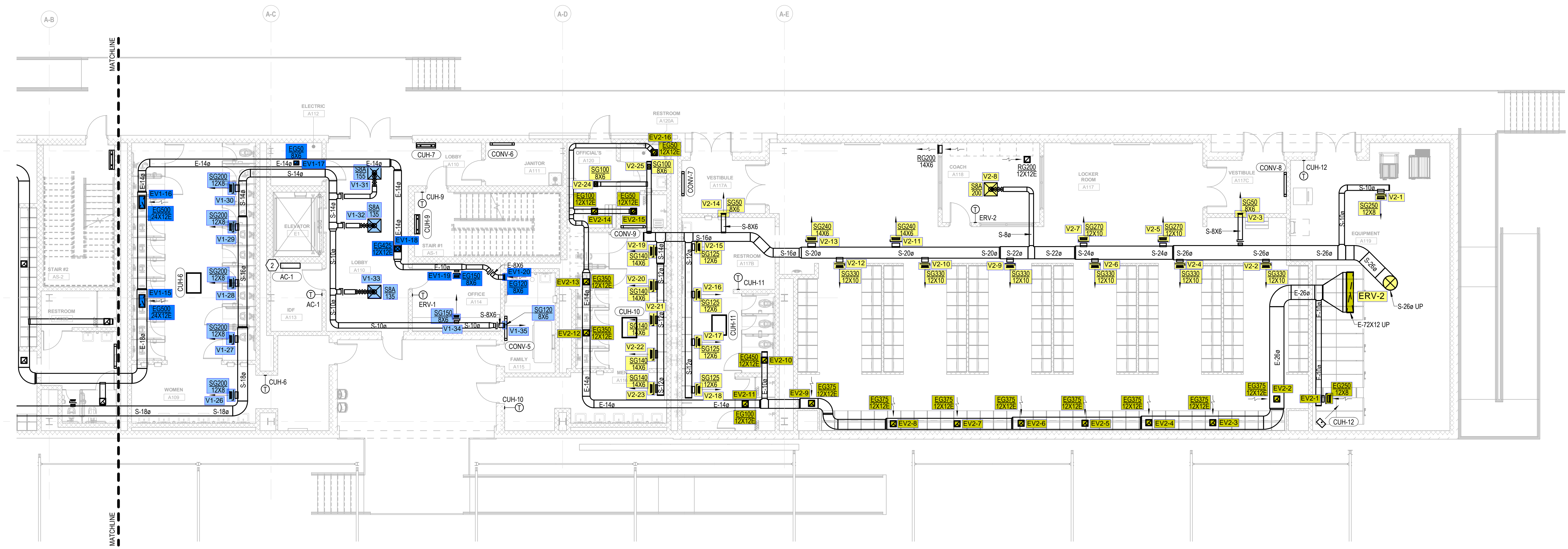


HOME BUILDING A - FIRST FLOOR MECHANICAL PLAN - WEST
SCALE: 1/8" = 1'-0"



HOME BUILDING A - FIRST FLOOR MECHANICAL PLAN - EAST
SCALE: 1/8" = 1'-0"

- DRAWING NOTES:**
- A. REFER TO SHEET M000 FOR GENERAL NOTES, LEGENDS, AND ABBREVIATIONS.
 - B. ALL EXPOSED SUPPLY DUCT TO BE DOUBLE WALL INSULATED.
- KEYNOTES:**
- 1. INSTALL FLUE AND COMBUSTION AIR PER MANUFACTURERS RECOMMENDATIONS.
 - 2. WALL CASSETTE, EXTEND REFRIGERANT PIPING TO CONDENSING UNIT ON ROOF PER MANUFACTURERS RECOMMENDATIONS.
 - 3. EXHAUST DUCT IN SHOWER AREA TO BE OF ALUMINUM CONSTRUCTION FOR A MINIMUM OF 10'-0" FROM GRILLE.

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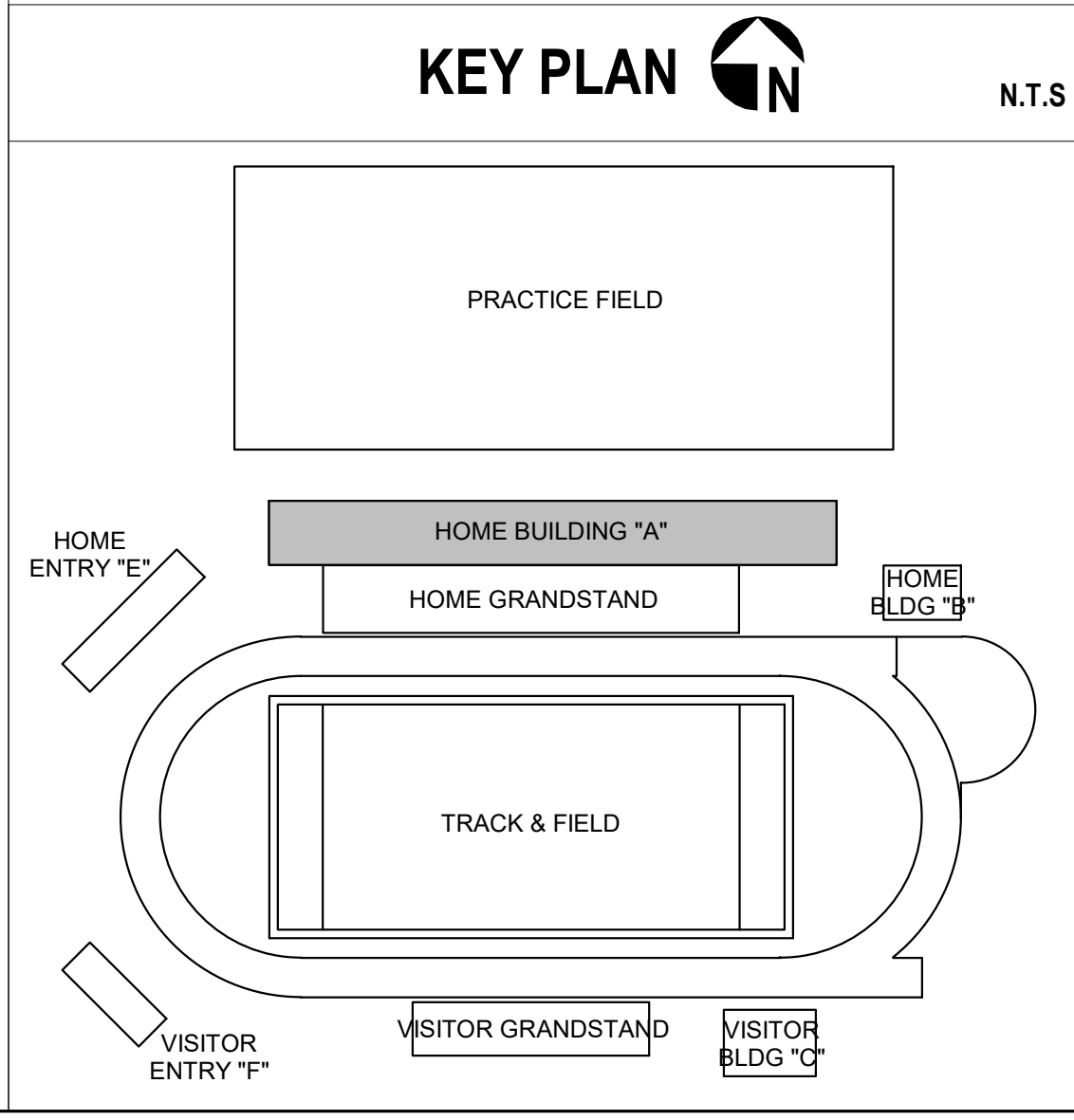
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NO.	DATE	ISSUED / REVISION
B	04-17-2025	CD PERMIT SET
C	05-02-2025	ADDENDUM 02
0	07-03-2025	FOR CONSTRUCTION

NO.	DATE	ISSUED / REVISION
B	04-17-2025	CD PERMIT SET
C	05-02-2025	ADDENDUM 02
0	07-03-2025	FOR CONSTRUCTION

DRAWN BY: JDM CHECKED BY: BKG
PROJECT NO. 2024.01.026
DRAWING TITLE:
HOME BUILDING A - FIRST FLOOR MECHANICAL PLAN

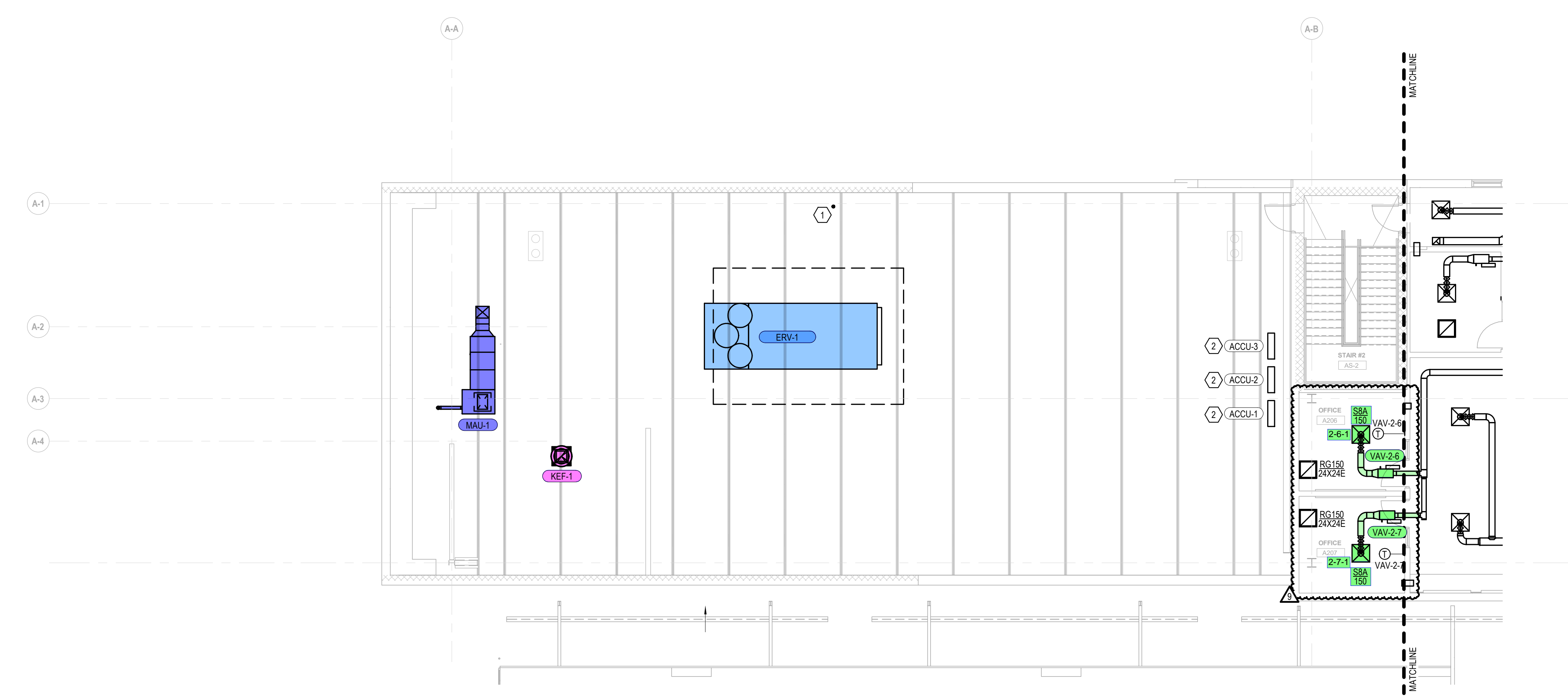
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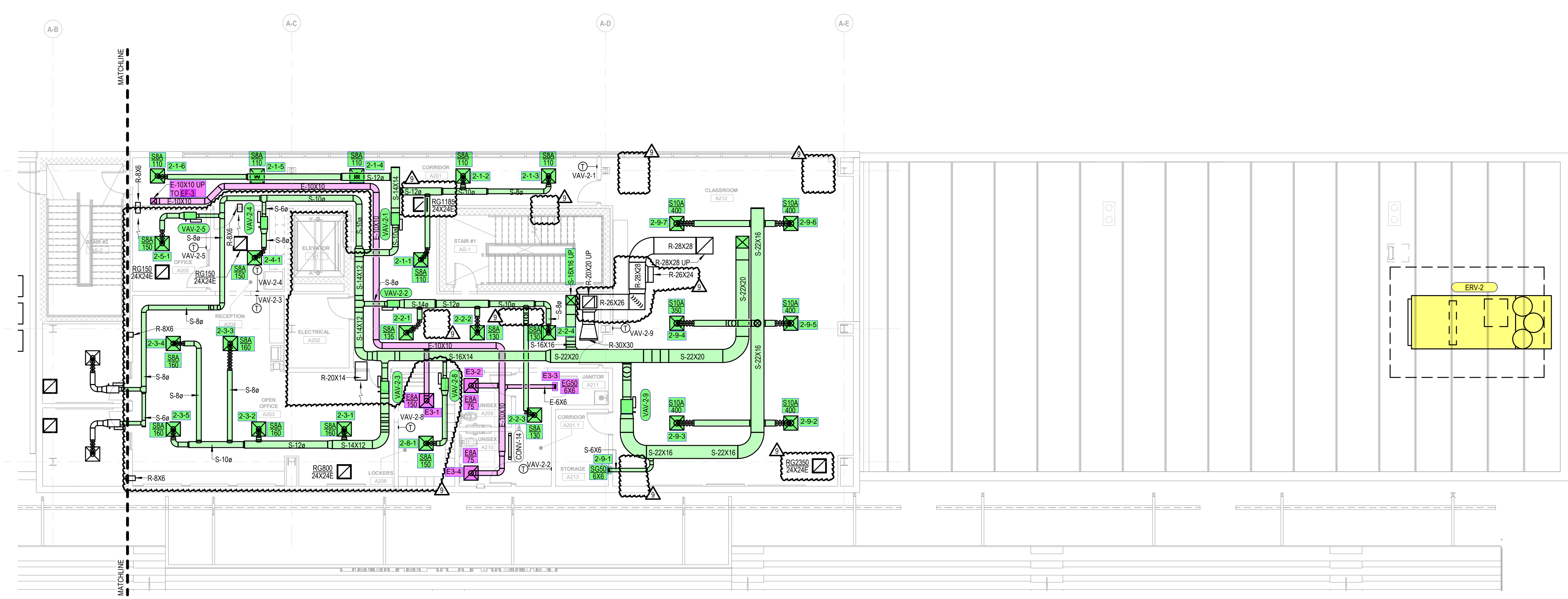
11/18/2025 5:36:31 PM Autodesk Docs://2417.00_Pinceton City Schools Facilities Master Plan/Princeton City Schools Facilities Central MEP (V22).rvt

DRAWING NOTES:
A. REFER TO SHEET M000 FOR GENERAL NOTES, LEGENDS, AND ABBREVIATIONS.

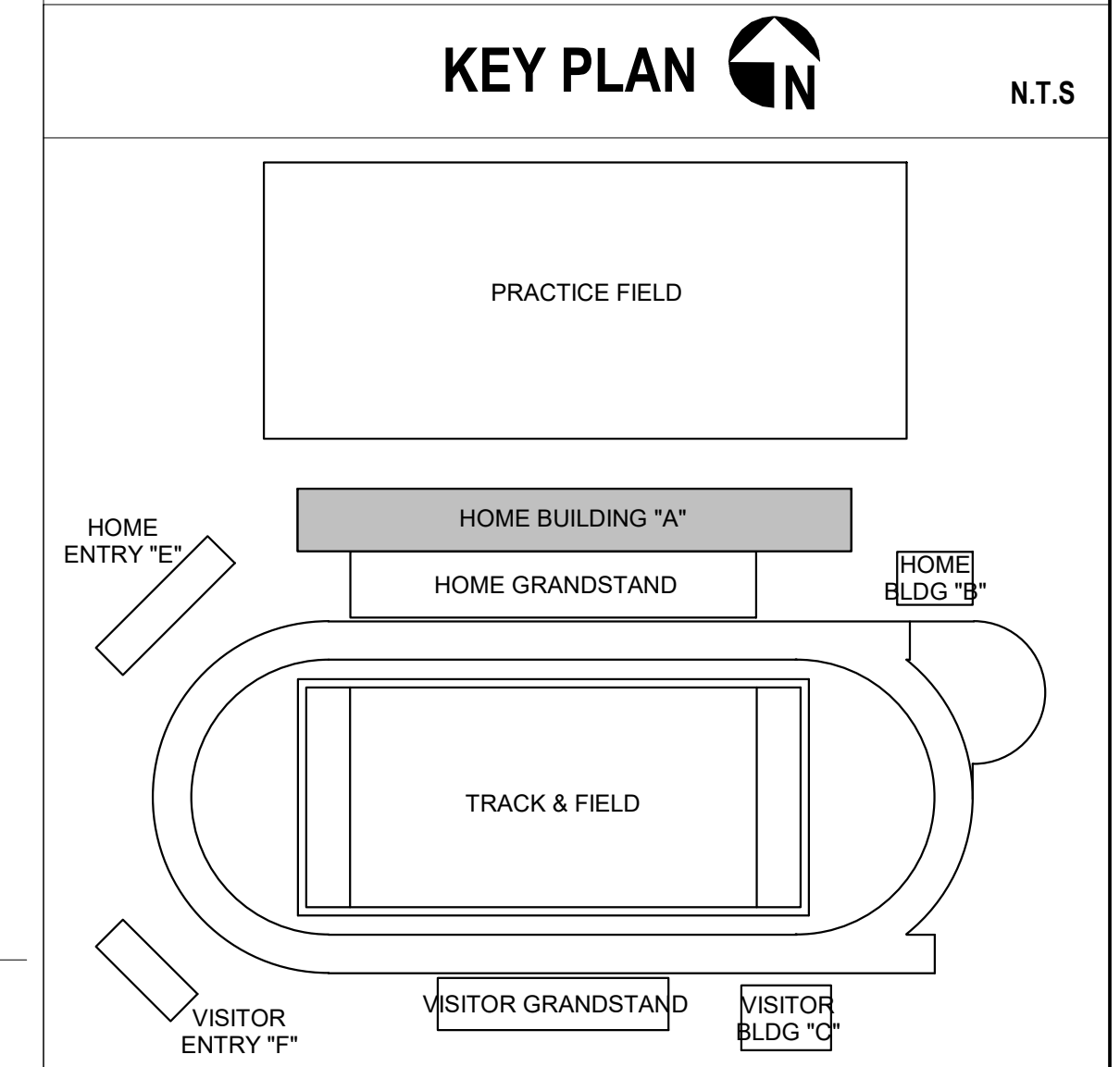
KEYNOTES:
1. INSTALL FLUE AND COMBUSTION AIR PER MANUFACTURERS RECOMMENDATIONS.
2. INSTALL PER MANUFACTURERS RECOMMENDATIONS.



HOME BUILDING A - SECOND FLOOR MECHANICAL PLAN - WEST
SCALE: 1/8" = 1'-0"



HOME BUILDING A - SECOND FLOOR MECHANICAL PLAN - EAST
SCALE: 1/8" = 1'-0"



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NO.	DATE	ISSUED / REVISION
B	04-17-2025	CD PERMIT SET
1	07-21-2025	ENGINEERING CHANGE
5	10-02-2025	CONST. BULLETIN 03
9	11-21-2025	CONST. BULLETIN 06

DRAWN BY: JDM CHECKED BY: BKG
PROJECT NO. 2024.01.026
DRAWING TITLE:
HOME BUILDING A -
SECOND FLOOR
MECHANICAL
PLAN

