4          | 500  | THW             | 1                             | 3   | One   | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 |
| 44B      | 400/3                  | -                     | 400                 | 4          | 3/0  | THW             | 1                             | 3   | Two   | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 | 2.50 |
| 45A      | 600/3                  | -                     | 570                 | 4          | 300  | THW             | 1                             | 1   | Two   | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| 45B      | 600/3                  | -                     | 620                 | 4          | 350  | THW             | 1                             | 1   | Two   | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| 46A      | 800/3                  | -                     | 760                 | 4          | 500  | THW             | 1                             | 1/0 | Two   | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 |
| 46B      | 800/3                  | -                     | 820                 | 4          | 600  | THW             | 1                             | 1/0 | Two   | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |
| 47       | 1000/3                 | -                     | 1005                | 4          | 400  | THW             | 1                             | 2/0 | Three | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 |
| 48       | 1200/3                 | -                     | 1240                | 4          | 350  | THW             | 1                             | 3/0 | Four  | 3.50 | 3.50 | 3.50 | 3.50 | 3.50 | 4.00 |
| 49       | 1600/3                 | -                     | 1675                | 4          | 400  | THW             | 1                             | 4/0 | Five  | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 | 4.00 |

**SINGLE-LINE DIAGRAM NOTES**

- VERIFY SERVICE LOCATIONS AND CONFORM TO THE REQUIREMENTS OF THE POWER COMPANY AND/OR DEVELOPER. POWER COMPANY AND/OR DEVELOPER SHALL BE CONTACTED PRIOR TO BEGINNING CONSTRUCTION TO ARRANGE AND VERIFY FOR THE INSTALLATION OF THE POWER COMPANY SERVICE, METER, AND OTHER ITEMS.
- GROUND ALL EQUIPMENT AND SERVICES IN ACCORDANCE WITH ARTICLE 250 OF THE NATIONAL ELECTRICAL CODE, LOCAL APPLICABLE CODES, AND ALSO AS INDICATED ON DRAWINGS.
- MAKE NECESSARY INSPECTIONS OF EXISTING SITE AND SERVICE LOCATIONS AS REQUIRED FOR THIS WORK AND MAKE ALLOWANCE FOR EXISTING CONDITIONS BEFORE SUBMITTING BID. VERIFY WORK REQUIRED WITH POWER COMPANY AND TELEPHONE COMPANY.
- CUT AND PATCH THE CONSTRUCTION WORK AS REQUIRED FOR PROPER INSTALLATION OF THE ELECTRICAL WORK. ALL PATCHING SHALL MATCH THE SURROUNDING WORK TO THE SATISFACTION OF THE ARCHITECT. ALL CONDUIT SHALL BE INSTALLED CONCEALED UNLESS SPECIFICALLY APPROVED BY THE ARCHITECT. COORDINATE SAW CUTTING WITH LANDLORD'S OR OWNER'S REPRESENTATIVE.
- WIRE AND CABLE:
  - CONDUCTORS SHALL BE COPPER, #12 AWG, MINIMUM UNLESS SPECIFICALLY NOTED OTHERWISE.
  - CONDUCTOR #10 AWG AND SMALLER SHALL BE SOLID AND #8 AWG AND LARGER SHALL BE STRANDED. INSULATION SHALL BE 600 VOLT, THHN/THWN.
- PROVIDE ENGRAVED LAMINATED PHENOLIC BLOCK-ON-WHITE (UNLESS NOTED OTHERWISE) NAMEPLATES SECURED TO EQUIPMENT WITH ADHESIVE AND SCREWS FOR PANELBOARDS, RELAY CABINETS, TRANSFORMERS, DISTRIBUTION BOARDS, AND MAIN PANELBOARD - IDENTIFYING EQUIPMENT DESIGNATION (CORRESPONDING WITH DESIGNATION USED ON DRAWINGS) AND EQUIPMENT VOLTAGE. LETTERING SHALL BE 1/4" HIGH. PROVIDE LABELS FOR CIRCUIT BREAKERS, FUSIBLE SWITCHES AND STARTERS IN PANELBOARDS AND DISTRIBUTION BOARDS FOR EACH DEVICE IDENTIFYING EQUIPMENT CONTROLLED. LETTERING SHALL BE 1/8" HIGH.
- ALL DEVICES SHALL HAVE AN INTERRUPTING CAPACITY NOT LESS THAN THE POWER COMPANY AVAILABLE FAULT CURRENT, OR AS INDICATED ON THE DRAWINGS.
- 120/208 VOLT BRANCH CIRCUIT PANELBOARD BREAKERS SHALL HAVE A MINIMUM U.L. SERIES RATING OF 65 KAIC WITH UP-STREAM FEEDER BREAKERS AS NOTED.
- AVAILABLE SPACE FOR MAIN PANELBOARD IS LIMITED. PANELBOARD MUST FIT IN ALLOCATED SPACE. COORDINATE WITH CONSTRUCTION AS REQUIRED.
- ALL WIRING SHALL BE IN CONDUIT, E.M.T OR RIGID. FLEXIBLE CONDUIT MAY ONLY BE USED FOR FINAL CONNECTIONS AND WITH GREEN EQUIPMENT GROUNDING CONDUCTORS.

**SWITCHGEAR AND CONTROL EQUIPMENT NOTES**

- PURCHASE PANELBOARDS, SURGE ARRESTOR, AND TVSS FROM AN APPROVED NATIONAL ACCOUNTS VENDOR (SEE ELECTRICAL SPECIFICATIONS, SECTION C16440, PANELBOARDS) PROVIDING SQUARE-D EQUIPMENT. NO SUBSTITUTIONS ALLOWED.
- PURCHASE CONTROL PANEL 'CFA-T500' FROM SUNCOAST ENVIRONMENTAL, INC. (NO SUBSTITUTIONS ALLOWED). ALL EQUIPMENT IN THE CONTROL PANEL SHALL BE INSTALLED, WIRED AND CONNECTED AT THE FACTORY, INCLUDING AUTOMATIC LIGHTING CONTROL SYSTEM, LIGHTING RELAYS, HVAC STARTERS, POWER SUPPLIES, MISCELLANEOUS RELAYS AND CONTROLS, AND THERMOSTATS.
- CONTRACTOR SHALL PROVIDE PANEL FEEDERS A, B, C, D1, D2, D3, AND POS, BRANCH CIRCUIT CONDUIT AND WIRE, AND INSTALL ALL EQUIPMENT AS REQUIRED.
- ALL BREAKERS AND PANELS SHALL BE SQUARE-D.
- TVSS AND SURGE ARRESTOR UNITS SHALL BE MOUNTED DIRECTLY ADJACENT TO THE SIDE OF THE MAIN DISTRIBUTION PANEL IN NEMA 3R ENCLOSURES. CLOSE NIPPLE THE UNITS TO THE SIDE OF THE PANEL. PROVIDE CONNECTION OF TVSS UNIT TO BREAKER IN PANEL. CONNECT SURGE ARRESTOR TO MAIN INCOMING LUGS OF THE PANEL. CONNECT USING MINIMUM LENGTH OF WIRE WITHOUT SHARP BENDS IN THE WIRE AND SHALL NOT BE LENGTHENED FROM WIRE LENGTH PROVIDED WITH THE TVSS OR SURGE SUPPRESSOR DEVICE.

**Notes:**

Conductors are rated at 600 volt or below and are to be copper.

NEC Table 310.15(B)(16) - formerly Table 310.16 - is used for the basis of the conductor ampacities, which is not more than three current carrying conductors in a raceway at an ambient temperature of 30 deg C with 60 deg C rated conductors and connectors per 110.14-C-1 for up to 100 amp rated and up to #1 AWG conductors for equipment terminations and 75 deg C rated conductors and termination connectors for larger than 100 amp or above #1 AWG conductors.

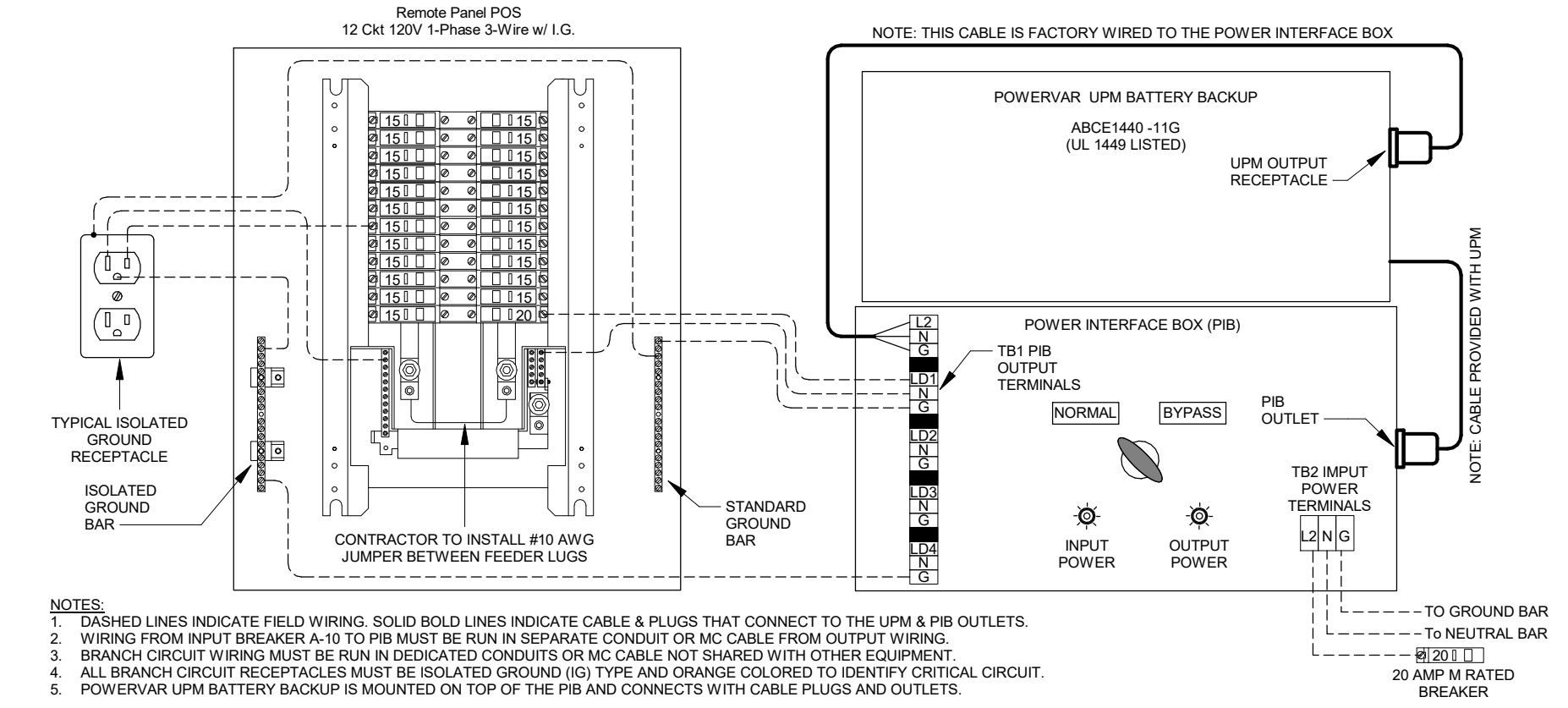
NEC Tables 4, 5, and Appendix C is used for the basis of the conduit sizes. Table C1 for EMT, Table C4 for IMC, Table C8 for Rigid, and Table C10 for PVC (Sch 40).

All Branch Feeders and Branch Circuits shall include a green Equipment Grounding Conductor.

Omit Grounding conductor on Service Entrance Feeders.

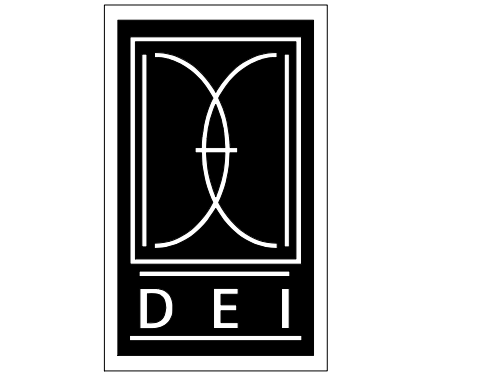
Omit Neutral conductor on all Delta primary transformer feeders or single-phase 2 pole loads and 3 phase loads not requiring a neutral.

The above conductors are not calculated for Voltage Drop. Any circuits that exceed 100 feet shall be calculated by the Installer to have less than a three percent voltage drop on feeders and five percent on branch circuits per the NEC.



**Chick-fil-A**

**Chick-fil-A**  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998



DICKERSON ENGINEERING, INC.  
Professional Electrical Engineers  
3343 NORTH RIDGE AVENUE  
ARLINGTON HEIGHTS, IL 60004  
TEL (847) 966-0290  
WWW.DEI-PE.COM  
DEI# 23003-44

**CHICK-FIL-A**  
BLAIRS FERRY RD (IA)  
FSU  
3233 BLAIRS FERRY ROAD  
CEDAR RAPIDS, IA 52402

**FSR#05649**

BUILDING TYPE / SIZE: P14 SE BN  
RELEASE: 23.09

PRINTED FOR: ISSUED FOR CONSTRUCTION

**REVISION SCHEDULE**

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |

CONSULTANT PROJECT # 23-3912.00  
DATE: 02/19/2024

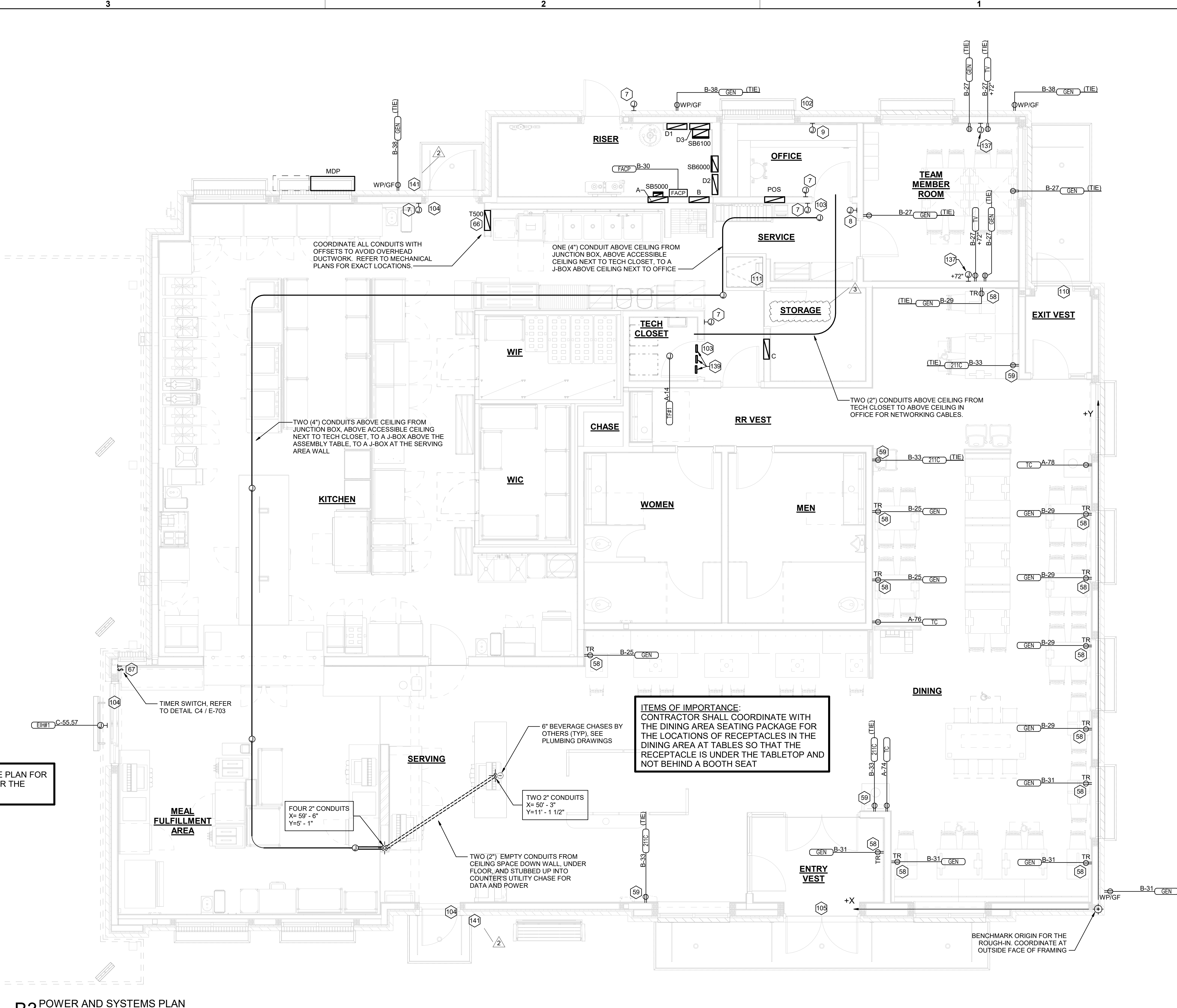
DRAWN BY: NR  
Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.

**SINGLE LINE DIAGRAM**

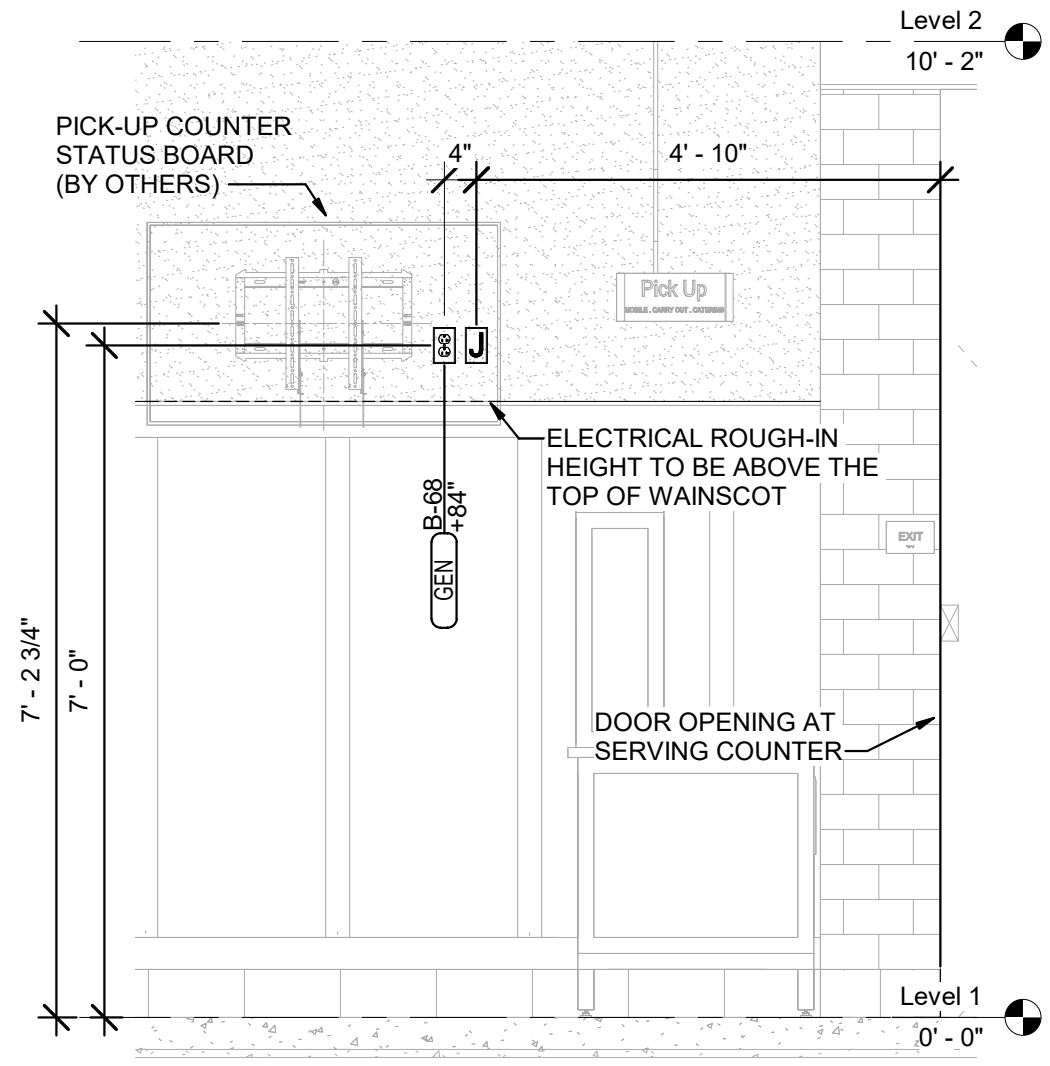
SHEET NUMBER: **E-701**

**ELECTRICAL KEYNOTES**

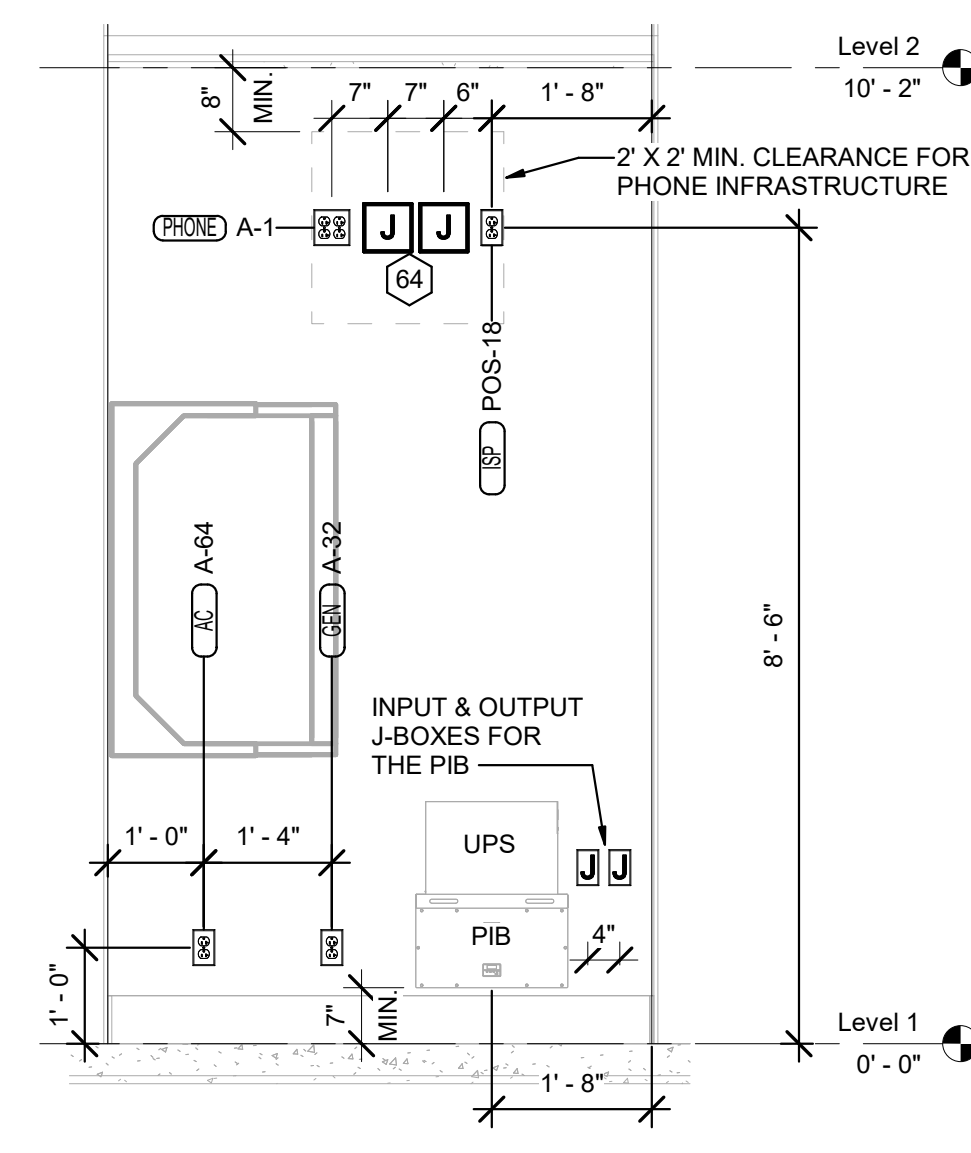
- 7 CO2 ANNUNCIATOR UNIT - PROVIDE SINGLE-GANG BACKBOX AT 60" AFF WITH 3/4" CONDUIT STUBBED ABOVE ACCESSIBLE CEILING SPACE
- 8 CO2 SENSOR UNIT - PROVIDE SINGLE-GANG BACKBOX AT 12" AFF WITH 3/4" CONDUIT STUBBED ABOVE ACCESSIBLE CEILING SPACE
- 9 CO2 POWER SUPPLY - PROVIDE SINGLE-GANG BACKBOX AT 18" BELOW CEILING WITH 3/4" CONDUIT STUBBED ABOVE ACCESSIBLE CEILING SPACE. PROVIDE DUPLEX OUTLET, AND CONNECT TO A LOCAL GENERAL OUTLET CIRCUIT. FIELD VERIFY EXACT LOCATION WITH STRONG SYSTEMS 800-500-5566
- 58 TAMPER RESISTANT (TR) DUPLEX RECEPTACLE (IN DINING AREAS) WITH USB CHARGER SHALL BE COOPER/ARROW HART #TR756-B (BROWN) WITH MATCHING COLOR 'DECOR' STYLE PLATE. VERIFY COLOR WITH OWNER.
- 59 PROVIDE DUPLEX RECEPTACLE (SEE ELEVATIONS FOR MTG HT) IN AN ARLINGTON #DVFR2W DOUBLE-GANG RECESSED BOX FOR THE FLY SYSTEM ITEMS. DO NOT CUT THE CORDSET FURNISHED WITH THE UNIT, BUT COIL THE CORD ON THE BACK OF THE UNIT AND TUCK INTO THE BACKBOX.
- 64 PROVIDE TWO 6"H X 6"W X 4"D J-BOXES (ONE FOR TELEPHONE AND ONE FOR ISP) AT 6"-6" AFF AND EXTEND A 2" CONDUIT WITH PULL STRING IN THE WALL FROM EACH J-BOX INTO THE ACCESSIBLE CEILING SPACE. PROVIDE A 36" X 36" X 3/4" PLYWOOD BACKBOARD ON THE WALL ABOVE THE J-BOXES (AT THE CEILING) FOR USE BY THE ISP. PROVIDE A COPPER GROUND BAR (EQUAL TO ERICO TGBA24L14P) AT THE BOTTOM OF THE BACKBOARD WITH A #6 AWG INSULATED CU GROUNDING CONDUCTOR IN A 3/4" C FROM THE GROUND BAR TO THE INTER SYSTEM BONDING TERMINATION NEXT TO THE SERVICE ENTRANCE. THE GROUND BAR SHALL HAVE TAPS FOR USE BY THE TELEPHONE AND ISP UTILITY COMPANIES AND FOR THE #6 COMMUNICATIONS GROUNDING CONDUCTOR TO THE GES. PROVIDE A 15 AMP ISOLATED GROUND (IG) ORANGE-FACED DUPLEX RECEPTACLE IN THE WALL BESIDE THE BACKBOARD AND LABEL THE RECEPTACLE "FOR FIBER TO CABLE MODEM USE ONLY". BOND NETWORK RACKS TO GROUND BAR.
- 66 THE STORE OPEN-CLOSE UNIT SWITCH IS FURNISHED WITH THE CFA-T500 CONTROL PANEL AND FACTORY INSTALLED IN THE DOOR OF THE CFA-T500 CABINET.
- 67 TIMER SWITCH FOR OUTSIDE ELECTRIC HEATER. REFER TO E501 FOR DETAILS AND E702, E703 FOR WIRING SCHEMATICS.
- 102 PROVIDE A 1/2" CONDUIT THRU THE EXTERIOR WALL AND STUBBED INTO THE ACCESSIBLE CEILING SPACE FOR THE EXTERIOR WALL MOUNTED AUDIO-VISUAL ALARM NOTIFICATION DEVICE. VERIFY LOCATION WITH THE EXTERIOR ELEVATIONS AND WITH THE SECURITY INSTALLER - TYPICALLY TO BE LOCATED NEAR THE FIRE PROTECTION SYSTEM'S EXTERIOR ALARM UNIT AND VISIBLE FROM THE STREET.
- 103 EXTEND 1/2" RIGID CONDUIT FROM TOP OF STRIKE-SIDE DOOR FRAME CHANNEL TO ABOVE ACCESSIBLE CEILING.
- 104 EXTEND 3/4" RIGID CONDUIT FROM ELECTRIC STRIKE MOUNTING POINT IN DOOR FRAME TO ABOVE ACCESSIBLE CEILING.
- 105 EXTEND 1/2" CONDUIT FROM A POINT 3" WITHIN EITHER HINGE-SIDE DOOR VERTICAL FRAME MULLION TO ABOVE ACCESSIBLE CEILING.
- 110 EXTEND 1/2" CONDUIT FROM A POINT 3" INSIDE THE STRIKE-SIDE DOOR FRAME MULLION TO ABOVE ACCESSIBLE CEILING.
- 111 PROVIDE JUNCTION BOX ON THE LATCH SIDE OF THE ROOF ACCESS HATCH WITH 1/2" CONDUIT ABOVE THE CEILING TO AN ACCESSIBLE CEILING SPACE FOR A DOOR CONTACT.
- 137 PROVIDE A SINGLE GANG JUNCTION BOX AT +72" A.F.F. WITH 3/4" CONDUIT STUBBED UP INTO CEILING SPACE FOR TV.
- 139 ACCESS CONTROL PANELS LOCATED ABOVE DOOR. SECURITY CONTRACTOR TO INSTALL AND PROVIDE POE.
- 141 PROVIDE SINGLE GANG JUNCTION BOX WITH COVERPLATE. PROVIDE W/P COVERPLATE WHEN ON EXTERIOR WALLS. EXTEND 1/2" CONDUIT UP IN WALL TO ABOVE ACCESSIBLE CEILING. MOUNT CENTER OF J-BOX AT 46" AFF.



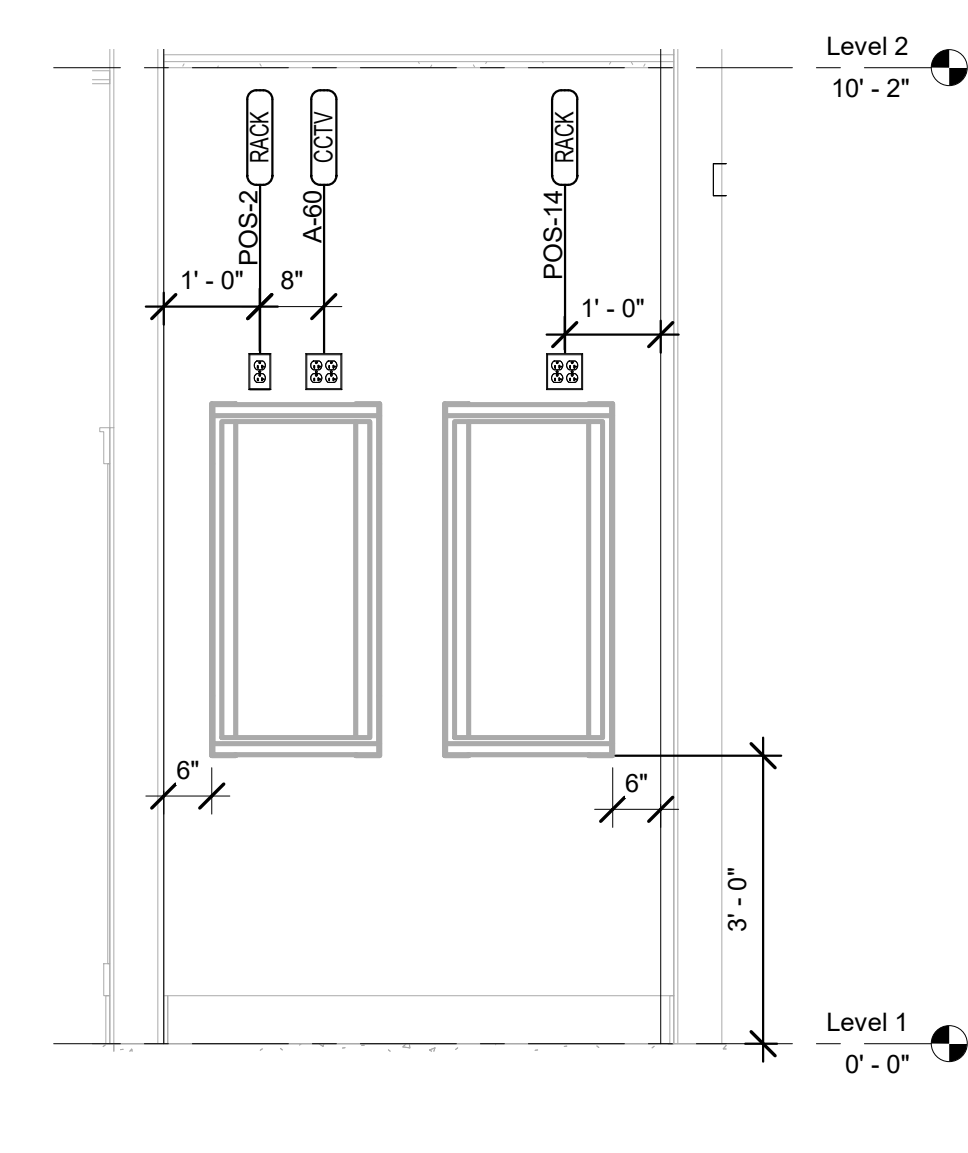
**B3 POWER AND SYSTEMS PLAN**  
1/4" = 1'-0"



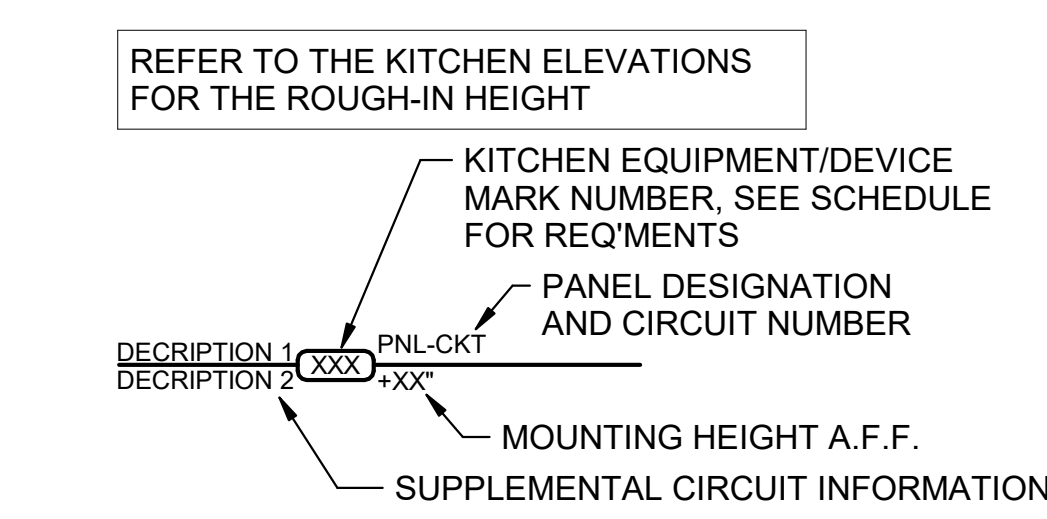
**B4 PICK-UP COUNTER**  
N.T.S.



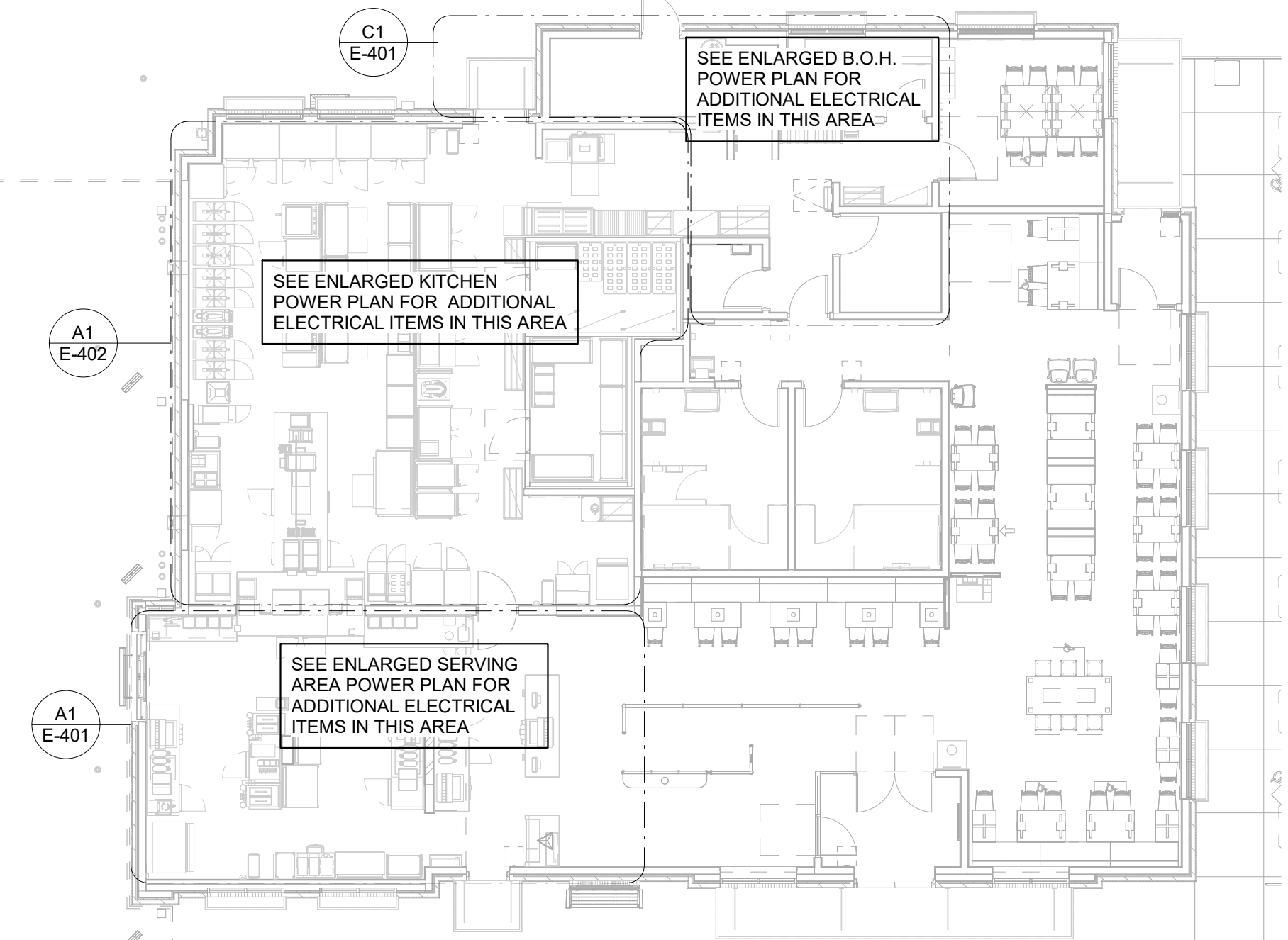
**A4 TECH CLOS. ELEV RIGHT**  
1/2" = 1'-0"



**A3 TECH CLOS. ELEV CENTER**  
1/2" = 1'-0"



**A2 KITCHEN EQUIPMENT NOMENCLATURE**  
N.T.S.

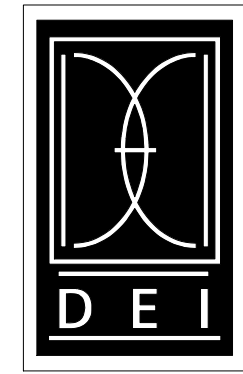


**A1 ELECTRICAL KEY PLAN**  
N.T.S.

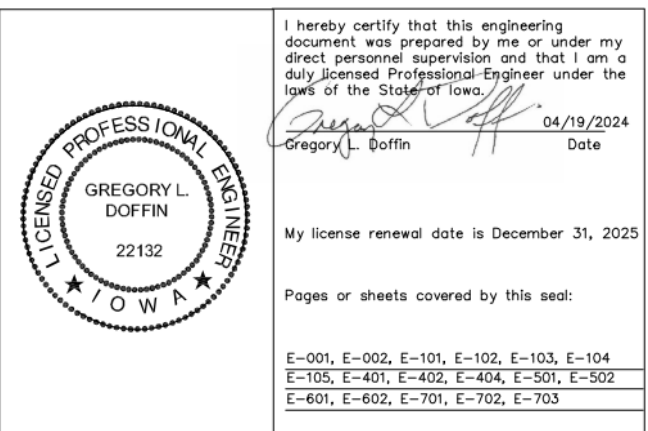
5/17/2024 12:10:44 PM Autodesk Docs://IA\_05649\_Blairs Ferry Rd (IA)\_FSU\_2023.9\_FSR05649\_Blairs Ferry Rd (IA)\_FSU\_ELE.rvt 50-SE-05649-E-104-POWER AND SYSTEMS PLAN



**Chick-fil-A**  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998



DICKERSON ENGINEERING, INC.  
Professional Electrical Engineers  
3343 NORTH RIDGE AVENUE  
ARLINGTON HEIGHTS, IL 60004  
TEL (847) 968-0290  
WWW.DEI-PE.COM  
DEI #: 23003-44



**CHICK-FIL-A**  
BLAIRS FERRY RD (IA)  
FSU  
3233 BLAIRS FERRY ROAD  
CEDAR RAPIDS, IA 52402

**FSR#05649**  
BUILDING TYPE / SIZE: P14 SE BN  
RELEASE: 23/09  
PRINTED FOR: ISSUED FOR CONSTRUCTION  
REVISION SCHEDULE

| NO. | DATE       | DESCRIPTION             |
|-----|------------|-------------------------|
| 2   | 02/19/2024 | ISSUED FOR CONSTRUCTION |
| 3   | 05/17/2024 | OWNER CHANGES           |

CONSULTANT PROJECT # 23-3912.00  
DATE 02/19/2024  
DRAWN BY NR  
Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.  
**POWER AND SYSTEMS PLAN**

SHEET NUMBER **E-104**



Chick-fil-A

Chick-fil-A  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998

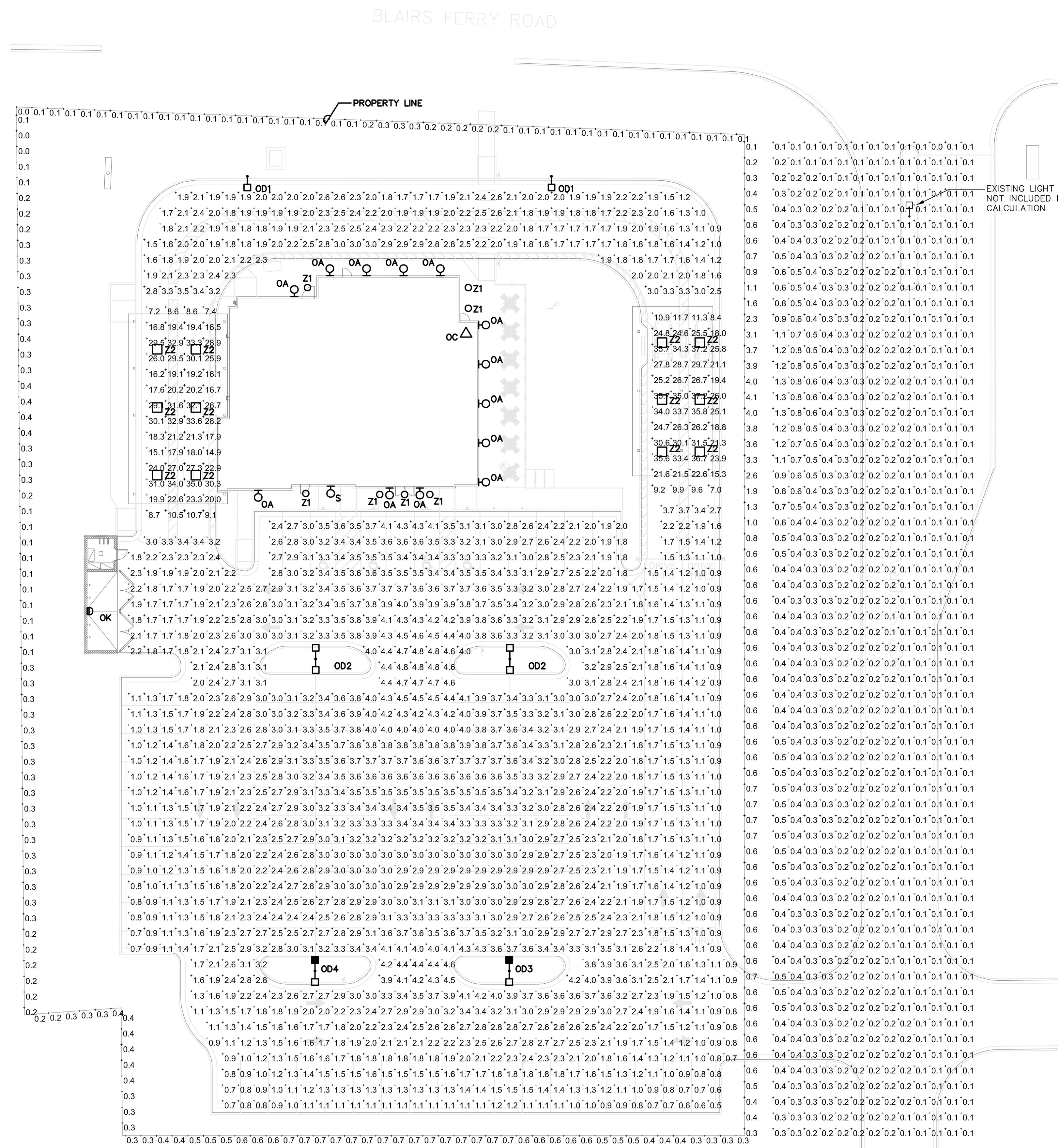


DICKERSON ENGINEERING, INC.  
Professional Electrical Engineers  
3343 NORTH RIDGE AVENUE  
ARLINGTON HEIGHTS, IL 60004  
TEL (847) 968-0290  
WWW.DEI-PE.COM  
DEI #: 23003-44

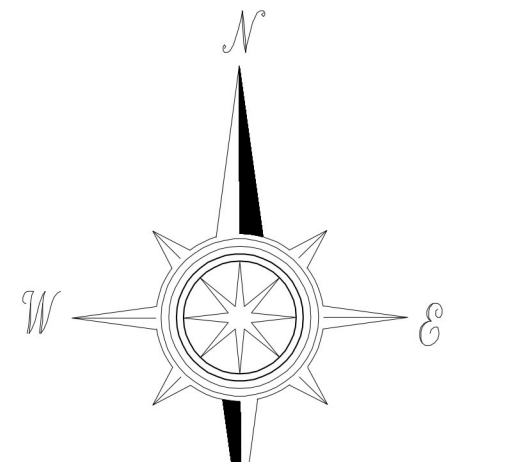
E  
D  
C  
B  
A

E  
D  
C  
B  
A

2/15/2024 8:08:13 AM Autodesk Docs://A\_05649\_Blairs Ferry Rd (IA) FSU\_2023.9\_FSR05649\_Blairs Ferry Rd (IA) FSU\_ELE1.rvt 50-SE-05649-E-102-SITE PHOTOMETRIC PLAN



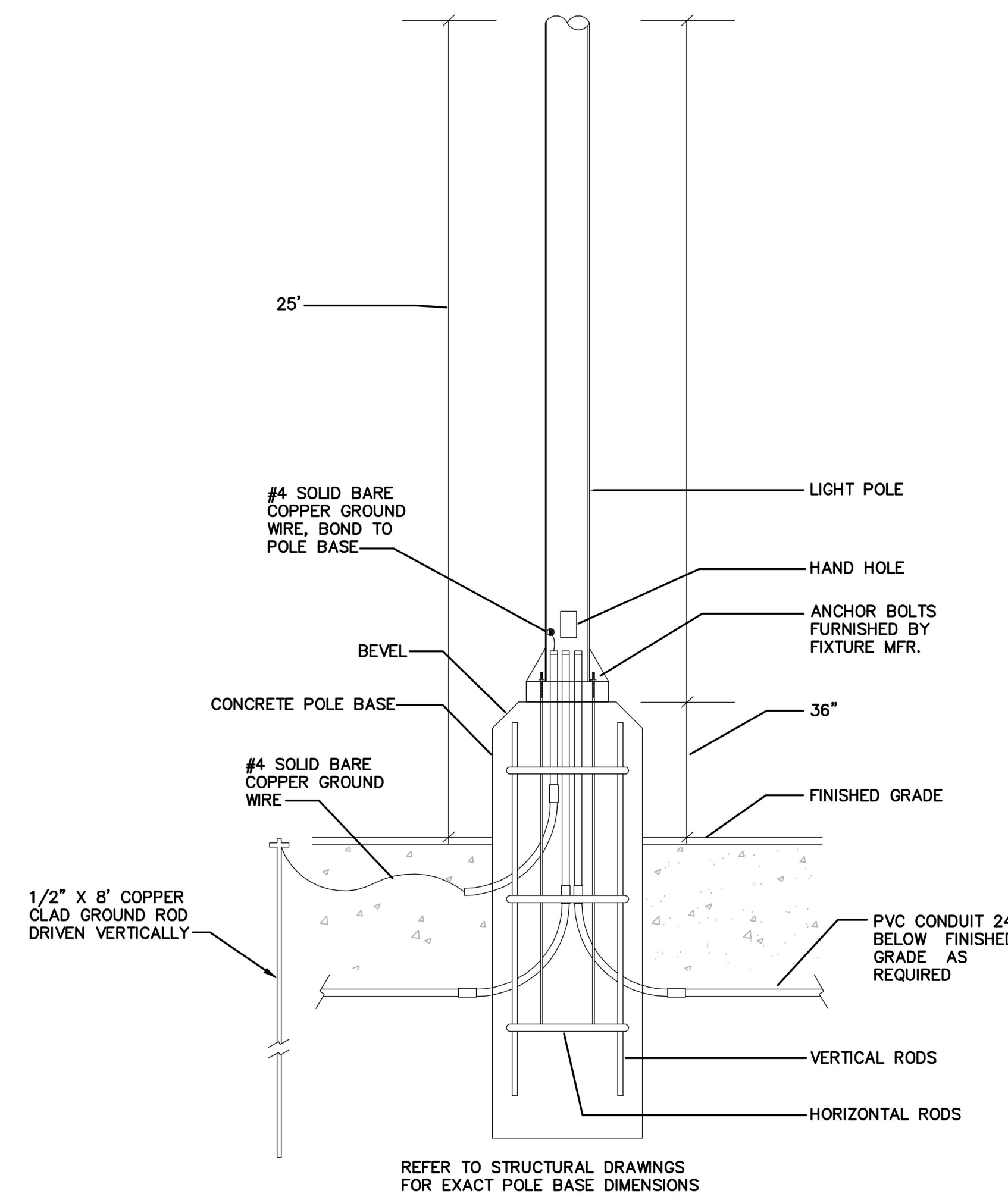
1 PHOTOMETRIC PLAN  
SCALE: 1"=20'-0"



PHOTOMETRIC STATISTICS (MAINTAINED) IN PARKING LOT (NOT INCLUDING UNDER CANOPY LIGHTING)

|         |        |
|---------|--------|
| AVERAGE | 2.5 FC |
| MAX     | 5.0 FC |
| MIN     | 0.5 FC |
| MAX:MIN | 10.0:1 |

| FIXTURE | HEIGHT (UNLESS NOTED OTHERWISE) | LIGHT LOSS FACTOR | COLOR | LIGHT FIXTURE SPECIFICATION   | POLE  | COMMENTS   |
|---------|---------------------------------|-------------------|-------|---|---|--|
| OD1     | 25'                             | .9                | 4000K | COOPER/LUMARK - PRV-C25-D-UNV-T4-SA-BZ-HS/VERO  | KW # SSP22-4.0-7-BRZ-DM10-BC (SINGLE LUMINAIRE)   |  |
| OD2     | 25'                             | .9                | 4000K | (2) COOPER/LUMARK - PRV-C40-D-UNV-T5-SA-BZ  | KW # SSP22-4.0-7-BRZ-DM2180-BC (DOUBLE LUMINAIRE) |  |
| OD3     | 25'                             | .9                | 4000K | (1) COOPER/LUMARK - PRV-C25-D-UNV-T3-SA-BZ & (1) COOPER/LUMARK - PRV-C25-D-UNV-T4-SA-BZ | KW # SSP22-4.0-7-BRZ-DM2180-BC (DOUBLE LUMINAIRE) | MOUNT THE TYPE 4 DISTRIBUTION LUMINAIRE (DESIGNATED AS SHADED ON THE PLAN) FACING NORTH, AND THE TYPE 3 LUMINAIRE FACING SOUTH |
| OD4     | 25'                             | .9                | 4000K | (1) COOPER/LUMARK - PRV-C25-D-UNV-T4-SA-BZ & (1) COOPER/LUMARK - PRV-C15-D-UNV-T4-SA-BZ | KW # SSP22-4.0-7-BRZ-DM2180-BC (DOUBLE LUMINAIRE) | MOUNT THE C25 TYPE 4 LUMINAIRE (DESIGNATED AS SHADED ON THE PLAN) FACING NORTH, AND THE C15 TYPE 4 LUMINAIRE FACING SOUTH      |
| OA      | 8'                              | .9                | 3000K | PROGRESS LIGHTING - P5675-31 WITH TOP COVER LENS  |   |  |
| OC      | ON ROOF                         | .9                | 4000K | HUBBELL - FLL-42L-95-4K-7-N-U-K-DB  |   | FLOODLIGHT AIMED AT FLAG AFTER DARK  |
| OK      | 8'                              | .9                | 3000K | HUBBELL - LNC-5LU-3K-3-1  |   |  |
| S       |                                 | .9                | 3000K | HI-LITE - H-18112-91/B-13-91-20W  |   |  |
| Z1      | 10'                             | .9                | 3000K | PROVIDED WITH CANOPY  |   |  |
| Z2      | 9'-6"                           | .9                | 3000K | LSI - CRUS-SC-LED-LW30-UE-WHT   |   |  |



2 TYPICAL POLE BASE DETAIL  
NOT TO SCALE

CHICK-FIL-A  
BLAIRS FERRY RD (IA)  
FSU  
3233 BLAIRS FERRY ROAD  
CEDAR RAPIDS, IA 52402

FSR#05649  
BUILDING TYPE / SIZE: P14 SE BN  
RELEASE: 23/09  
PRINTED FOR:  
ISSUED FOR CONSTRUCTION  
REVISION SCHEDULE  
NO. DATE DESCRIPTION

CONSULTANT PROJECT # 23-3912.00  
DATE 02/19/2024  
DRAWN BY NR  
Information contained on this drawing and all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.  
SHEET  
SITE PHOTOMETRIC PLAN  
SHEET NUMBER  
E-102

**ELECTRICAL KEYNOTES**

- 117 CEILING LIGHT PROVIDED BY CANOPY SUPPLIER AND INSTALLED BY E.C.
- 118 (2) 2" UNDERGROUND SCH40 PVC CONDUIT FOR MENU BOARD FIBER. PROVIDE PULL STRING. STUB INTO ACCESSIBLE CEILING SPACE AT TECH CLOSET OR OFFICE IF NO TECH CLOSET.
- 119 AIR CIRCULATING FAN (WITH INTEGRAL ON-OFF SWITCH) PROVIDED BY OTHERS. PROVIDE A DUPLEX OUTLET (WITH IN-USE COVER PLATE) FLUSH MOUNTED IN CUT-OUT AT TOP OF COLUMN FOR FAN'S PLUG AND CORD. OUTLET TO BE ON DOWNSTREAM SIDE OF COLUMN AND AWAY FROM ONCOMING VEHICLES' VIEW.
- 120 INFRARED GAS HEATER WITH INTEGRAL ON-OFF SWITCH PROVIDED BY OTHERS.
- 121 MENUBOARD PROVIDED BY OTHERS.
- 122 PROVIDE IN-GROUND QUAZITE PULLBOX FOR MLOP DATA CABLES WITH POWER NEMA 3R JUNCTION BOX MOUNTED INSIDE THE PULLBOX.
- 123 2" UNDERGROUND SCH40 PVC CONDUIT WITH POWER CIRCUITS. SEE WIRING SCHEMATIC.
- 124 2" EMPTY UNDERGROUND SCH40 PVC CONDUIT FOR OWNER'S DETECTOR LOOP CABLES. EXTEND CONDUITS UP INTO ACCESSIBLE CEILING SPACE ABOVE THE HME BOX IN THE DRIVE THRU AREA.
- 125 1" EMPTY UNDERGROUND SCH40 PVC CONDUIT FOR OWNER'S AUDIO SYSTEM/DETECTOR LOOP CABLES.
- 126 INSTALL UNDERGROUND 3" SCH40 PVC CONDUIT UP INTO THE CANOPY COLUMN WITH TYPE MC CABLE (GALVANIZED STEEL WITH PVC JACKET) RUN WITHIN FOR THE 120V POWER FOR LIGHTS, 120 VOLT POWER FOR FANS, AND 24 VOLT POWER FOR THE INFRARED GAS HEATERS.
- 127 2" CONDUIT FROM DRIVE-THRU MENU BOARD TO DUMPSTER ENCLOSURE ROOM FOR WIFI AND CAMERA CABLES.
- 128 PROVIDE ONE DUPLEX GFCI (WITH IN-USE WP COVER PLATE), TWO 120V SINGLE-POLE SWITCHES (EACH WITH HUBBELL #RW51550 WP COVER PLATE), AND ONE DUPLEX SINGLE-POLE SWITCH (WITH HUBBELL #RW51470 WP COVER PLATE) MOUNTED ON THE COLUMN IN B12 PLATES TO BE FIELD PAINTED MATTE BLACK.
- 129 ALL CONDUIT AND BOXES SHALL BE CONCEALED FROM NORMAL VIEW; UNDERGROUND, IN COLUMNS, OR ABOVE THE CANOPY (ON THE ROOF). MC CABLE (GALVANIZED STEEL WITH PVC JACKET) TO BE USED INSIDE THE COLUMNS, BUT MUST CONVERT BACK TO IMC ABOVE THE ROOF. REFER TO THE MECHANICAL DRAWINGS FOR LOCATIONS OF GAS PIPING ABOVE THE ROOF AND INSTALL CONDUIT ALONG THE SAME LOCATIONS USING THE SAME PIPE STAND FOR PIPING AND CONDUIT. ALL EXPOSED ELECTRICAL BOXES TO BE NEMA 3R CAST-METAL.

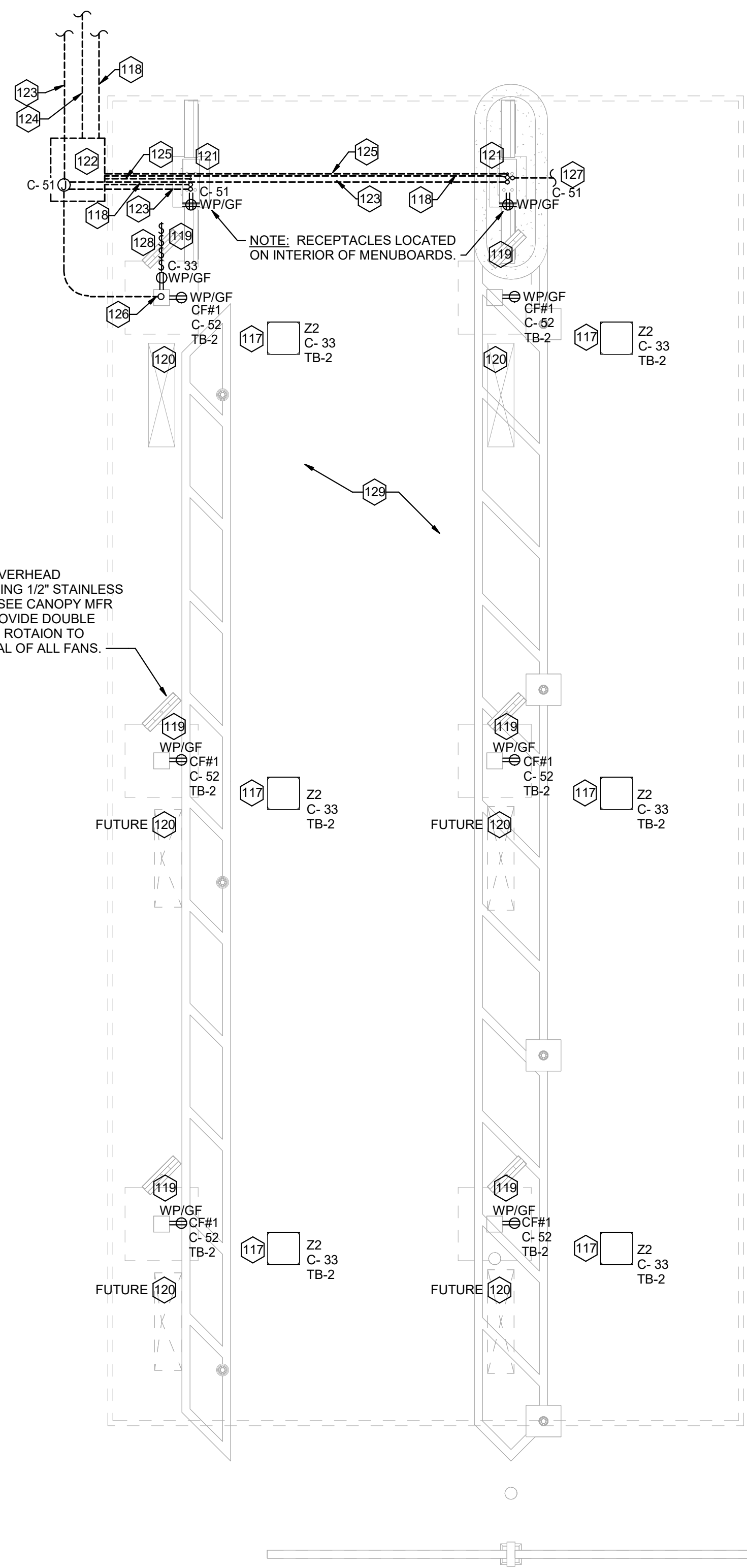
E

D

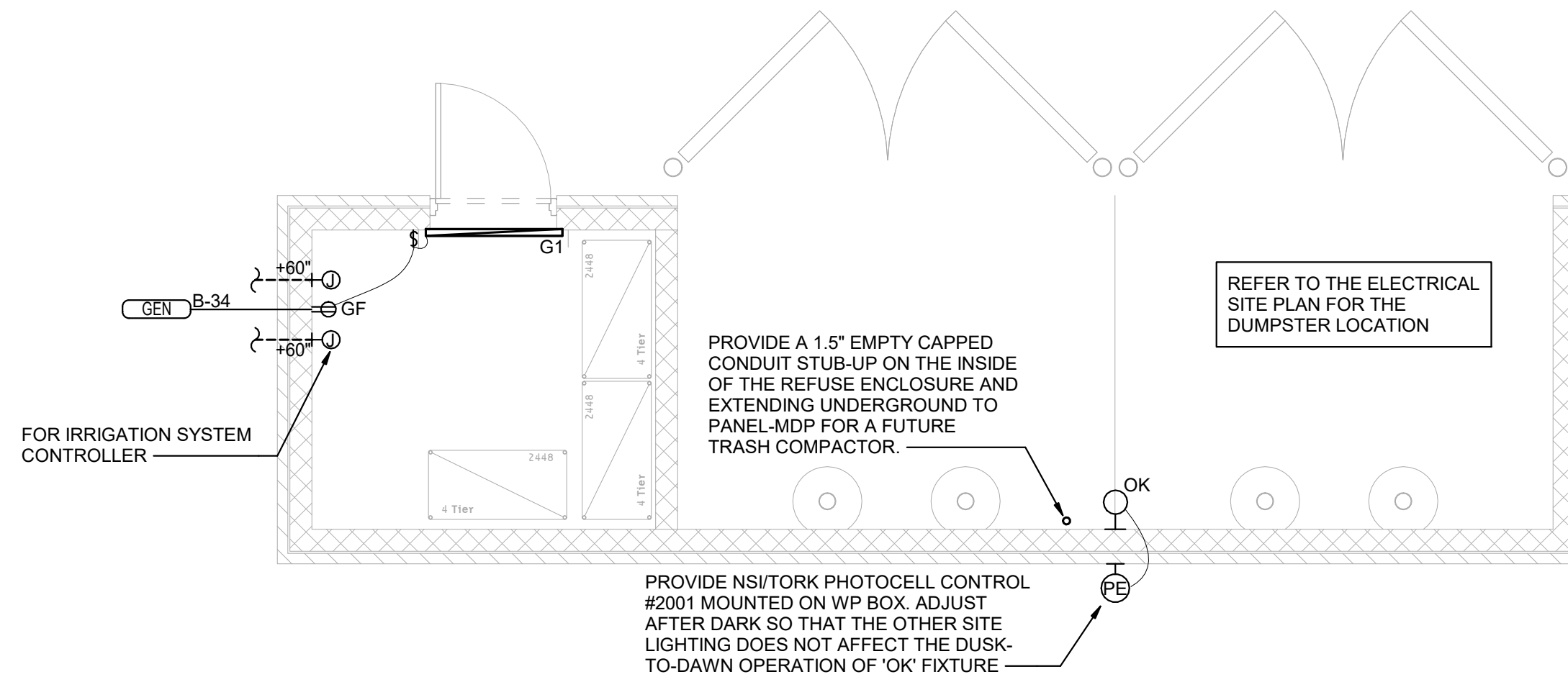
C

B

A



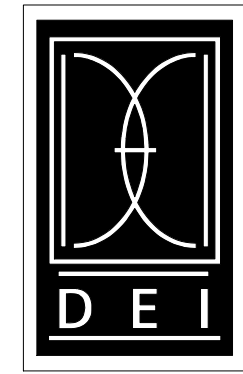
**A4 MLOP ORDER CANOPY POWER PLAN**  
1/4" = 1'-0"



**C1 REFUSE ENCLOSURE ELECTRICAL PLAN**  
1/4" = 1'-0"



**Chick-fil-A**  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998



DICKERSON ENGINEERING, INC.  
Professional Electrical Engineers  
3343 NORTH RIDGE AVENUE  
ARLINGTON HEIGHTS, IL 60004  
TEL (847) 968-0290  
WWW.DEI-PE.COM  
DEI #: 23003-44

**CHICK-FIL-A**  
BLAIRS FERRY RD (IA)  
FSU  
3233 BLAIRS FERRY ROAD  
CEDAR RAPIDS, IA 52402

**FSR#05649**

BUILDING TYPE / SIZE: P14 SE BN  
RELEASE: 23.09

PRINTED FOR  
**ISSUED FOR CONSTRUCTION**

| REVISION SCHEDULE |      |             |
|-------------------|------|-------------|
| NO.               | DATE | DESCRIPTION |
|                   |      |             |

|                      |            |
|----------------------|------------|
| CONSULTANT PROJECT # | 23-3912.00 |
| DATE                 | 02/19/2024 |

DRAWN BY: NR  
Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.

**ORDER CANOPY PLAN AND REFUSE ENCLOSURE**

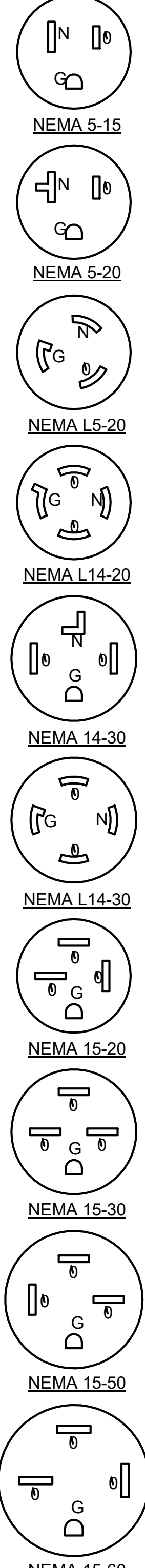
SHEET NUMBER

**E-404**

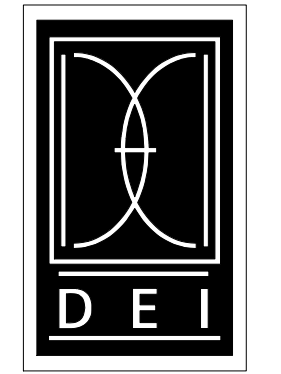
- ALL SO CORD LENGTHS SHALL BE MEASURED FROM THE REAR OF THE EQUIPMENT TO THE END OF THE CORD.
- CONTRACTOR SHALL PROVIDE GROUND-FAULT PROTECTION FOR ALL 120 VOLT 15 AMP AND 20 AMP RECEPTACLES IN THE KITCHEN / FOOD PREPARATION AREAS. GROUND-FAULT PROTECTION SHALL BE PROVIDED AT THE RECEPTACLE AS A GFCI TYPE RECEPTACLE UNLESS NOTED OTHERWISE ON THE PLANS WHERE A GFCI TYPE BREAKER IS INDICATED.
- PROVIDE GFCI TYPE BRANCH BREAKER FOR KITCHEN / FOOD PREPARATION AREA RECEPTACLES THAT ARE TWIST-LOCK, CLOCK STYLE, OR IG (ISOLATED GROUND) TYPE.

KITCHEN EQUIPMENT SCHEDULE - CHICK-FIL-A P14 EDITION

| ITEM NO. | DESCRIPTION OF EQUIPMENT                   | VOLTS | PH | KW     | AMPS           | NEMA RECEPTACLE          | COMMENTS AND REMARKS   |
|----------|--|-------|----|--------|----------------|--------------------------|--|
| 180      | ORDER REGISTER                             | 120   | 1  |        | 0.7            | DUPLEX 5-15R IG          |  |
| 182      | RECEIPT PRINTER                            | other | 1  |        | 1.8            | DUPLEX 5-15R IG          | PROVIDED WITH 120V/24V POWER SUPPLY ADAPTER FOR USE WITH 120V IG OUTLET  |
| 182L     | LABEL PRINTER                              | other | 1  |        | 1.7            | DUPLEX 5-15R IG          | PROVIDED WITH 120V/24V POWER SUPPLY ADAPTER FOR USE WITH 120V IG OUTLET  |
| 183      | ORDER MONITOR                              | 120   | 1  |        | 0.125          | DUPLEX 5-15R IG          |  |
| 184      | IPAD                                       | 120   | 1  | 0.12   | 1              | SIMPLEX 5-20R            | PROVIDED BY CONNECTION   |
| 184T     | ITIMER                                     | 120   | 1  | 0.12   | 1              | L5-20R                   | PROVIDED BY CLARK  |
| 190      | DRIVE-THRU VIDEO MONITOR                   | 120   | 1  |        | 0.8            | DUPLEX 5-20R             |  |
| 211B     | FLY SYSTEM                                 | 120   | 1  | 0.017  |                | DUPLEX 5-20R             | CLOCK STYLE RECEPTACLE REQUIRED  |
| 211C     | ILLUME ALPHA FLY LIGHT                     | 120   | 1  | 0.007  |                | DUPLEX 5-20R             | CLOCK STYLE RECEPTACLE REQUIRED  |
| 269      | FIRE SUPPRESSION SYSTEM                    | 120   | 1  |        | VERIFY         | DIRECT CONNECTION        | REMOTE CABINET - REFER TO SHOP DRAWINGS - FED FROM CFA-T500 PANEL  |
| 270      | FIRE SUPPRESSION SYSTEM                    | 120   | 1  |        | VERIFY         | DIRECT CONNECTION        | LOCATED ABOVE HOOD - BEHIND CLOSURE PANEL - REFER TO SHOP DRAWINGS - FED FROM CFA-T500 PANEL                           |
| 300a     | MILKSHAKE BASE DISPENSER                   | 120   | 1  |        | 2              | SIMPLEX 5-20R            | MOUNTED ON ITEM #300b  |
| 300X     | DOUBLE BARREL ICE CREAM MACHINE            | 208   | 3  |        | 19.00/15.00    | 15-30R/15-20R            | PROVIDED WITH HUBBELL HBL8432C & HBL8421C ANGLE PLUGS  |
| 305      | TEA BREWER                                 | 120   | 1  | 1.65   | 13.8           | SIMPLEX 5-20R            | PROVIDE QUICK DISCONNECT HOSES   |
| 308      | SINGLE COFFEE MAKER                        | 208   | 1  | 4      | 19.2           | L14-30R                  | QUICK DISCONNECT HOSES PROVIDED BY CFA WAREHOUSE   |
| 310      | DOUBLE LEMONADE BUBBLER                    | 120   | 1  |        | 8.5            | SIMPLEX 5-20R            | ORDER (1) #3CRA016 BOWL KIT AND (1) #3CRA018 BASE PER BUBBLER AND ORDER TOTAL OF (1) #3CRA021 SET OF (2) 2.4 GAL BOWLS |
| 315W     | 10-HEAD BEVERAGE DISPENSER WITH ICE BIN    | 115   | 1  |        | 10             | DUPLEX 5-20R             | PROVIDED WITH (2) CORDS AND PLUGS PER TOWER  |
| 320      | TURBO CARBONATOR                           | 115   | 1  |        | 6.2            | SIMPLEX 5-20R            | ORDER (6) #44231   |
| 363H     | HIGH-TEMP UPRIGHT DISHWASHER               | 208   | 3  |        | 53.68          | DIRECT CONNECTION        | INCLUDES 6 FT BRAIDED HOSE AND INTEGRATED DRAIN WATER TEMPERING SYSTEM - ORDER WITH ASR-LEFT-AM16 ACCESSORY            |
| 380      | ICE MACHINE                                | 115   | 1  | 0.6    | 5              | DUPLEX 5-20R             | INSTALLED ON TOP OF ICE BIN - PROVIDED WITH 6 FT CORD AND 35 FT LINE SETS  |
| 380a     | ICE BIN SANITATION SYSTEM                  | 120   | 1  | 0.0096 |                |                          | INSTALLED ON WALL ABOVE ICE BIN - SHARES DUPLEX WITH (1) ICE MACHINE   |
| 380C     | ICE MACHINE REMOTE CONDENSING UNIT         | 208   | 3  | 3.1    | 14.2           | DIRECT CONNECTION        | AIR COOLED UNIT - GC SHALL PLACE AND INSTALL CONDENSER ON ROOF   |
| 380CD    | ICE MACHINE REMOTE CONDENSING UNIT         | 208   | 3  | 3.6    | 15.7           | DIRECT CONNECTION        | AIR COOLED UNIT - GC SHALL PLACE AND INSTALL CONDENSER ON ROOF   |
| 380D     | ICE MACHINE                                | 115   | 1  | 0.368  | 5              | DUPLEX 5-20R             | INSTALLED ON TOP OF ICE BIN - PROVIDED WITH 6 FT CORD AND 35 FT LINE SETS  |
| 400L     | SINGLE UPRIGHT FREEZER (30" WIDE)          | 115   | 1  | 1.1    | 9.4            | SIMPLEX 5-20R            | HINGE LEFT - PROVIDE FINISHED BACK - ORDER ON 4 5/8 IN CASTERS   |
| 410      | WALK-IN FREEZER                            | 120   | 1  |        | 3.3            | DIRECT CONNECTION        | ORDER WITHOUT FLOOR - REFER TO LIGHTING PLAN   |
| 410a     | WALK-IN FREEZER CONDENSER                  | 208   | 3  |        | 16.3           | DIRECT CONNECTION        | GC SHALL INSTALL CONDENSER ON ROOF - NOT SHOWN ON DRAWINGS   |
| 410b     | WALK-IN FREEZER EVAPORATOR                 | 208   | 1  |        | 1.5            | DIRECT CONNECTION        | POWER FED FROM CONDENSER   |
| 420      | SINGLE UNDERCOUNTER REFRIGERATOR           | 115   | 1  | 0.564  | 4.7            | SIMPLEX 5-20R            | HINGE RIGHT - ORDER ON 4" CASTERS  |
| 420L     | SINGLE UNDERCOUNTER REFRIGERATOR           | 115   | 1  | 0.564  | 4.7            | SIMPLEX 5-20R            | HINGE LEFT - ORDER ON 4" CASTERS   |
| 421      | DOUBLE UNDERCOUNTER REFRIGERATOR           | 115   | 1  | 0.756  | 6.3            | SIMPLEX 5-20R            | ORDER ON 4 IN CASTERS  |
| 422T     | REFRIGERATED EQUIPMENT STAND (48")         | 115   | 1  | 0.8    | 6.7            | L5-15R                   | EC TO CHANGE PLUG TO TWIST LOCK - PROVIDED W/9' CORD - ORDER ON 4" CASTERS   |
| 431      | DOUBLE REFRIGERATED WORK TABLE             | 115   | 1  | 0.756  | 6.3            | L5-15R                   | EC TO CHANGE PLUG TO TWIST LOCK - ORDER ON 6 IN CASTERS WITH BACKSPASH TOP   |
| 432T     | DOUBLE REFRIGERATED WORK TABLE             | 115   | 1  | 0.756  | 6.3            | SIMPLEX 5-20R            | EC TO CHANGE PLUG TO TWIST LOCK - ORDER ON 6 IN CASTERS WITH BACKSPASH TOP   |
| 439L     | 40" COLD RAIL                              | 115   | 1  | 0.8    | 7.1            | DUPLEX 5-20R (BY OTHERS) | COMPRESSOR ON LEFT - SUPPLIED WITH 9 FT CORD AND PLUG  |
| 440C     | ICE BATH BREADING TABLE                    | 120   | 1  |        | 1              | SIMPLEX 5-20R            | EC TO CHANGE PLUG TO TWIST LOCK - 10 FT CORD AND PLUG - LEAF INCLUDED WITH TABLE - INSTALL IF SHOWN ON PLANS           |
| 441      | SALAD PREP TABLE                           | 115   | 1  |        | 9              | L5-15R                   | PROVIDE WITH TWIST LOCK PLUG; ORDER ON 4" CASTERS WITH PAN PKG.; SESC TO PROVIDE PAN PKG.                              |
| 442WCLT  | SINGLE UPRIGHT REFRIGERATOR (30" WIDE)     | 115   | 1  |        | 7              | SIMPLEX 5-20R            | HINGE LEFT - PROVIDE FINISHED BACK - ORDER ON 6 IN CASTERS - EC TO CHANGE PLUG TO TWIST LOCK                           |
| 443G     | SINGLE UPRIGHT REFRIGERATOR (24" WIDE)     | 115   | 1  |        | 8              | SIMPLEX 5-20R            | HINGE LEFT - HALF HEIGHT GLASS DOORS - PROVIDE FINISHED BACK - ORDER ON 6 IN CASTERS                                   |
| 444S     | SINGLE THAWING CABINET (32" WIDE)          | 115   | 1  |        | 16             | DIRECT CONNECTION        | HINGE STANDARD - GC TO INSTALL LIQUID TIGHT FLEX CONDUIT - ORDER ON 6 IN CASTERS                                       |
| 444D     | DOUBLE THAWING CABINET (52" WIDE)          | 115   | 1  |        | 16             | DIRECT CONNECTION        | HINGE STANDARD - GC TO INSTALL LIQUID TIGHT FLEX CONDUIT - ORDER ON 6 IN CASTERS                                       |
| 449      | WALK-IN COOLER                             | 120   | 1  |        | 2.4            | DIRECT CONNECTION        | ORDER WITHOUT FLOOR - REFER TO LIGHTING PLAN   |
| 449a     | WALK-IN COOLER CONDENSER                   | 208   | 3  |        | 9.5            | DIRECT CONNECTION        | GC SHALL INSTALL CONDENSER ON ROOF - NOT SHOWN ON DRAWINGS   |
| 449b     | WALK-IN COOLER EVAPORATOR                  | 208   | 1  | 0.11   | 1              | DIRECT CONNECTION        | POWER FED FROM CONDENSER   |
| 500A     | VERTICAL CONTACT TOASTER                   | 120   | 1  | 1.8    | 15             | DUPLEX 5-20R (BY OTHERS) |  |
| 500B     | RADIANT TOASTER                            | 208   | 1  | 5.5    | 24             | L6-30R (BY OTHERS)       | PROVIDED WITH TWIST LOCK PLUG  |
| 503T     | EGG STATION                                | 208   | 1  | 2.5    | 12.5           | L6-20R                   | PROVIDED W/TWIST LOCK PLUG   |
| 505VT    | VECTOR OVEN                                | 208   | 3  | 7.9    | 22             | L6-30R                   | HINGE RIGHT - EC TO CHANGE PLUG TO TWIST LOCK  |
| 522      | SINGLE OPEN FRYER                          | 208   | 3  | 22     | 62             | PIN & SLEEVE (BY OTHERS) | PIN & SLEEVE PROVIDED WITH EQUIPMENT AND RECEPTACLE BOX PROVIDED WITH HALTON ITEMS - (1) POWER CONNECTION PER WELL     |
| 522A     | DOUBLE OPEN FRYER                          | 208   | 3  | 22/22  | 62/62          | PIN & SLEEVE (BY OTHERS) | PIN & SLEEVE PROVIDED WITH EQUIPMENT AND RECEPTACLE BOX PROVIDED WITH HALTON ITEMS - (1) POWER CONNECTION PER WELL     |
| 523      | PRESSURE FRYER                             | 208   | 3  | 13.5   | 38             | L5-50R                   | PROVIDED WITH 6 FT CORD AND PLUG   |
| 524      | DUAL SIDE CLAMSHELL GRILL                  | 208   | 3  | 9      | 24.1/28.2/23.1 | L5-50R                   | PROVIDED WITH 5' CORD & PLUG   |
| 560      | FRY HOLDING STATION                        | 120   | 1  | 1.9    | 15.4           | DIRECT CONNECTION        |  |
| 562A     | HIGH DENSITY HOT HOLDING TOWER             | 120   | 1  | 1.8    | 16             | DUPLEX 5-20R (BY OTHERS) | PROVIDED WITH 8 FT CORD AND PLUG   |
| 563D     | DOUBLE TIER SANDWICH SLIDE                 | 120   | 1  | 1.09   | 9.13           | SIMPLEX 5-20R            | CORD EXITS RIGHT - 6' CORD AND PLUG  |
| 563SL    | SINGLE TIER SANDWICH SLIDE                 | 120   | 1  | 0.548  | 4.56           | SIMPLEX 5-20R            | CORD EXITS LEFT - 6' CORD AND PLUG   |
| 564BD    | VISUAL HOT HOLDING CABINET (2x2 LANDSCAPE) | 120   | 1  | 0.66   | 5.5            | DUPLEX 5-20R (BY OTHERS) | DUAL SIDED DISPLAY - ORDER WITH LIDS/TRAY SEALS  |
| 565C     | FOOD COOKER/WARMER                         | 115   | 1  | 1.2    | 12.5           | SIMPLEX 5-20R            | ORDER WITH (1) 3V0L042   |
| 580H     | VISUAL HOT HOLDING CABINET (5x2)           | 120   | 1  | 1.92   | 16             | DUPLEX 5-20R (BY OTHERS) | ORDER WITH LIDS/TRAY SEALS   |
| 592      | RETHMALIZER                                | 208   | 3  | 8      | 22             | L5-30R                   | PROVIDED WITH 6' CORD AND ANGLE PLUG - WATER SUPPLY TO BE 5/5 BRAIDED HOSE WITH MALE QUICK CONNECT ADAPTER             |
| 600T     | MIXER                                      | 120   | 1  |        | 8              | L5-20R                   | EC TO CHANGE PLUG TO TWIST LOCK - ORDER WITH (1) 3H0B405   |
| 602      | SALAD SPINNER                              | 120   | 1  |        | 8              | L5-20R                   | EC TO CHANGE PLUG TO TWIST LOCK - ORDER WITH (1) 3H0B405   |
| 607      | COUNTERTOP LEMON JUICER                    | 115   | 1  |        |                | DUPLEX 5-20R             |  |
| 669      | OFFICE SAFE                                | 120   | 1  |        |                | ---                      | INSTALL SAFE PER MANUFACTURE'S WRITTEN INSTRUCTIONS  |
| 672      | DIGITAL MENU BOARD                         | 120   | 1  |        |                | DUPLEX 5-20R             | PROVIDED BY COATES   |



**Chick-fil-A**  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998



DICKERSON ENGINEERING, INC.  
Professional Electrical Engineers  
3343 NORTH RIDGE AVENUE  
ARLINGTON HEIGHTS, IL 60004  
TEL (847) 968-0290  
WWW.DEI-PE.COM  
DEI #: 23909-44

**CHICK-FIL-A**  
BLAIRS FERRY RD (IA)  
FSU  
3233 BLAIRS FERRY ROAD  
CEDAR RAPIDS, IA 52402

**FSR#05649**  
BUILDING TYPE / SIZE: P14 SE BN  
RELEASE: 23.09  
PRINTED FOR

**ISSUED FOR CONSTRUCTION**  
REVISION SCHEDULE  
NO. DATE DESCRIPTION

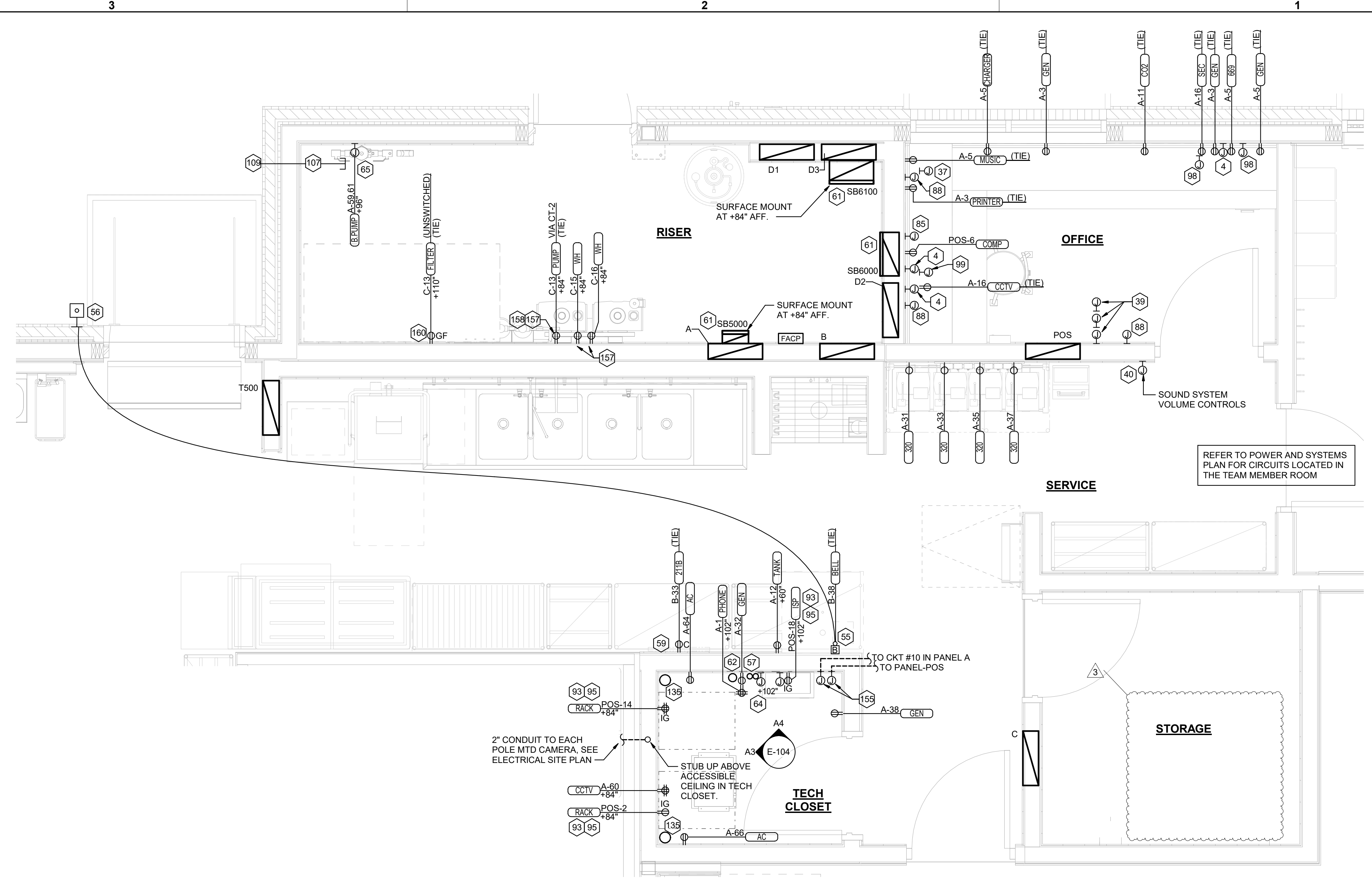
CONSULTANT PROJECT # 23-3912.00  
DATE 02/19/2024

DRAWN BY NR  
Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.  
**EQUIPMENT SCHEDULE**

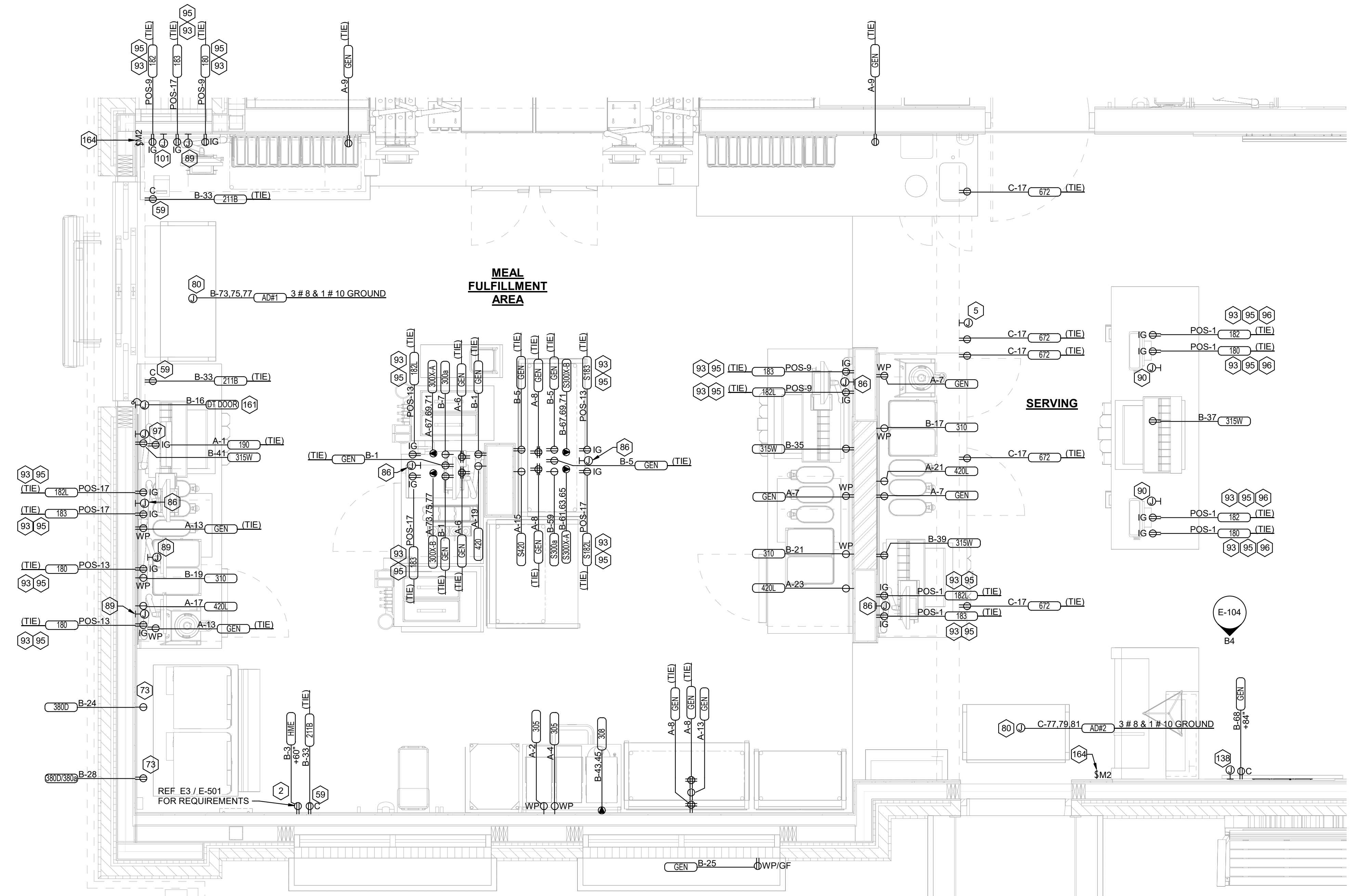
SHEET NUMBER  
**E-601**

**ELECTRICAL KEYNOTES**

- 2 PROVIDE JUNCTION BOX, LESS COVER PLATE, AND EXTEND 1-1/2" CONDUIT UP IN WALL TO ABOVE CEILING FOR INSTALLATION OF WIRELESS COMMUNICATION CONTROL UNIT.
- 4 PROVIDE SINGLE-GANG JUNCTION BOX WITH A 1" EMPTY CONDUIT STUBBED UP INTO THE ACCESSIBLE CEILING SPACE FOR OWNER'S VOIP PHONE JACK AND CABLES.
- 5 PROVIDE SINGLE-GANG JUNCTION BOX WITH A 3/4" EMPTY CONDUIT STUBBED UP INTO THE ACCESSIBLE CEILING SPACE FOR FUTURE MENU BOARD CABLES.
- 37 PROVIDE JUNCTION BOX WITH STAINLESS STEEL COVER PLATE AND 3/4" HOLE IN PLATE WITH GROMMET ON HOLE IN PLATE. EXTEND 3/4" CONDUIT UP IN WALL TO ABOVE CEILING FOR MUSIC SYSTEM.
- 39 THREE SINGLE GANG EXTRA DEEP J-BOXES STACKED WITH A 1/2" CONDUIT FROM EACH TO THE TOP J-BOX BOX AND A 1" CONDUIT STUBBED INTO THE CEILING SPACE FOR MUSIC SYSTEM VOLUME CONTROLS PROVIDED BY OWNER'S VENDOR.
- 40 PROVIDE A SINGLE GANG EXTRA DEEP JUNCTION BOX AT 74" AFF WITH 1/2" CONDUIT STUBBED INTO THE CEILING SPACE FOR MUSIC SYSTEM VOLUME CONTROLS.
- 55 PROVIDE EDWARDS #340-4N5 VIBRATING 4" DIAMETER BELL. THE BELL SHALL BE RATED AT 120 VOLTS.
- 56 PROVIDE A 120 VOLT WEATHERPROOF DOORBELL PUSHBUTTON AT DOOR. PUSHBUTTON SHALL BE FLUSH MOUNTED. PROVIDE DORTRONICS SYSTEMS #W5286-P25 CLEAR ANODIZED ALUMINUM PUSHBUTTON WITH SINGLE GANG SWITCHPLATE.
- 57 TWO 2" TELEPHONE SERVICE ENTRANCE CONDUIT(S). EXTEND WITH PULL STRING FROM TELEPHONE SERVICE J-BOX TO THE UTILITY SOURCE. REFER TO THE ELECTRICAL SITE PLAN FOR ADDITIONAL INFORMATION.
- 59 PROVIDE DUPLEX RECEPTACLE (SEE ELEVATIONS FOR MTG HT) IN AN ARLINGTON #DYFR2W DOUBLE-GANG RECESSED BOX FOR THE FLY SYSTEM ITEMS. DO NOT CUT THE CORDSET FURNISHED WITH THE UNIT, BUT COIL THE CORD ON THE BACK OF THE UNIT AND TUCK INTO THE BACKBOX.
- 61 SB6000 PANEL ENCLOSURE WITH 3 LITTLEFUSE SHOCKBLOCK GFCI PROTECTION DEVICES, SB6100 SHOCK BLOCK GFCI PROTECTION DEVICE, AND SB5000 SHOCK BLOCK GFCI PROTECTION DEVICE. ENSURE CONDUITS ARE INSTALLED FOR LINE AND LOAD WIRES TO BE INSTALLED WITH PROPER WIRE BENDING SPACE. LABEL EACH SHOCK BLOCK WITH PANEL AND CIRCUIT NUMBER IT CONTROLS.
- 62 ONE 3" ISP SERVICE CONDUIT. EXTEND WITH PULL STRING FROM J-BOX TO SUPPLIER'S SOURCE, REFER TO ELECTRICAL SITE PLAN FOR ADDITIONAL INFORMATION.
- 64 PROVIDE TWO 6"H X 6"W X 4"D J-BOXES (ONE FOR TELEPHONE AND ONE FOR ISP) AT 6'-6" AFF AND EXTEND A 2" CONDUIT WITH PULL STRING IN THE WALL FROM EACH J-BOX INTO THE ACCESSIBLE CEILING SPACE. PROVIDE A 36" X 36" X 3/4" PLYWOOD BACKBOARD ON THE WALL ABOVE THE J-BOXES (AT THE CEILING) FOR USE BY THE ISP. PROVIDE A COPPER GROUND BAR (EQUAL TO ERICO TGBA24L14P) AT THE BOTTOM OF THE BACKBOARD WITH A #6 AWG INSULATED CU GROUNDING CONDUCTOR IN A 3/4" FROM THE GROUND BAR TO THE INTER SYSTEM BONDING TERMINATION NEXT TO THE SERVICE ENTRANCE. THE GROUND BAR SHALL HAVE TAPS FOR USE BY THE TELEPHONE AND ISP UTILITY COMPANIES AND FOR THE #6 COMMUNICATIONS GROUNDING CONDUCTOR TO THE GES. PROVIDE A 15 AMP ISOLATED GROUND (IG) ORANGE-FACED DUPLEX RECEPTACLE IN THE WALL BESIDE THE BACKBOARD AND LABEL THE RECEPTACLE "FOR FIBER TO CABLE MODEM USE ONLY". BOND NETWORK RACKS TO GROUND BAR.
- 65 PROVIDE JUNCTION BOX AT 8'-0" AFF WITH CONDUIT AND CONDUCTORS TO PANELBOARD FOR FUTURE CONNECTION TO BOOSTER PUMP. REFER TO THE PLUMBING DRAWINGS FOR ADDITIONAL INFORMATION.
- 73 SEE THE ROOF ELECTRICAL PLAN FOR THE LOCATION OF THE ICE MAKER CONDENSERS AND ANY ADDITIONAL REQUIREMENTS.
- 80 JUNCTION BOX ABOVE CEILING FOR AIR CURTAIN.
- 85 PROVIDE A 'RETROFIT' SINGLE GANG RING (CARLON #SC100RR) FOR OWNER'S DEVICE PLATE WITH A 1" EMPTY CONDUIT AT THE OPENING STUBBED UP INTO THE CEILING SPACE FOR OWNER'S DATA CABLES.
- 86 PROVIDE SINGLE-GANG JUNCTION BOX WITH A 1" CONDUIT EXTENDING UP INTO THE CEILING SPACE FOR POS MONITOR(S). COVER PLATE PROVIDED BY OWNER'S POS SYSTEM VENDOR.
- 88 PROVIDE A 'RETROFIT' SINGLE GANG RING (CARLON #SC100RR) FOR OWNER'S DEVICE PLATE WITH A 1" EMPTY CONDUIT AT THE OPENING STUBBED UP INTO THE CEILING SPACE FOR OWNER'S DATA CABLES.
- 89 PROVIDE SINGLE-GANG JUNCTION BOX WITH A 1" CONDUIT EXTENDING UP INTO THE CEILING SPACE FOR POS TERMINAL. POS SYSTEM SUPPLIER WILL PROVIDE COVER PLATE ON BOX.
- 90 PROVIDE SINGLE-GANG EXTRA DEEP JUNCTION BOX MOUNTED ON THE MOUNTING PLATE WITHIN THE FRONT SERVING COUNTER CASEWORK. MOUNT BOX ADJACENT TO THE RECEPTACLE FOR EQUIPMENT 180. DO NOT MOUNT BOX BETWEEN EQUIPMENT 180 AND EQUIPMENT 182 RECEPTACLES.
- 93 PROVIDE 5-15R ORANGE ISOLATED GROUND (IG) DUPLEX RECEPTACLE.
- 95 USE TYPE MC CABLE FOR THE ISOLATED GROUND CIRCUIT: #12 HOT, NEUTRAL, GREEN GROUND, STRIPED ISOLATED GROUND. EACH 15 AMP HOMERUN SHALL BE DEDICATED TO A CIRCUIT BREAKER VIA DEDICATED CONDUCTORS WITHIN A CABLE ASSEMBLY. ALL MC CABLES SHALL BE RUN OVERHEAD ABOVE THE CEILING AND RACKED TOGETHER ON J-HOOKS. NO SPLICES IN ANY HOMERUN CABLES FROM FIRST RECEPTACLE TO BREAKER.
- 96 THE RECEPTACLE BACKBOX AND SYSTEM CABLE JUNCTION BOX FOR ITEMS 180 AND 182 SHALL BE TURNED HORIZONTAL. REFER TO THE KITCHEN EQUIPMENT ROUGH-IN ELEVATIONS FOR ADDITIONAL INFORMATION.
- 97 PROVIDE SINGLE GANG JUNCTION BOX AND STAINLESS STEEL COVER PLATE WITH 7/8" HOLE IN CENTER. EXTEND 1" CONDUIT UP IN WALL TO ABOVE ACCESSIBLE CEILING.
- 98 PROVIDE 4"W X 4"H X 3"D FLUSH JUNCTION BOX WITHOUT A COVERPLATE. EXTEND 2" CONDUIT UP TO ABOVE ACCESSIBLE OFFICE CEILING AREA AND PROVIDE BUSHING ON CONDUIT.
- 99 PROVIDE 4"W X 4"H X 3" D JUNCTION BOX WITHOUT COVERPLATE AND EXTEND A 2" CONDUIT UP INTO THE ACCESSIBLE CEILING SPACE WITH A BUSHING ON THE CONDUIT END. PROVIDE A SINGLE-GANG JUNCTION BOX ADJACENT TO THE DOUBLE-GANG BOX WITH A 1.5" CONDUIT DOWN TO A SECOND SINGLE-GANG JUNCTION BOX AT THE CCTV MONITOR LOCATION.
- 101 PROVIDE SINGLE GANG BOX WITHOUT COVER PLATE FOR SECURITY KEYPAD. EXTEND 1/2" CONDUIT UP IN WALL TO ABOVE ACCESSIBLE CEILING.
- 107 PROVIDE SINGLE GANG JUNCTION BOX WITH STAINLESS STEEL COVER PLATE MOUNTED ABOVE THE CEILING SPACE AND ABOVE ON THE INTERIOR SIDE OF THE REAR DOOR. ROUTE 1" CONDUIT FROM THE BOX TO THE "109" BOX NOTED BELOW.
- 109 PROVIDE SINGLE GANG, WEATHER-PROOF JUNCTION BOX WITH STAINLESS STEEL COVER PLATE MOUNTED ABOVE THE REAR DOOR ON THE EXTERIOR WALL. ROUTE 1" CONDUIT FROM THE BOX AND INTO THE BUILDING AND TERMINATE CONDUIT IN THE BOX NOTED IN "S10" ABOVE.
- 135 PROVIDE 4" EMPTY CONDUIT FROM 6" ABOVE THE TOP OF THE NETWORK RACK TO ABOVE ACCESSIBLE CEILING.
- 138 PROVIDE A JUNCTION BOX WITH A 3/4" CONDUIT STUBBED UP INTO CEILING SPACE FOR THE PICK-UP STATUS BOARD MONITOR. MOUNT AT +84" A.F.F.
- 155 LOCATION OF THE INPUT & OUTPUT J-BOXES FOR THE PIB (POWER INTERFACE BOX) PROVIDED BY THE OWNER.
- 157 PROVIDE PLUG AND CORDSET.
- 158 LABEL AS SWITCHED OUTLET.
- 160 VERIFY WITH THE PLUMBING PLANS FOR THE LOCATION OF THE WATER FILTER OUTLET. CONCEAL CONNECTION FROM J-BOX TO DOOR IN WALL. POWER TO BE RUN THROUGH 1" MAX HOLE CENTERED IN THE WIDTH OF THE HEADER ABOVE WHERE DOOR JAMB LINES UP. VERIFY WITH STRUCTURAL ON EXACT LOCATION.
- 164 ON/OFF SWITCH FOR AIR CURTAIN PROVIDED AND INSTALLED BY MECHANICAL CONTRACTOR.



**C1 ENLARGED BOH POWER PLAN**  
1/2" = 1'-0"

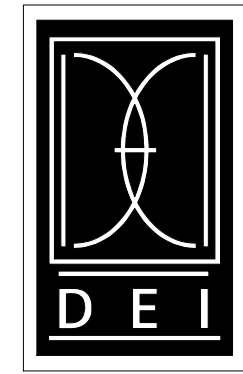


**A1 ENLARGED SERVING AREA POWER PLAN**  
1/2" = 1'-0"

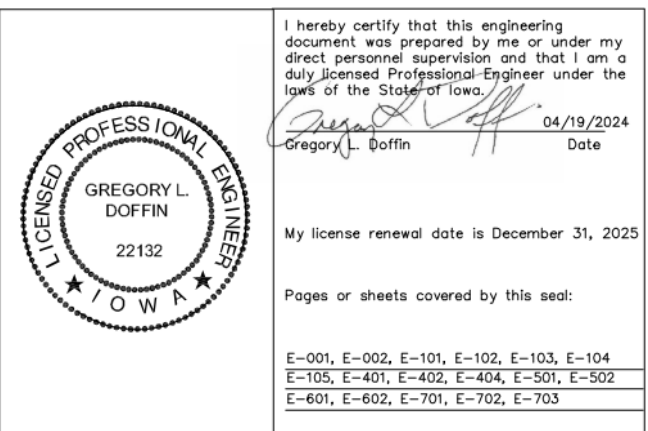
5/17/2024 12:11:05 PM Autodesk Docs://IA\_05649\_Blair's Ferry Rd (IA)\_2023\_9\_FSR05649\_Boh Power Plan 50-SE-05649-E-401-ENLARGED SERVING AND BOH POWER PLAN



**Chick-fil-A**  
5200 Buffington Road  
Atlanta, Georgia  
30349-2998



**DICKERSON ENGINEERING, INC.**  
Professional Electrical Engineers  
3343 NORTH RIDGE AVENUE  
ARLINGTON HEIGHTS, IL 60004  
TEL (847) 966-0290  
WWW.DEI-PE.COM  
DEI #: 23009-44



**CHICK-FIL-A**  
**BLAIRS FERRY RD (IA)**  
**FSU**  
3233 BLAIRS FERRY ROAD  
CEDAR RAPIDS, IA 52402

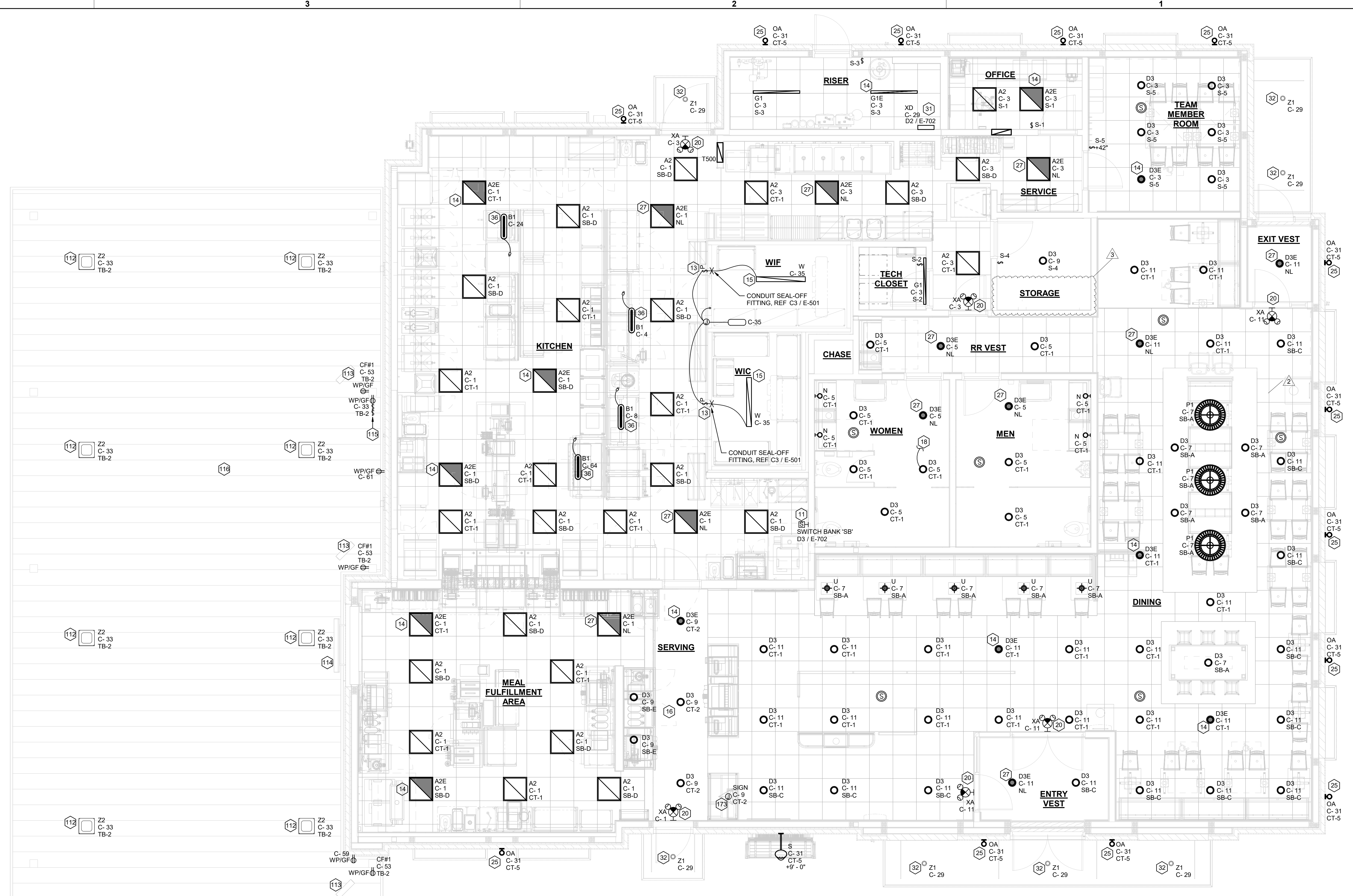
**FSR#05649**  
BUILDING TYPE / SIZE: P14 SE BN  
RELEASE: 23.09  
PRINTED FOR:  
**ISSUED FOR CONSTRUCTION**

| REVISION | DATE       | DESCRIPTION   |
|----------|------------|---------------|
| 3        | 05/17/2024 | OWNER CHANGES |

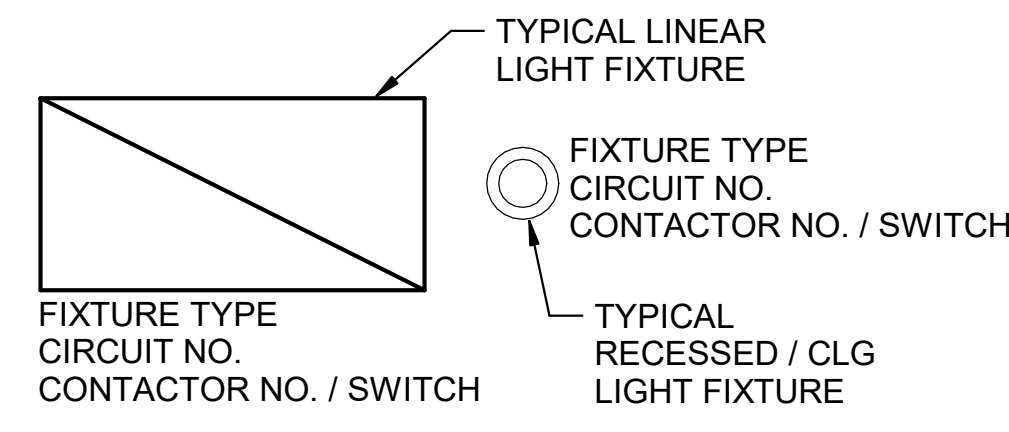
CONSULTANT PROJECT # 23-3912.00  
DATE 02/19/2024  
DRAWN BY NR  
Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any manner without express written or verbal consent from authorized project representatives.  
**ENLARGED SERVING AND BOH POWER PLAN**  
SHEET NUMBER  
**E-401**

**ELECTRICAL KEYNOTES**

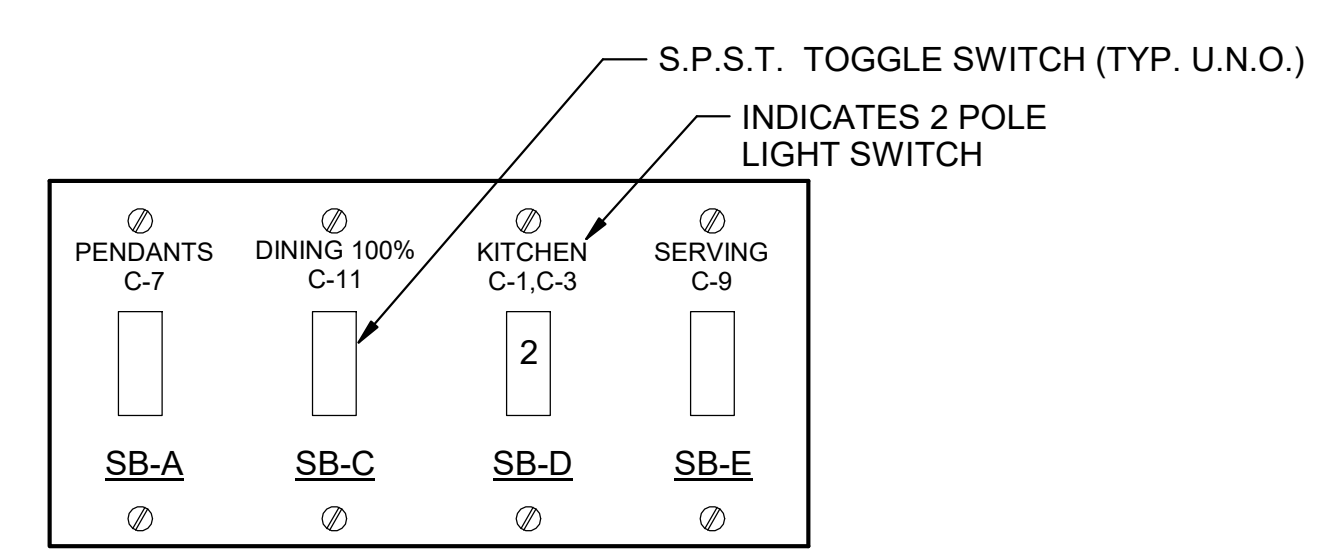
- 11 APPROXIMATE LOCATION OF SWITCH BANK 'SB'. SEE DETAIL ON THE LIGHTING PLAN FOR MORE INFORMATION.
- 13 FOR CONTROL OF LIGHTING FIXTURE IN WALK-IN COOLER AND FREEZER SWITCH FURNISHED WITH EQUIPMENT, INSTALLED BY ELECTRICAL CONTRACTOR.
- 14 CONNECT FIXTURE SO THAT BATTERY PACK IS NOT SWITCHED WITH LIGHTS, BUT ALL LAMPS ARE SWITCHED.
- 15 FOR CONNECTION TO LIGHTING FIXTURE IN THE WALK-IN COOLER AND FREEZER WHICH IS FURNISHED WITH EQUIPMENT. CONTRACTOR SHALL ROUGH-IN AND CONNECT ALL FIXTURES AS REQUIRED BY THE EQUIPMENT MANUFACTURER.
- 16 THE LIGHT FIXTURES IN THE MEAL FULFILLMENT AREA ARE PROVIDED WITH LAMP SHIELDING VIA A LENS.
- 18 TO THE TOILET EXHAUST FAN ON ROOF. SEE SHEET E-105, ROOF ELECTRICAL PLAN.
- 20 THIS FIXTURE SHALL NOT BE SWITCHED. CONNECT TO CIRCUIT AHEAD OF ALL SWITCHING AND CONTROLS.
- 22 SEE THE ROOF ELECTRICAL PLAN FOR LOCATION OF TYPE 'OC' ROOF MOUNTED FLAG POLE LIGHT. FIXTURE TO BE CONNECTED TO CIRCUIT C-29 THRU THE CFA-T500 CONTROL PANEL CONTACTOR #9 (AHEAD OF THE INVERTER, NOT THRU THE INVERTER.)
- 25 ROUTE THROUGH CONTROL PANEL CFA-T500 AND CONTROLLED BY OCCUPIED SWITCH AND PHOTO EYE.
- 27 CONNECT LIGHTING FIXTURE SO THAT LAMP BALLAST OR DRIVER AND EMERGENCY BATTERY PACK ARE NOT SWITCHED. 'NL' ADJACENT TO FIXTURE INDICATES THAT FIXTURE SHALL BE ON 24 HOURS.
- 31 TYPE 'XD' INVERTER CABINET TO BE WALL MOUNTED AT THE CEILING AND CONNECTED TO CIRCUIT C-29 THRU THE CFA-T500'S CONTACTOR #9 (DUSK TO DAWN CONTROL). CONNECT WITH BOTH A CONTROLLED (VIA THE CONTACTOR FOR LIGHTS ON AT DUSK AND OFF AT DAWN) LEG AND AN UNSWITCHED LEG FOR THE BATTERY IN THE INVERTER. WHEN POWER IS INTERRUPTED ON THE UNSWITCHED LEG, THEN THE INVERTER'S BATTERY WILL ENERGIZE THE LIGHTS CONNECTED TO THE INVERTER NO MATTER THE TIME OF DAY. PROVIDE CONNECTIONS IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
- 32 CANOPY LIGHTS PROVIDED BY THE CANOPY SUPPLIER INTEGRAL WITH THE CANOPY. ELECTRICAL CONTRACTOR SHALL PROVIDE ROUGH-IN CONDUIT CHASE AT CL OF AWNING AND AT 10'-0" AFF (VERIFY) AND CONNECT THE 120V CIRCUIT TO THE 'XD' INVERTER UNIT. COORDINATE LOCATIONS OF LIGHTS AND ROUGH-IN REQUIREMENTS WITH THE CANOPY SUPPLIER. LIGHTS WILL COME ON AT DUSK, TURN OFF AT DAWN, AND BE ENERGIZED WHENEVER THERE IS A POWER OUTAGE.
- 33 REFER TO ARCHITECTURAL REFLECTED CEILING PLAN FOR LOCATIONS OF PENDANTS, DOWNLIGHTS, ACCENTS LIGHTS, AND OTHER CEILING MOUNTED LIGHT FIXTURES.
- 36 PROVIDE A TYPE B1 SHELF MOUNTED TASK LIGHT FIXTURE. MOUNT LIGHT TO THE UNDERSIDE OF THE WIRE SHELVING. PROVIDE A CORD FROM THE FIXTURE(S) TO A SWITCH IN AN FS BOX MOUNTED TO THE SHELF. FROM FS BOX PROVIDE AN SO CORD WITH PLUG AND CONNECT TO THE GEN RECEPTACLE (WALL OR DROP CORD). SEE ENLARGED POWER PLAN FOR FURTHER INFORMATION.
- 112 CEILING LIGHT FIXTURE PROVIDED BY THE CANOPY SUPPLIER AND INSTALLED BY ELECTRICAL CONTRACTOR.
- 113 AIR CIRCULATING FAN (WITH INTEGRAL ON-OFF SWITCH) PROVIDED AND INSTALLED BY MECHANICAL CONTRACTOR. PROVIDE A DUPLEX GFCI RECEPTACLE OUTLET (WITH IN-USE WP COVER PLATE) AT THE TOP OF THE COLUMN FLUSH MOUNTED IN THE CUT-OUT FOR THE FAN'S PLUG AND CORD CONNECTION.
- 114 INFRARED GAS HEATER WITH INTEGRAL ON-OFF SWITCH PROVIDED AND INSTALLED BY MECHANICAL CONTRACTOR.
- 115 PROVIDE ONE DUPLEX GFCI (WITH IN-USE WP COVER PLATE) AND TWO 120V SINGLE-POLE SWITCHES (EACH WITH HUBBELL #RW51550 WP COVER PLATE) AND ONE DUPLEX SINGLE-POLE SWITCH (WITH HUBBELL #RW51470 WP COVER PLATE) MOUNTED IN THE COLUMN IN FLUSH MOUNTED METAL SINGLE-GANG BOXES FOR LOCAL ON-OFF CONTROL OF THE FANS, HEATERS, AND CANOPY LIGHTS. SEE WIRING SCHEMATIC FOR FURTHER INFORMATION. ALL SURFACE (OR VISIBLE) ITEMS AND COVERPLATES TO BE FIELD PAINTED MATTE BLACK.
- 116 ALL CONDUIT AND BOXES SHALL BE CONCEALED FROM NORMAL VIEW; IN WALLS OR ABOVE THE CANOPY (ON THE ROOF). MC CABLE (GALVANIZED STEEL WITH PVC JACKET) MAY BE USED INSIDE THE WALL FOR THE DEVICES, BUT MUST CONVERT TO IMC ABOVE THE CANOPY ROOF. (PROVIDE A NEMA 3R JUNCTION BOX ON THE ROOF SIDE OF THE CANOPY TO TRANSITION FROM MC CABLES IN WALL TO IMC CONDUIT ON THE ROOF.) ALL EXPOSED BOXES AND FITTINGS TO BE CAST-METAL NEMA 3R. REFER TO THE MECHANICAL SHEETS FOR CONDUIT MOUNTING DETAILS ON THE ROOF.
- 117 JUNCTION BOX MOUNTED ABOVE CEILING FOR ELECTRICAL CONNECTION TO PICK-UP COUNTER SIGNAGE. COORDINATE FINAL LOCATION WITH FURNITURE PLANS.



**B1 LIGHTING PLAN** 1/4" = 1'-0"



**B4 LIGHT FIXTURE NOMENCLATURE**



NOTE: LOCATE JUNCTION BOXES IN CEILING SPACE ABOVE THE LOCATION OF THE SWITCHBANK FOR SPLICING OF LINE, LOAD, AND SWITCHED CONDUCTORS. PROVIDE GANGED BACKBOX FOR SWITCHES AS REQUIRED AND LABEL ALL CONDUCTORS SO AS TO INDICATE THEIR USE (LINE, LOAD, SWITCH), THE LOAD SERVED, AND THE CIRCUIT NUMBER.

**A4 SWITCH BANK "SB" DETAIL**

**LIGHTING FIXTURE (LUMINAIRE) SCHEDULE - CHICK-FIL-A P14 EDITION**

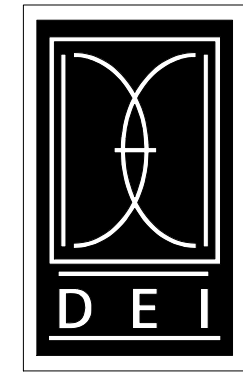
NOTE: NOT ALL FIXTURE TYPES ARE USED IN ALL OF THE P14 BUILDINGS. CONFIRM WITH THE LIGHTING VENDOR FOR ANY UPDATES TO THE CURRENT LIGHTING MANUFACTURER AND CATALOG NUMBER.

| MARK | MANUFACTURER      | CATALOG NUMBER   | NO. LAMPS/TYPE        | WATTS                     | VOLTS | MOUNTING              | REMARKS  |                                     |
|------|-------------------|--|-----------------------|---------------------------|-------|-----------------------|--|-------------------------------------|
| A2   | COOPERMETALUX     | Z2FP4240C  | INTEGRAL WITH FIXTURE | 39 VA                     | 120 V | RECESSED              | 2X2 LED FLAT PANEL   |                                     |
| A2E  | COOPERMETALUX     | Z2FP4240C  | INTEGRAL WITH FIXTURE | 39 VA                     | 120 V | RECESSED              | 2X2 EMERGENCY LED FLAT PANEL   |                                     |
| B1   | COOPERMETALUX     | 2VT3-LD5-4-G-120V-L840-CD1-SSL-U   | INTEGRAL WITH FIXTURE | 32 VA                     | 120 V | SURFACE               | MOUNT LIGHT TO BTM OF OVERHEAD WIRE SHELVING WITH CORD & PLUG  |                                     |
| D3   | COOPERHALO        | HC620D010-HM60525830-61NDC   | INTEGRAL WITH FIXTURE | 21 VA                     | 120 V | RECESSED              | LED DOWNLIGHT WITH CLEAR REFLECTOR & TRIM RATED 2000 LUMENS, 3000K COLOR TEMP                                    |                                     |
| D3E  | COOPERHALO        | HC620D010-HM60525830-61NDC   | INTEGRAL WITH FIXTURE | 21 VA                     | 120 V | RECESSED              | SAME AS D3 EXCEPT WITH EMERGENCY BATTERY PACK/INTEGRAL TEST SWITCH   |                                     |
| G1   | COOPERMETALUX     | 4SLSTP4040DD-UNV   | INTEGRAL WITH FIXTURE | 44 VA                     | 120 V | SURFACE               | 4760 LUMEN 4 FOOT LENSED LED STRIPLIGHT, MTD ABOVE DOOR FRAME OR CEILING   |                                     |
| G1E  | COOPERMETALUX     | 4SLSTP4040DD-UNV-EBRLED7W  | INTEGRAL WITH FIXTURE | 44 VA                     | 120 V | SURFACE               | 4760 LUMEN 4 FOOT LENSED LED STRIPLIGHT WIREMOTEMOUNT EM BATTERY PACK, MTD ABOVE DOOR FRAME OR CEILING           |                                     |
| N    | GEORGE KOVACS     | PS040-66A-L  |                       | 208 SMD LEDY33 LED MODULE | 12 VA | 120 V                 | WALL   | LAVATORY WALL SCONCE CL ON LAVATORY |
| OA   | PROGRESS LIGHTING | P5675-31300K WITH P860038 TOP COVER LENS   |                       | 34 VA                     | 120 V | WALL                  | 15" DIAMETER, 14" HEIGHT, WET LOCATION, UP/DOWN CYLINDER   |                                     |
| OC   | HUBBELL           | FLL-42L-95-4K-7-N-U-K-DB (SEE NOTE 4)  |                       | 97 VA                     | 120 V | PIPE                  | FLOODLIGHT MTD ON ROOF ON 2" PIPE SUPPORT (BY OTHERS) AND AIMED AT FLAG AFTER DARK                               |                                     |
| OD1  | COOPER/LUMARK     | LUMINAIRE: PRV-C250-UNV-T4-SA-BZ-HS/VERD, POLE: KW # SSP22-4.0-7-BRZ-DM2180-BC (SINGLE LUMINAIRE)                                      |                       | 96 VA                     | 208 V | POLE W/ CONCRETE BASE | SINGLE HEAD LED PARKING LOT LIGHT W/ TYPE 4 DISTRIBUTION & HOUSE-SIDE SHIELD                                     |                                     |
| OD2  | COOPER/LUMARK     | LUMINAIRE: (2) PRV-C40D-UNV-T5-SA-BZ, POLE: KW # SSP22-4.0-7-BRZ-DM2180-BC (TWO LUMINAIRES AT 180 DEGREES)                             |                       | 262 VA                    | 208 V | POLE W/ CONCRETE BASE | DOUBLE HEAD LED PARKING LOT LIGHT W/ TYPE 5 DISTRIBUTION   |                                     |
| OD3  | COOPER/LUMARK     | LUMINAIRE: (1) PRV-C250-UNV-T3-SA-BZ & (1) PRV-C250-UNV-T4-ZA-BZ, POLE: KW # SSP22-4.0-7-BRZ-DM2180-BC (TWO LUMINAIRES AT 180 DEGREES) |                       | 192 VA                    | 208 V | POLE W/ CONCRETE BASE | DOUBLE HEAD LED PARKING LOT LIGHT W/ TYPE 3 & TYPE 4 DISTRIBUTION, REFER TO SHEET E-102 FOR MOUNTING INFORMATION |                                     |
| OD4  | COOPER/LUMARK     | LUMINAIRE: (1) PRV-C250-UNV-T4-SA-BZ & (1) PRV-C15D-UNV-T4-ZA-BZ, POLE: KW # SSP22-4.0-7-BRZ-DM2180-BC (TWO LUMINAIRES AT 180 DEGREES) |                       | 148 VA                    | 208 V | POLE W/ CONCRETE BASE | DOUBLE HEAD LED PARKING LOT LIGHT W/ TYPE 4 DISTRIBUTION   |                                     |
| OK   | HUBBELL           | LNC-SLU-3K-3-1   |                       | 13 VA                     | 120 V | WALL                  | LED WALLPACK W/ CENTERLINE OF FIXTURE AT 8'-0" ABV 0'-0" (FINISH FLOOR LINE)                                     |                                     |
| P1   | MEYDA             | 142776   |                       | 22 VA                     | 120 V | PENDANT               | 31" DIA PEACH BASKET PENDANT WITH BTM AT 8'-0" AFF   |                                     |
| S    | HILITE MFG        | H-16112-91-B-13-91-CGU-CLR-91-23W-LED430-WBCMM   |                       | 23 VA                     | 120 V | SURFACE               | ANGLED GOOSENECK STEM-HUNG FIXTURE, SUITABLE FOR WET-LOCATION  |                                     |
| U    | BESA LIGHTING     | BES02098-060   |                       | 9 VA                      | 120 V | PENDANT               | RED FRIT GLASS, BRONZE CABLE & CANOPY, 8'-0" AFF   |                                     |
| W    | HOWARD LIGHTING   | EVSL44040MVS   |                       | 40 VA                     | 120 V | SURFACE               | 50" VAPOR-TIGHT LED FIXTURE PROVIDED BY THERMO-KOOL  |                                     |
| XA   | COOPER/SURE-LITES | APCH7R   |                       | 4 VA                      | 120 V | WALL                  | EXIT SIGN WITH BATTERY PACK AND TWO INTEGRAL ADJUSTABLE LAMPHEADS  |                                     |
| XD   | MULE LIGHTING     | SPS-220250-120/277   |                       | 250 VA                    | 120 V | WALL                  | INVERTER UNIT FOR EXTERIOR EGRESS LGT. ON AT DUSK, OFF AT DAWN. ON DURING PWR OUTAGE                             |                                     |
| Z1   | COOPERHALO        | SLD405930WH  |                       | 12 VA                     | 120 V | RECESSED              | LED DOWNLIGHT PROVIDED BY CANOPY SUPPLIER INSTALLED BY ELECTRICAL CONTRACTOR                                     |                                     |
| Z2   | LSI               | CRUS-SC-LED-L300-UE-WHT  |                       | 74 VA                     | 120 V | RECESSED              | CANOPY LIGHT PROVIDED BY CANOPY SUPPLIER AND INSTALLED BY ELECTRICAL CONTRACTOR                                  |                                     |

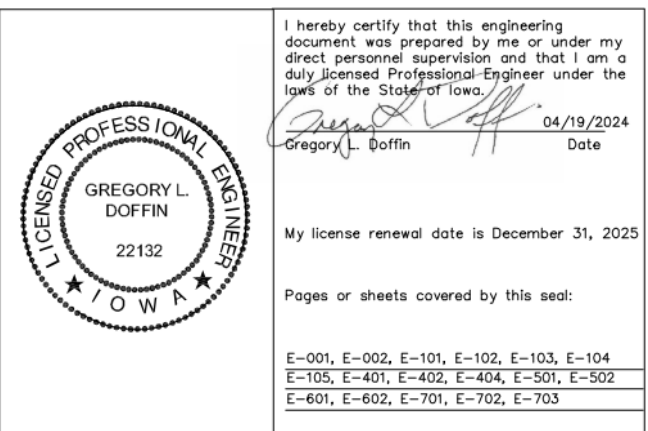
- NOTES:
1. THE LIGHTING FIXTURE PACKAGE IS AVAILABLE THROUGH A NATIONAL ACCOUNT PROGRAM. REFER TO THE ELECTRICAL SPECIFICATIONS SHEET, SECTION C165500 FOR VENDOR INFORMATION.
  2. THE ASTERISK (\*) BESIDE THE FIXTURE MAKE IN THE ABOVE SCHEDULE INDICATES THE FIXTURE IS A NON-PROTOTYPICAL LIGHT FIXTURE PER THE CFA NATIONAL P14 PROTOTYPE.
  3. IF TYPE OC IS GROUND MOUNTED IN LIEU OF ROOF MOUNTED, PROVIDE EITHER THE FLL-VISOR-D8 (VISOR) OR THE FLL-LOUVER-R8 (LOUVER) OF GLARE CONTROL.



**Chick-Fil-A**  
 5200 Buffington Road  
 Atlanta, Georgia  
 30349-2998



**DICKERSON ENGINEERING, INC.**  
 Professional Electrical Engineers  
 3343 NORTH RIDGE AVENUE  
 ARLINGTON HEIGHTS, IL 60004  
 TEL (847) 968-0290  
 WWW.DEI-PE.COM  
 DEI #: 23009-44



**CHICK-FIL-A**  
**FSU**  
 3233 BLAIRS FERRY ROAD  
 CEDAR RAPIDS, IA 52402

**FSR#05649**  
 BUILDING TYPE / SIZE: P14 SE BN  
 RELEASE: 23.09  
 PRINTED FOR: ISSUED FOR CONSTRUCTION

**REVISION SCHEDULE**

| NO. | DATE       | DESCRIPTION             |
|-----|------------|-------------------------|
| 2   | 02/19/2024 | ISSUED FOR CONSTRUCTION |
| 3   | 05/17/2024 | OWNER CHANGES           |

CONSULTANT PROJECT # 23-3912.00  
 DATE 02/19/2024

DRAWN BY NR  
 Information contained on this drawing and in all digital files produced for above named project may not be reproduced in any form without the express written or verbal consent from the originating project representatives.

**LIGHTING PLAN**  
 SHEET NUMBER **E-103**

5/17/2024 12:10:13 PM Autodesk Docs://IA\_05649\_Blairs Ferry Rd (IA)\_FSU\_2023.9\_FSR05649\_Blairs Ferry Rd (IA)\_FSU\_ELE.dwg 50-SE-05649-E-103-LIGHTING PLAN