

### EQUIPMENT SCHEDULE

| EQUIPMENT | ELECTRICAL |                           |             |      | PLUMBING |      |      |      | DRAIN  |       |      |      | GAS  |        | SEE NOTE |      |      |      |        |       |       |
|-----------|------------|---------------------------|-------------|------|----------|------|------|------|--------|-------|------|------|------|--------|----------|------|------|------|--------|-------|-------|
|           | ITEM       | QTY                       | DESCRIPTION | VOLT | K.W.     | AMP. | H.P. | LOC. | A.F.F. | CONN. | H.W. | C.W. | LOC. | A.F.F. |          | IND. | DIR. | LOC. | A.F.F. | CONN. | RBTU  |
| 1         | 1          | UNDERCOUNTER REFRIG       | 120/1       |      | 7.2      | 1/5  | PROV | 12"  | PL     |       |      |      |      |        |          |      |      |      |        |       | B,C   |
| 2         | 1          | UNDERCOUNTER FREEZER      | 120/1       |      | 7.5      | 1/5  | PROV | 12"  | PL     |       |      |      |      |        |          |      |      |      |        |       | B,C   |
| 4*        | 1          | BURRITO STEAMER           | 120/1       |      | 15.0     |      | PROV | 48"  | PL     |       |      |      |      |        |          |      |      |      |        |       | A, B  |
| 5         | 1          | BASE REFRIGERATOR         | 120/1       |      | 5.0      | 1/4  | PROV | 18"  | PL     |       |      |      |      |        |          |      |      |      |        |       | B     |
| 7         | 1          | HOT FOOD WELL             | 120/1       |      | 15.0     |      | PROV | 42"  | PL     |       |      |      |      |        |          |      |      |      |        |       | B     |
| 8*        | 1          | SINGLE DR FREEZER         | 120/1       |      | 15.0     |      | PROV | 42"  | PL     |       |      |      |      |        |          |      |      |      |        |       | A     |
| 9*        | 1          | SODA SYSTEM               | 120/1       |      | 0.5      |      | PROV | 84"  | PL     |       |      |      |      |        |          |      |      |      |        |       | A     |
| 10        | 1          | DISH TABLE/PRE-RINSE SINK |             |      |          |      |      |      |        | 1/2"  | 1/2" | PROV | 24"  |        | 2"       |      | PROV | **   |        |       | D     |
| 11        | 1          | DISH MACHINE              | 120/1       |      | 20.0     |      | PROV | 9"   | DIR    | 1/2"  |      | PROV | 15"  |        | 2"       |      | PROV | **+  |        |       | B,D,E |
| 12*       | 1          | CONDENSATE HOOD           |             |      |          |      |      |      |        | 1/2"  | 1/2" | PROV | 24"  |        | 2"       |      | PROV | **   |        |       | A     |
| 13*       | 1          | 3-COMP SINK               |             |      |          |      |      |      |        | 1/2"  | 1/2" | PROV | 24"  |        | 2"       |      | PROV | **   |        |       | B,D   |

### ROUGH-IN LEGEND

|        |   |   |  |
|--------|---|---|--|
| QTY.   | QUANTITY  | ⊕ | DUPLEX RECEPTACLE  |
| VOLT.  | VOLTAGE   | ⊕ | PROVIDE ELECTRICAL ROUGH IN AS PER SPEC  |
| K.W.   | KILOWATTS   | ⊕ | PROVIDE PLUMBING (WATER/GAS) ROUGH IN AS PER SPEC  |
| AMP.   | AMPERAGE  | ⊕ | PROVIDE DRAIN  |
| H.P.   | HORSE POWER   | ⊕ | FLOOR DRAIN  |
| C.W.   | COLD WATER  | ⊕ | FLOOR SINK   |
| H.W.   | HOT WATER   | ⊕ | PHONE JACK   |
| DIR.   | DIRECT  | ⊕ | TELEVISION   |
| R.O.W. | ROUGH OUT WALL                                      | ⊕ | COORDINATE LOCATIONS WITH OWNER  |
| R.U.   | ROUGH UP  | ⊕ | 120/1 DUPLEX RECEPTACLE MOUNTED AS NOTED ON PLAN, EC TO FLUSH MOUNT EMPTY 4X4 BOX WITH GROMMETTED COVER PLATE AND EMPTY CONDUIT WITH PULL STRING TO OFFICE FOR CABLE (BY OTHERS) |
| PROV.  | PROVIDE   |   |  |
| LOC.   | LOCATION  |   |  |
| A.F.F. | ABOVE FINISHED FLOOR (DIMENSION TO CENTER OF J-BOX) |   |  |
| CONN.  | CONNECTION  |   |  |
| PL.    | PLUG  |   |  |

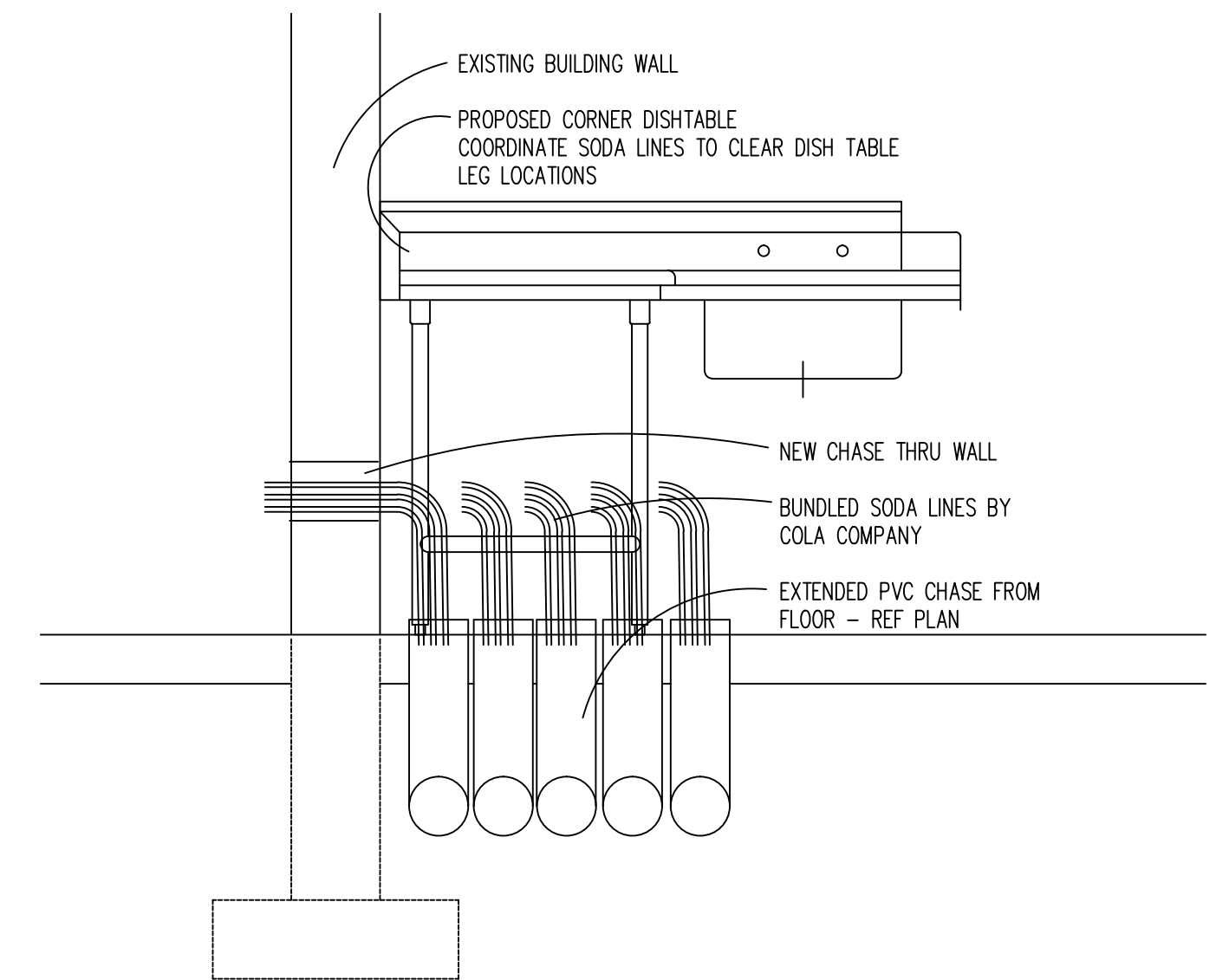
### EQUIPMENT ROUGH-IN NOTES

- \*\* EXISTING EQUIPMENT RELOCATED, GC/SUB TO FIELD VERIFY EXISTING CONDITIONS AND PROVIDE NEW TO MATCH
- COORDINATE INSTALLATION, ELECTRICAL, COMMUNICATION REQUIREMENTS WITH OWNER AND PRODUCT VENDOR
- EC TO ROUGH-IN ELECTRICAL RECEPTACLE WITHIN EXISTING STEAM TABLE, VERIFY SPEC SHEET FOR REQUIREMENTS
- DRAIN LINES AND WATER LINES TO RE-FEED THROUGH WALL AND TIE INTO EXISTING CONNECTIONS
- NEW EQUIPMENT TO REPLACE SIMILAR EXISTING EQUIPMENT

### GENERAL ROUGH-IN NOTES

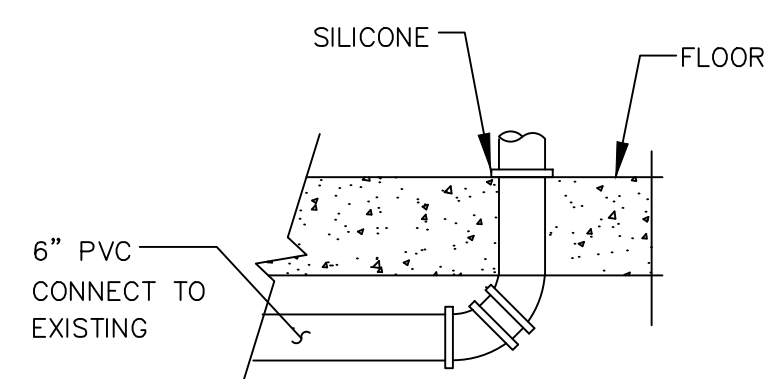
ALL CONTRACTORS ARE RESPONSIBLE FOR FINAL EQUIPMENT CONNECTIONS AFTER EQUIPMENT IS ROUGH SET IN PLACE.

- PLUMBER TO PROVIDE ALL REQUIRED GAS AND WATER SHUT OFFS AT EQUIPMENT LOCATIONS AS NEEDED.
- ALL DIMENSIONS ON ROUGH IN DWGS ARE FROM FINISHED WALL.
- THE TERM "BY OWNER" INDICATES EQUIPMENT FURNISHED AND/OR COORDINATED BY PIZZA HOUSE OWNER. IT IS THE RESPONSIBILITY OF THE GENERAL CONTRACTOR (GC) AND EACH TRADE TO ACQUIRE THIS SPECIFIC INFORMATION AS NEEDED.
- GC SHALL SILICONE SEAL ALL FABRICATIONS, SINKS, AND OPEN JOINTS AS REQUIRED BY THE BOARD OF HEALTH.
- ELECTRICAL AND PLUMBING CONTRACTORS TO COORDINATE WITH GENERAL CONTRACTOR FOR LOCATIONS OF OF CONCEALED CONDUITS, FLOOR DRAINS/SINKS, PVC CHASES AND PLUMBING PRIOR TO FINAL INSTALLATION OF CONCRETE SLAB.
- ALL CONTRACTORS SHALL COORDINATE WITH EACH OTHER/GC AND BETWEEN ARCHITECTURAL/ENGINEERING, AND INTERIOR FINISH DRAWINGS.
- GC SHALL PROVIDE COPIES OF THE ENTIRE DRAWING PACKAGE TO ALL ELECTRICAL, PLUMBING, AND MECHANICAL TRADES.
- IT IS THE RESPONSIBILITY OF EACH TRADE TO IDENTIFY AND DISCREPANCIES BETWEEN THESE "ROUGH-IN" DRAWINGS AND THE ACTUAL PLUMBING, ELECTRICAL, AND MECHANICAL DRAWINGS/SPECIFICATIONS. DISCREPANCIES MUST BE BROUGHT TO THE ATTENTION OF THE ARCHITECT PRIOR TO WORK BE COMPLETED, TO ALLOW FOR DRAWING CORRECTIONS AND ANY SUBSEQUENT COST ADJUSTMENTS DUE TO DISCREPANCIES. FAILURE TO NOTIFY MAKES ALL ADDITIONAL EXPENSES THE RESPONSIBILITY OF THE SUB-CONTRACTOR. ALL ADDITIONAL WORK AND ASSOCIATED COSTS MUST BE SUBMITTED TO THE OWNER FOR WRITTEN APPROVAL.
- PLUMBING AND ELECTRICAL CONTRACTORS SHALL COORDINATE WITH SHEETS EQ-1, EQ-2, WITH PLUMBING, MECHANICAL, AND ELECTRICAL DRAWINGS.
- SOUND SYSTEM, TELEVISION, INTERCOM, SECURITY, FIRE ALARM, SUPERVISORY AND PHONE SYSTEMS ARE FURNISHED BY OWNER. GC TO COORDINATE ALL SYSTEM INSTALL WITH OWNER ND SUB-CONTRACTORS.
- ALL FINAL CONNECTIONS TO BE DONE BY THE SUB-CONTRACTORS IN ACCORDANCE WITH ALL LOCAL AND STATE CODES. EQUIPMENT WILL BE SET IN APPROXIMATE LOCATION PRIOR TO FINAL HOOK UP BY GC.
- GC TO FURNISH LABOR TO UNLOAD, UNCRATE, INSPECT, SET IN PLACE ALL EQUIPMENT AND FURNITURE AND FABRICATIONS UNLESS OTHERWISE SPECIFIED BY OWNER.
- GC AND SUB-CONTRACTORS TO CONCEAL ALL CONDUITS AND PVC SLEEVES IN FLOOR/WALL PRIOR TO FINAL FINISH INSTALL.
- ELECTRICAL CONTRACTOR TO PROVIDE MIN. CAT-5 CABLE FROM ALL P.O.S. TERMINALS AND PRINTERS BACK TO MAIN OFFICE LOCATION AS DIRECTED BY OWNER. ELECTRICAL CONTRACTOR TO VERIFY REQUIREMENTS WITH OWNER PRIOR TO INSTALLATION.
- ALL PHONE JACKS TO HAVE 4x4 J-BOX WITH EMPTY 3/4" CONDUIT WITH BUSHING TO CEILING CAVITY WITH PULL STRING.
- ELECTRICAL CONTRACTOR TO INSTALL ALL COMPUTER RECEPTACLES AS DEDICATED LINES. PROVIDE HUBBELL #05262 ORANGE DEVICE, COORDINATE REQUIREMENTS WITH OWNER.
- ALL HAND WASHING SINKS TO HAVE SOAP, PAPER TOWEL DISPENSER, AND A HAND WASH REMINDER SIGN - PROVIDED BY GC.
- PLUMBER TO PROVIDE PVC CHASE FOR SODA LINES PER DETAIL AS SHOWN (EQ-2), COORDINATE INSTALL WITH OWNER AND SODA COMPANY.
- PLUMBER TO COORDINATE ROUGH-IN FOR ALL GAS LINES FOR WALL LAMPS AND FIRE PLACE UNITS.



### PVC CHASE DETAIL - ELEVATION

SCALE: NONE



### PVC CHASE DETAIL - FLOOR

SCALE: NONE

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MEMBERSHIP: FELLOW ARCHITECT  
D.R. Brooks Architect, LLC  
CINCINNATI, OHIO 45229  
REGISTERED PROFESSIONAL ARCHITECT  
OHIO  
DANIEL R. BROOKS, R.A.  
N.C.C.A.R.B.  
MEMBERSHIP: REGISTERED PROFESSIONAL ARCHITECT  
OHIO  
DANIEL R. BROOKS, R.A.  
N.C.C.A.R.B.

Design Lines  
Interior Planners & Kitchen Design  
100 Shopp Blvd #200  
Crescent Springs, KY 41017  
Phone: 513.314.3428

RENOVATION FOR:  
**SKYLINE CHILI**  
CRESCENT SPRINGS, KY 41017  
550 BUTTERMILK PIKE  
EQUIPMENT ROUGH-IN PLAN

D.R. BROOKS ARCH., LLC. 2010  
STATE OF KENTUCKY  
REGISTERED PROFESSIONAL ARCHITECT  
DANIEL BROOKS  
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**EQ-2**  
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15-010 15-010 EQ-2